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Rabbi Heller Here April 8 For Forum Talk

Rabbi James G. Heller will speak at the Indianapolis Open Forum at 8:15 p.m. Sunday, April 8 at Kirshbaum Center on "The Rising Tide of Hate."

Rabbi Heller is at present chairman of the United Palestine Appeal.

Theodore R. Dann, President of the Jewish Center Association of Indianapolis, which sponsors the Forum, will preside.

Mrs. Rose Barton Dies; 85 Direct Survivors

SPECIAL HAMMOND—Funeral services for Mrs. Rose Barton, 85, were held on Tuesday from the Burns Funeral home, with Rev. Jacob S. Bergman officiating. Burial was at the Hammond Jewish Cemetery.

Mrs. Barton's husband died last month.

Surviving are six sons, Joseph of Calumet City, Hyman and Jacob, both of Hammond, Max of New York City, Frank of Los Angeles, and Boris in Russia; one daughter, Miss Eva Barton, in Russia; 30 grandchildren, and 48 great grandchildren.

Born in Russia, Mrs. Barton had been a resident of Hammond for the past 25 years.

To Hear Members Of Women Voters' League

A symposium on the Dumbarton Oaks proposals will be presented by the League of Women Voters at a meeting of the Indianapolis Section, National Council of Jewish Women at 12:30 p. m. Tuesday at Kirshbaum Center. Mrs. John H. Fuller, Mrs. Donald Gerking, Mrs. Robert Ritchie, Mrs. Robert Loomis and Mrs. Allison Falender will speak. Mrs. David Cook will introduce the speakers. The meeting will open with a dessert luncheon.

Lodge to Present Scroll To David Silverman

A scroll testifying to his loyal work for the Indianapolis lodge of B'nai B'rith, will be presented David Silverman, the lodge voted Tuesday night. Mr. and Mrs. Silverman and son Ronnie, are moving to Los Angeles.

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'Round the State

News Bits from Here and There

BERCOVITZ WINS MUSIC CONTEST WITH SAX

Marvin Bercovitz, alto saxophone player, son of Mr. and Mrs. Nathan Mercovitz of Lafayette, won the state high school music contest at Terre Haute last Saturday. Marvin is a student at Jefferson High School, Lafayette.

EIGHT YEAR OLD ALSO WINS FIRST PRIZE

Mimi Schloss, eight year old daughter of Mr. and Mrs. Harold Schloss, of Terre Haute, won first prize in piano, group IV, at the solo and ensemble music auditions held Saturday at Indiana State Teachers College. One hundred and six schools participated in the auditions sponsored by the central and Southern Indiana School Band, Orchestra and Vocal Association.

Allan Bloom Takes Post With A. J. Committee

Allan Bloom, who has been for almost 20 years General Secretary of the Jewish Community Center Association, has resigned to accept a position as Regional Representative of the American Jewish Committee. Mr. Bloom will leave the Jewish Community Center Association on April 5 and after a vacation will assume his new duties on May 15.

Mr. Bloom came here in 1925 to organize the Jewish Community Center Association, which operates Kirshbaum Community Center and the Communal Building.

Mr. Bloom has held office and has been honored by many organizations. He has been the President of the following organizations: The National Association of Jewish Center Workers; The Indiana State Conference on Social Work; the Indianapolis Council of Social Agencies and the Indianapolis Chapter of the American Association of Social Workers. He also served as a

United Hebrew Groups Raise \$300 for Red Cross

Members of the United Hebrew Congregation Sisterhood and Rayus Club, serving as a collection unit at the Talbott Theatre, raised approximately \$300 for the Red Cross Drive in a series of collections which ended this week. The workers were headed by Mrs. Leo Gurvitz, of the Rayus Club, as chairman, and included Mrs. Abraham Draizar, Miss Bess Draizar, Mrs. Samuel J. Fox, Miss Lillyan Gross, Mrs. Morris Stein, Mrs. Irving Goldman, Mrs. Harry Gross, Mrs. Seymour Bramson, Mrs. Sam Davis, Mrs. Ruth Horowitz, Miss Beryle Madiel, Mrs. Nathan Resnick, Mrs. Abraham Pozner and Mrs. Sol Solomon.

member of the Board of Directors of the Indianapolis Community Fund; was one of the organizers of the Indianapolis U.S.O. and is at present chairman of the U.S.O. Executives' Seminar; he was chairman of the Indiana W.P.A. recreation committee; was a member of the N.Y.A. State Committee and served in a volunteer capacity in other governmental and private agencies.

A lecturer in group work at the Indiana University School of Social Work, Mr. Bloom has written many papers on group work and on general social work subjects. Mr. Bloom was educated at Brown University and the Pennsylvania School of Social Work.

Mr. Bloom is married to the former Malvina Glasner of Philadelphia and they have two children, Lucille a student at Broad Ripple High School and Allan David, a student at Shortridge High School.

Joe Hyman Takes Position With U.J.A.

H. Joseph Hyman, executive director of the Indianapolis Jewish Federation for the past seventeen years, has accepted a position with the United Jewish Appeal, national headquarters of the agency announced this week. Mr. Hyman will be director of public relations for ten states, north, west and south of Missouri, with headquarters in St. Louis.

He will assume his new duties Monday. His wife, Olga, who is teaching Russian at the Indiana University Extension here, will remain until the end of the semester, as will his daughter, who graduates this spring from Butler University.

Mr. Hyman came here in 1928 from Latvia. He had been executive of the Associated Jewish Charities of Baltimore, and before that Director of Relief and Reconstruction for the Baltic States for the Joint Distribution Committee. He met his wife in Riga, while working for the J.D.C.

Mr. Hyman's other positions had been with Jewish agencies in Atlanta, Ga., Washington, D. C. and Columbus, O.

Dr. Jospe to Speak At Hillel Services

SPECIAL BLOOMINGTON — Dr. Alfred Jospe will speak on "Passover—Its History and Significance" at this Friday's evening service. At the cultural program to follow Dr. Jospe will speak on "A Jewish View on Jesus." At the Seder Wednesday about 120 people including students, residents of Bloomington, and Navy men stationed at Indiana University took part.

Board Holds Up Action on Report; Wants Suggestions

The Board of Governors of the Jewish Federation at a special meeting last Thursday night, called to consider the recommendations of the Executive Committee of the Federation and of the Jewish Welfare Fund relative to the report of the Committee of Nine concerning proposed changes in the organizational structure of the Federation, held up any decision in order to give the community time to present suggested plans of its own.

Action on those portions of the report which have to do with the make-up and methods of electing the Board and the Executive Committee, was deferred. The points covered by Sections 6 and 8 of the report of the Committee of Nine are to be considered at the next regular meeting of the Federation Board April 12.

The Board voted to give publicity to this fact and to invite groups and individuals interested in making suggestions as to changes in the make-up of the proposed Board and the Executive Committee to do so in time for consideration at that meeting. Such suggestions, it was announced should be made in writing or, if desired, may be communicated to the Board orally through any regular Board member. If written, the suggestion should be delivered to the office of the Jewish Federation, 401 Pennway Building, on or before 4 p. m. April 12.

Abe Marcus, 69, Succumbs at Hammond

SPECIAL HAMMOND—Abe Marcus, 69, well known business man of the Calumet region, died at his home early Wednesday. A pioneer of Hammond he owned and operated the Hammond Iron and Metal Company.

Funeral services were held Thursday afternoon from the Burns Funeral home. Rabbi I. Miller of Chicago, formerly of Hammond, and Rev. Jacob S. Bergman of Hammond officiated.

Mr. Marcus is survived by his wife, Rose; three sons, Max of Kokomo, Ind., Sgt. Louis, stationed in England, and Pfc. Alex at Fort Custer, Mich., and one grandchild.

The Hammond man was one of the first founders of the Hammond Jewish Cemetery and the Kneseth Israel Synagogue. He was affiliated with the B'nai B'rith, I.O.O.F. Calumet lodge No. 901 and several other regional clubs.

Moscow Jews Join World in Fast Day

Jewish Telegraphic Agency JERUSALEM—For the first time since the Soviet Revolution, the Jews of the USSR joined world Jewry in a fast day proclaimed by the Palestine Rabbinate. A telegram has been received from the Moscow Orthodox Jewish community stating that it had proclaimed March 14 as a Jewish Fast Day, thereby joining the Jews of the rest of the world in commemorating the memory of the Jewish communities annihilated by the Germans and of the millions of Jews massacred by them.

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**Children Attend
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Special
 MUNCIE—A children's Seder was held at Bethel Temple Sunday at which all children of Sisterhood members were present. Rabbi Hillel Fine conducted the observance by reading the children's Haggadah.

On the committee for preparations and serving of the Seder were the mothers of the children.

Notes—Mrs. Lillian Indorf is spending a week in St. Louis. . . Mrs. Sam Gold is home from St. Vincent's Hospital at Indianapolis convalescing after an operation. . . Mrs. I. Kramer of Fort Wayne is visiting her daughter and son-in-law, Mr. and Mrs. Morton Standt. . . Mrs. H. Weinberg of New York left for home after visiting her sister and brother-in-law, Mr. and Mrs. Louis Novick. . . Mr. and Mrs. Dave Dobrow spent the week-end in Indianapolis. . . Mrs. Leonard Standt of Kokomo was visiting here for a few days. . . Miss Anne Hertz is spending a week with her sister and brother-in-law in Flint, Mich. From there she will go to Detroit for a few days. . . Capt. Naf H. Gladstone of Fort Wayne visited with his mother and sister, Mrs. M. Gladstone and Mrs. Berle Plank of Muncie. . . Mrs. Hazel Winick has recently received word from her brother, Pharmacson-in-law, Mr. and Mrs. William that he is now on Iwo Jima and has been through the campaign of the taking of the island. His wife and small son, Michael now live in Muncie. . . Mr. and Mrs. Maxwell Welser of Jackson, Mich., are guests of their daughter and \$300 for the Red Cross War Winick.

In The Service

Pvt. Harold Rappaport, son of Mr. and Mrs. Phillip Rappaport, was home this week for four days. He was wounded in the right leg while fighting in Germany in November. He has been awarded the Purple Heart. Before entering the service, Harold was a student at Indiana University, where he was a member of Pi Lambda Phi fraternity.

Ben J. Fisher, who is Division Dental Surgeon, with the 43rd Division on Luzon, has been promoted to Major. He has been in the Armed Service four years.

Synagogue Notes

United Hebrew

The schedule for services on the concluding days of Passover is as follows: 6:45 p. m. Tuesday, Wednesday and Thursday, and at 9 a. m. Wednesday and Thursday. Samuel J. Fox's sermon Wednesday will be entitled "Freedom of the Seas." Yizkor services will be held at 10:30 Thursday, preceded by sermon entitled "In Memoriam."

Sherah Tefilla

Passover services at Congregation Sherah Tefilla (Palishe Shul) at South Meridian and Merrill streets will be held at 8:30 a. m. and 6:45 p. m. each day. Yizkor services will be held at 9:30 a. m. Thursday. Services will be conducted by Cantor A. Portnov and sermons will be given by Rabbi S. A. Katz.

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SOCIETY

ATLANTA GIRL, ALLAN SOLOMON TO WED SATURDAY IN GEORGIA

Mr. and Mrs. Herman Gross of Atlanta, Ga., have announced the engagement and approaching marriage of their daughter, Marjorie Carol, to Capt. Allan L. Solomon, son of Mr. and Mrs. Jacob B. Solomon of Indianapolis. The ceremony will take place at 7 p. m. Saturday at the Standard Club in Atlanta.

Mr. and Mrs. Jacob Solomon and daughter Shirley have gone

South to attend the wedding, at which Mr. Solomon will serve as his son's best man and Miss Solomon will act as maid of honor.

The young couple will reside in Dayton, O.

he has been for several months. His daughter, Mrs. Julian Cad-den and children, with whom he stayed, accompanied him home for a visit . . . Mrs. V. E. Pin-cus is the guest of her sister in Memphis, Tenn.

Lt. Cmdr. Rubin Returns to U. S.

Lt. Commander Gerald Rubin has joined his wife, Alice Green Ruben, in Los Angeles, on leave after 18 months active duty with the medical corps in the South Pacific. Mrs. Rubin is the daughter of Mrs. Edward Green of Indianapolis. Lt. Rubin is the son of the Nathan Rubins of Terre Haute . . . Mrs. Jessie Barker, Detroit, has returned to her home after three weeks' visit with her sister, Mrs. Meta Rawitsch . . . Alice Berman, daughter of Dr. and Mrs. Jack Berman, returns this week end to the University of Wisconsin after a spring vacation . . . Mrs. Harriet Plaut of New York, has been visiting her sister, Mrs. A. L. Borinstein . . . Bernard Jacobson has returned from South Bend, where

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Thelma Gernstein, Robert O'Koon Are Engaged

Mr. and Mrs. Bernard Gernstein, New Castle, Ind., announce the engagement of their daughter, Thelma Bernice, to Robert O'Koon, son of Mrs. Minnie O'Koon, Louisville.

Births

Mr. and Mrs. Seymour Schenkman, 4463 Washington Blvd., announce the birth of a daughter Thursday, March 22 at Methodist Hospital. Mrs. Schenkman is the former Lilly Smith.

Mr. and Mrs. Meyer B. Cohen, 5201 N. Meridian, announce the birth of a son, Wednesday at Coleman Hospital.

Mr. and Mrs. Martin Siegal, 1308 Central, announce the birth of a daughter, Tuesday at Coleman Hospital.

Miss Ruth Farb and Miss Edith Lefkowitz spent last weekend in Cincinnati, where they attended a dance.

Mr. and Mrs. Samuel A. Frommer have returned from a month's stay at Palm Beach, Fla.

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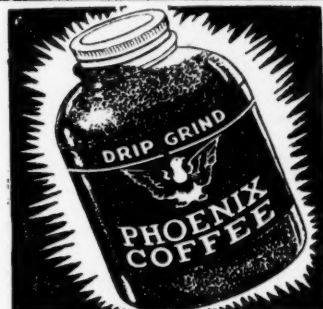
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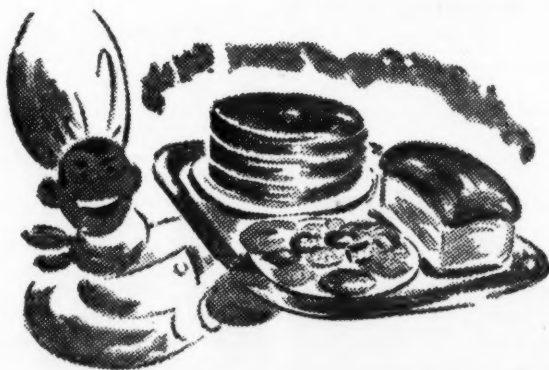
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Mrs. Falender Dies; Resident 44 Years

Funeral services for Mrs. Belle Falender, 65, who died Saturday, March 24, at her home, 4605 N. Meridian St., were held Monday at the Aaron-Ruben Funeral Home. Rabbi Israel Chodos and Cantor Myro Glass officiated, and burial was in Beth El cemetery.

Mrs. Falender had lived in Indianapolis 44 years. She was a member of Hadassah, Beth El Temple, the Joseph and Anna Borinstein Home for the Aged, the Beth El Sisterhood and the WAVES Mothers' club.

Surviving are her husband, Samuel Falender; a son, Lt. David Falender; five daughters, Lt. (j. g.) Mildred Hurwitz, Washington, D. C., Miss Mari Louise Falender, Mrs. Samuel Abels and Mrs. Marvin Lasky, of Indianapolis, and Mrs. Charles Shapiro of Chicago; four sisters, Mrs. Max Greenwald, Mrs. I. Miller, Miss Ruth Rosenbaum and Miss Dora Rosenbaum; three brothers, Milton Rosenbaum, Abe Rosenbaum and Sidney Rosenbaum, all of Cincinnati; and five grandchildren.

Name More Members Of Big Eagle Staff

Additional staff members of Big Eagle Camp were announced this week by Herbert Baker, personnel committee chairman of the camp. They include Jacqueline Frank, student at Northwestern University; Sylvia Miller, student at Indiana University; Karl Schmidt, of New York; and Julius Heisler, pre-medical student at Indiana University.

SARA'S COLUMN

By SARA MESSING STERN

LT. MORRIS WEINBERG, son of Mrs. Belle Weinberg has been in St. Petersburg, Fla., for the past three weeks in the Convalescent Hospital. Lt. Weinberg's modesty was, until now, prohibited his friends from learning of the various honors given him. I ferreted out the information, little by little from various friends. He has the Air Medal and two Oak Leaf Clusters to the Air Medal. The Presidential Citation was given him "for unusual bravery in the line of duty." The "Silver Boot" is his for walking home safely from his last mission. He was making raids over Germany from June to September 1943. He was in the first shuttle raid over Regensburg. From there, they went to Casablanca. There were no fighter planes to escort them in those days and almost 100 planes were lost. We are very proud of Lt. Weinberg.

AFTER MR. SONNENBERGER left the Market Street Temple, Sam Schwartz took over the job and he and his family occupied the house adjoining the Temple—a very comfortable one. Some one asked me about the Schwartz family. I recall there were Isaac, Herschell, Mary, Anna, Ray and another son. I never knew the latter for he was away by the time I learned to know the family. Anna married Saul Jacobs who had an optical business in New York City. Isaac was in the firm too. They were very successful. Both Isaac and his wife are dead. Someone, I forget the name of the woman from Indianapolis, had lunch with Anna in New York a few years ago and she was the family moved to Texas from here and were caught in a very interested in news from "home." Forget to mention that cyclone there. I remember Ray was especially good looking. She had red hair. She married a man by the name of Hyman and she and Mary—I believe Herschell, also—all lived in Cincinnati at last report.

I LEARNED another piece of news. Mrs. Adolph Kahn, Mrs. Barnard Kaufman and Mrs. Nathan Rheinheimer were sisters. Their maiden name was Mayer. You recall Mr. and Mrs. Nathan Kahn of course. Bertha Kahn Fox (Mrs. Simon) is their daughter. Her mother was a niece of the Rheinheimers. I can remember the lovely hospitable Kahn home and department store on the south side. Martha, Sadie, Leo and Albert and Bertha were the children. Bertha is the only one left—Albert was in his twenties when he died. He was in my confirmation class.

CONGRATULATIONS to Mr. Bernard Jacobson. He has his first great grandchild, the daughter born to Lucille Borinstein Cohen and her husband, Lt. Alvin Cohen. The little daughter has been named Donna Lee Cohen.

CONGRATULATIONS to those who planned the program and made the arrangements for the 1945 Donor Luncheon of Hadassah. There were 500 present. The speaker, a comparatively young man, Dr. Carl Herman Voss, ex-Secretary of the Christian Council on Palestine, traveler and author, has personality and sincerity. He would make a fine speaker for a group of men, also!

I RECOMMEND to the proverbial kindness and hospitality of the Jewish community of Marion, my girlhood Wabash, Ind., (Continued on page 32)

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Inspected Meats Sold Exclusively
Groceries, Fruits, Fresh
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A DEPARTMENT STORE OF LIQUORS

21 S. PENNSYLVANIA
Opposite Loew's Theatre**Gan Eden Lodge
To Meet Monday**Special
TERRE HAUTE—Gan Eden
Lodge will hold its regular monthly
meeting at 7:45 p. m. Monday
in the vestry rooms of Temple
Israel. Rabbi Leonard J. Mervis
will lead the group in a discus-
sion.The lodge will conduct the
regular Friday night services on
April 20, at which time Rabbi
Alfred Jospe, director of Hillel at
Indiana University and a member
of the local lodge will occupy the
pulpit. Other members participat-
ing will be the president Morris
Lebowitz, Melvin Goodman and
Sol Losseff.**Oneg Shabbat at George Field—**The Army and Navy committee
of the Jewish Welfare Fund of
Terre Haute will hold an Oneg
Shabbat tonight following the
services at George Field. Rabbi
Leonard J. Mervis will conduct
the services and have for his
sermon "Grass Roots of Liberty."
The Reverend John W. Good-
pasture will occupy the pulpit at
Temple Israel this evening. Serv-
ices will be at 7:45 p. m. Closing
Passover services will be held at
5:30 p. m. Tuesday April 3 and
10 a. m. Wednesday, April 4 at
Temple Israel.**Miss Menken on Zionist Pro-
gram**—The Zionist Organization
will present Helen Menken in
"The Lifting of the Veil" at 6:45
p. m. tomorrow, March 31, over
station WBOW on the "Palestine
Speaks" program.**Council to Meet Monday**—The
regular monthly meeting of the
Council of Jewish Women will be
held at 2 p. m. Monday in the
vestry rooms of Temple Israel.
Mr. Ted Moore, director of the
Flora Gublick Boy's Club, will
speak on "Problems facing a
Boy's Club." Reports of the Stand-
ing committees and nominating
committee will be heard. Social
hour will follow.**Notes**—Out of town guests at
the Schultz-Goldstein wedding
last week were the parents of the
groom, Mr. and Mrs. J. Goldstein
and daughter Ann of Brooklyn,
N. Y.; the bride's sister-in-law Mrs.
Robert Schultz and daughter
Karen Rae of Chicago, Sidney
Davidson and Sgt. Abe Davidson
of Wright Field, Dayton, O., and
Warrant Officer and Mrs. Bernie
Riven of Columbus, O. The bride
and groom, Capt. and Mrs. Irving
Goldstein, are in the east and
will be in Atlantic City April 1
when Capt. Goldstein reports for
further orders. . . Mr. and Mrs.
Benjamin Blumberg spent last
week-end in Washington, D. C.
with their daughter Lt. (j.g.)
Teresa R. Blumberg. . . Mrs.
Edward Graff is visiting her
mother-in-law Mrs. Joe Graff and
family. Sgt. Graff is now at an em-
barkation center. Mrs. Graff is on
her way to her home in Lexing-
ton, Ky., where she will remain
for the duration. . . Lt. and Mrs.
David Becker will return from a
honeymoon trip to Washington,
D. C., and spend the Passover
holidays with their families. . .
Mrs. Arthur Dumes and daughter
Norma will leave early in April
to make their home in Tucson,
Ariz. Their son William Dumes
has been there all winter attend-
ing the University of Arizona. Mr.
Dumes will follow later. The
Dumes's other daughter and hus-
band, Cpl. and Mrs. Theodore
Gluck are at Smoky Hill Army
Air Field, Salina, Kans. . . Harry
L. Rice, formerly connected with
a fur department of a leading
store here, has returned to the
city during the past week to as-
sume management of Steiger's
Fur Shop. . . Mrs. Harry Erlich-
man and children and Mrs. Na-
than Goodman and children are
spending the week in Chicago.
Miss Hazel Cadden was one of therepresentatives at the Institute
for Recreation Centers of the
U.S.O. held in Bloomington last
week. . . Mrs. Victor E. Schloss-
berg and son Victor Jr., and
daughter Eva Adel of East Chi-
cago, are spending the Passover
week with her brothers-in-law
and sisters Mr. and Mrs. Bernard
W. Roth and Mr. and Mrs. J. C.
Greenberg of Sullivan, Ind. Eva
Adel is a student at Milwaukee—
Downer College. . . Dr. and Mrs.
Harry Binzer received word from
their son, Robert Binzer that he
has just received the distinguish-
ed flying cross. Lt. Binzer is a
pilot of a C-47 with the 14th Air
Force in China, and has been over-
seas one year. . . Melvin Good-
man, president of the Jewish
Welfare Fund of Terre Haute has
been elected to membership on
the National Committee of the
Joint Distribution Committee
Campaign for 1945.

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Marilyn
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Sigma Delta Tau Head Pledged to Pleiades

Special
 BLOOMINGTON — Joan Jackson, president, Sigma Delta Tau at Indiana University, was pledged last week to Pleiades, Indiana University honorary sorority for organized women. Miss Jackson is the first Jewish student on the campus to be so honored. Membership to Pleiades is based on scholarship and activities on campus.

Friday night the Sig Dels were hostesses at the U. S. O. A party was given for the servicemen and the "Manless World" skit was presented. Guests over the week end were Jo Anne Litz and Natalie Rosene, both from Gary.

Shulamith Cohen To Give Travelogue

The Minnionaires Junior Congregation of the United Hebrew Congregation will be the guests of the newly formed Junionnaires Society at a meeting at 7:30 p. m. Monday in the vestry parlors. Mrs. Shulamith Raab Cohen of Pittsburgh, formerly of Indianapolis, will give a "Palestine Travelogue."

The Rayus Club of the congregation will give a "Model Seder" in the vestry parlours Saturday evening. Guests of the club will be servicemen of the surrounding military areas. On the arrangements committee for the affair are Mrs. Ruth Horowitz, chairman, Miss Lillyan Gross, co-chairman, Miss Goldie Lenowitz, Mrs. Esther Kaufman, Miss Beryle Madiel, Miss Sylvia Madiel and Miss Mary Marcus.

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Make Your Deposit in the Red Cross Blood Bank

Joseph Scheininger, 61, Dead After Long Illness

Special
SOUTH BEND—Joseph Scheininger, 61, prominent South Bend merchant and Democratic politician for many years, died Friday, March 23 in St. Joseph Hospital following a long illness. He had managed the Grand Leader department store from 1912 until 1941, and was known to his many friends as "Joe Grand Leader."

Mr. Scheininger was active in fraternal circles and was a member of the Masons, the Benevolent and Protective Order of Elks, the Knife and Fork Club and the Per se bachelors club.

Funeral services were conducted Sunday by Rabbi Stephen Sherman of Temple Beth El, with burial following in Hillsdale, N. J. Pallbearers were Rudolph Ackerman, Samuel H. Baskind, G. W. Goetz, Charles L. Egenroad, Max Adler, and Henry Lowenstein. Honorary pallbearers included J. M. Studebaker, III, J. M. Stephenson, Thomas L. Hickey, Sr., Judge J. Elmer Peak, Frank Mayer, Jr., and Samuel Feiwell.

Surviving are his mother, Mrs. Lena Scheininger, of Newark, N. J.; four sisters, Miss Bertha Scheininger, Mrs. Anna Roseman, both of Newark, Mrs. Lillian Green, Brooklyn N. Y. and Mrs. Pearl Osterweil, Maplewood, N. J., and a brother Dr. Milton Scheininger, Newark.

Happy Passover

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MA. 9466

Clothing and Furniture—Toys Needed
Provides Employment for Physically Handicapped
by Philanthropic ProgramHalf Year Goes By, But French Jews
Still Victims; Officials Won't Act

By VICTOR M. BEINSTOCK

Jewish Telegraphic Agency Correspondent

MORE than a half-year after their liberation, France's disillusioned Jews are still waiting enactment of measures that will permit them to reconstruct the economic basis of their existence and rebuild lives shattered by four years of relentless persecution.

First Jewish community on the European continent to be freed from the Nazi yoke, with the exception of part of Italian Jewry, its survivors cannot understand the reason for the ironical fact that France, with all her traditions, instead of showing the way to the rest of liberated Europe in according them elementary justice, should lag so far behind her liberated neighbors—Belgium and Luxemburg—and still waits while even Rumania and Bulgaria adopt laws for restoration of Jewish property.

Officials No Help

Observers here note a general reluctance in official circles not only to do anything to remove the disabilities against the Jews, but even to discuss them. The attitude seems to be

one of desire to smother the whole issue under a blanket of silence, perhaps on the principle that the situation will not exist if it is not acknowledged.

The official attitude is, apparently, that the government, having removed all legal disabilities affecting the Jews and having placed them on the same legal footing as the rest of the population, there is consequently no need for special measures.

But take, for instance, the housing question. Most Jews in France had to quit their homes at some time during the occupation to escape arrest, deportation and probable death. Thousands of others had to flee, too—patriots whose Resistance activities had attracted too much attention, victims of denunciations and others. The government promulgated an ordinance on November 14th to permit these people to repossess their homes.

But so many categories of exceptions were set up—new tenants who could not be dispossessed, such as victims of bombings, these who had members of their family deported to Germany, families of prisoners and a dozen other categories—that the law actually offers no relief to the dispossessed. The Jews constitute a category of "sinistres" and victims, but a category which comes last in the priority scale established by the ordinance.

These homeless people cannot return to their homes because other homeless people occupy them at the moment. But no provision is made anywhere by the government for the housing of this forgotten category of victims. "And why," ask these homeless people, "should one category of victim be penalized in favor of another?"

Can't Move Into Old Homes
Many former Jewish homes are not occupied by "sinistres" or other exempt categories. But that doesn't mean that the former Jewish tenant can repossess his old domicile. There is an elaborate, involved, expensive and tedious legal procedure to go through. So far, no case has been reported to central Jewish organizations here of any Jew regaining possession of a domicile under the operations of this law.

Numerous cases have occurred, and occur daily, in which the officials of the state charged with implementing these and other provisions of the law display considerable reluctance to act, in contrast with the zeal with which they enforced the Vichy discriminatory measures only a short

(Continued on page 32)

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Corporation Counsel
City of Indianapolis

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Ives-Quinn Bill "Great Betrayal", Rankin Charges

Jewish Telegraphic Agency
 WASHINGTON — Representative John E. Rankin, Mississippi Democrat this week attacked Governor Dewey for signing the Ives-Quinn bill barring racial discrimination in employment. The bill, he said, is "the greatest betrayal of the white Americans of New York that state has ever known."

Addressing the House of Representatives, Rankin demanded that "white Gentiles should be

Neely Defends Frankfurter
 WASHINGTON—The charge that Supreme Court Justice Frankfurter was back of an alleged plot to dominate a proposed international court of justice was branded as "idle rumor and fantastic speculation" by Rep. Matthew Neely of West Virginia in an address on the floor of the House.

Attacks on Justice Frankfurter have been made in recent weeks by Rep. Clare Hoffman of Michigan and Rep. Dan R. McGhee of Mississippi. Recalling that Rep. Hoffman had described Frankfurter as "born in a foreign land" and "a member of a persecuted race," Rep. Neely said that in effect "this great and good man is a Jew." At this point Rep. Hoffman arose to deny he had ever attacked any member of the Jewish race as a Jew.

protected from the persecutions they are now compelled to endure." He also called for defeat of the bill for a permanent Fair Employment Practices Commission, on which a Senate subcommittee has been holding hearings.

The following day, Rep. Adam C. Powell, Jr., of New York, replied to Rankin, denouncing the "few perverted Un-Americans" who "distorted the facts" concerning the New York State FEPC law.

"Fortunately the best thinking and therefore, the majority of the white Gentiles of this country," Rep. Powell said "have consistently fought for not the rights of whites only but for the rights of all Americans. Only a limited few who are vicious disgraces to the white race and any other race, have continued to try to make America a stewing-pot instead of a melting pot, but they have failed."

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The regular Sunday night supper at the USO-JWB Club was served by the StarDeb Club with Mrs. David Cohen, chairman. She was assisted by Mesdames Harry Hochman, Max Seidman, Bernard Bernstein, Ben Linder, Henry Podkin and Misses Lillian Kamlot, Evelyn Stein, Natalie Marcus, Jeanne Sacks, Janet Frisch and Sylvia Madiel.

The supper on March 17 was served at the Indianapolis Hebrew Congregation by a committee from the Sisterhood. Mrs. Gordon Cohn was chairman of the committee assisted by Mesdames Phyllis Summerfield, Morris Feitman, William Borman, Fritz Goldbach, Sherman Kahn, Robert Marks, Herman Logan, Herbert Sudranski, Alvin Cohen, Herbert Backer, Charles Feibelman, Irving Linderman, Allen Goldstein, Jack Efroymsen, Theodore Dann and Misses Helaine Borinstein, Joan Atlash, Sonny Goulden, Janet Cooler, Ruth Weinberg, Annette Simon and Adele Sternberger.

USO Meeting Thursday To Plan Birthday Ball

A meeting of all officers of Cadettes and Liberty Belles will be held at Kirshbaum Center, Thursday, April 5 to make plans and arrangements for the 3rd birthday dance of the USO-JWB Club Saturday, April 7. Phyllis Cooler, assisted by Team 1, is in charge of refreshments; Bess Draizar, assisted by Team 2, is chairman of decorations; Sylvia Forman, assisted by Team 3, is chairman of program and Annette Simon, assisted by Team 4, is in charge of reception and check room.

Lt. Slutzky Injured In Action in Belgium

Lt. Herman F. Slutzky, son of Mrs. G. Slutzky, 4910 Park Ave., Indianapolis, was wounded in Belgium January 13, with the 106th Division. He was commanding officer of his company.

Lt. Slutzky has been awarded the Purple Heart and the Combat Infantryman's Badge, two Battle Stars, and has been commended for leadership under fire. He is now in a hospital in France.

Lt. Slutzky before entering the service, was associated with his two brothers in business in Dayton, O., where his wife and daughter live. A brother, S/Sgt. Jerome Slutzky, is with the Air Corps in Hawaii.

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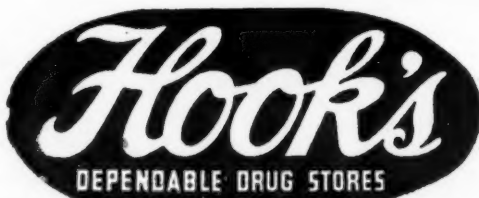
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Elijah Versus Moses

Rabbi Says Moses Yesterday's Hero; Elijah Tomorrow's

By RABBI LEON SPITZ

It is one of those inexplicable things in Jewish religious symbolism that the Prophet Elijah and not Moishé Rabbenu is the guest of honor at the Passover Seder.

Moses remains in our liturgy and our folklore the perennial "hero" of the Pesach drama, but he relinquishes the seat of honor at the family Seder table to Elijah.

It is to welcome Elijah that we open the door wide open when we reach the dessert-stage at the Seder banquet. The tallest, the most beautiful silver goblet is filled for Elijah, the traditional guest at the Pesach feast. It is not Moses who presided at the Birth of the Nation who is offered the royal toast, but Elijah.

The answer—to employ this Rabbi's exegesis—may reside in the following thought:

Moses is the hero of yesterday, Elijah of tomorrow. Moses struck out for freedom thousands of years ago and that freedom from Egyptian bondage we have already lost some 1900 years ago. It has been retained as a thrilling memory.

But the Jew who has lived for nineteen centuries in Goluth has ever turned his face towards the future. We have set our hearts on a vision of a new emancipation. Moses, the liberator of the past, is dead and buried. He can no longer save. An immensely realistic people, Israel envisions a Messiah of the future.

And it is Elijah the prophet to whom the Jewish tradition has committed the blessed task of serving as the Harbinger of the good tidings who will sound the Great Trumpet and will announce the footsteps of the Messiah.

SEDER Night is the Layl Shmurim, Israel's night watch. It is then that we unite in the great cry "Leshono habo b'yerushalayim"—next year in Jerusalem.

It is at the Seder table that we are "conditioned" to receive the glad tidings of a Redeemer to come. A reward is certainly due to the messenger—a gesture of hospitality, an act of courtesy, a toast to freedom. Elijah has earned the open door and wine-cup filled to the very brim.

Children do ask, "if Elijah visits our home 'in person' why then don't we see him?" This Rabbi has always answered with simplest logic: "Because he must visit in the short space of a Passover hour several million Jewish homes, he can tarry but an infinitesimal second not enough for the human eye to catch sight of in each and every Jewish home."

"Why," children persist—"does he drink so little of the Pesach cup, so that one might suspect he has not tasted at all of the wine?" Again, the answer: "If the Pesach guest must drink from perhaps three million cups, surely he must exercise vigilant care to taste only a very, very minute drop from each cup held out to him in each and every one of these millions of Jewish homes."

The legendary charm, the child-like naivete of the Prophetic Visit are so refreshingly delicious. Coupled with the lofty theme they constitute the One Perfect Moment of the Passover Seder.

There is still another interpretation that should be taken into consideration to account for Elijah's priority at the Seder.

Yes—a definitely sermonic interpretation.

It is the last of the Biblical prophets—Malachi in his very last prophetic chapter—who offers this:

"Behold I will send you Elijah the prophet before the coming of the great and terrible day of the Lord. And he shall turn the heart of the fathers to the children, and the heart of the children to their fathers."

Yes, there are two factors which condition Israel's national freedom. (1) The hearts, the sentiments, the aspirations, the visions of this generation must be linked with all those . . . of former generations to forge the golden chain that symbolizes Israel's eternity. (2) In the family of every Jew the father, mother and the children must be united in their hearts and in their souls in order to cherish and to envision the ideal of Jewish Re-Emancipation, and to strive for it, and to fulfill it.

It is, therefore, in the Jewish family circle seated about the Freedom-Banquet on Watch-Night that Elijah appears in this role which Jewish tradition has assigned to him already some 2400 years ago—to turn the hearts of parents and children to one another."

Moses rests on his laurels, the glorious Prophet of Yesterday. Elijah wakens Jewish hearts and stirs Jewish hopes for the Act of Tomorrow. Jewry reveres the sainted memory of a Moses. But its immediate and compelling need is for the tidings which Elijah brings us today.

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Buffalo Editorial Asks:

ARE U. S. JEWS SUFFERING
EMOTIONAL WAR SHOCK?

WE have been bewildered lately by the strange mental attitude displayed by so many of our Jewish friends. We keep asking ourselves "have we arrived at the Millenium? Have we achieved the state of perfect social understanding and responsibility,—consciousness of kind?" We pause a minute, look about us, and say "No, we fear not."

This bewilderment and the consequent probing into the mental reactions of our Jewish friends have been brought about by the confusion we have been thrown into at the responses we get to our outraged protests against the inhumanly cruel sufferings of the Jews abroad, and the growing unreasoning and undemocratic discrimination against the Jews at home.

When we cry out, "3,000,000 Jews have been foully done away with in Poland alone," the answer we get from our Jewish friends is, "the Jews are not the only ones who suffered." True! The Jews are not the only ones who suffered in Poland;—the Poles suffered, too,—but 3,000,000 Jews out of the total Jewish population of 3,500,000 were "eliminated" in contrast to a scant million or so Poles out of twenty-five million Poles! What can possibly be running through any person's mind to make such an answer to a crime, the "physical" enormity of which alone is so staggering!

What Kind of An Answer?

When we denounce the deportation of hundreds of thousands of Jews from Hungary, Roumania, Yugoslavia and Czechoslovakia;—when we excoriate the Nazis for herding and shipping these Jewish victims off to the most miserable and de-humanizing slavery known to modern history, we are answered by the calm statement, "other peoples have been dispossessed, too; have had to give up their dwellings and apartments to the German occupying officials." What kind of an answer is this? Does it clear

up the situation and put an end to the matter, or is it an attempt to justify a great wrong by pointing to a trifling injury! Surely, bumping one's elbow and the consequent shock o. pain is not to be looked upon as being just as fatal as a cowardly dagger-thrust through the heart!

When we are struck with horror at the grisly story of vivisection of 20,000 living Jewish specimens by Nazi "scientists" in the Struth of Concentration Camp in "racial heredity experiments," the "indignant" reply of our friends is,

"Isn't it awful, reminds me of the dreadful thing at Lidice." Yes, we, too, remember Lidice. Lidice was a piece of typical Nazi official cruelty, — of "warning by example," as the Germans so neatly put it. Reinhardt Heydrich the Nazi Governor-General of occupied Czechoslovakia, popularly known as "the Butcher," was assassinated near the tiny village of Lidice. The Nazis retaliated against the town of 483 inhabitants by shooting what adult men they found, moving the women and children away, and burning the village. But, to answer the diabolic, fantastic refinements of savagery and "Germanic Schrecklichkeit" visited upon almost 10,000,000 Jews in Europe with "Lidice" shows the presence of injury completely out of balance!

Can't Put Our Finger On It

What is it? What has happened to our Jewish friends? Have they

(Continued on page 29)

Best Wishes to All Our Friends
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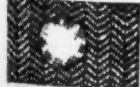
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I Cover the Waterfront

INTERESTING TIMES WITH
REFUGEES ON 10,000 SHIPS

The author of this article is the Pier Service Supervisor of the Hebrew Sheltering and Immigrant Aid Society. His experience is perhaps more extensive than that of any other American as far as the meeting of ships are concerned. In his special capacity he has met thousands of ships and hundreds of thousands of immigrants from all lands. His story, especially written for us, will be found of dramatic interest.

SHIPS are my life, but I go aboard them as they land. As Supervisor of the Pier Service of the Hebrew Sheltering and Immigrant Aid Society, I have gone out to meet at least 10,000 ships. For twenty-five years, putting together the lean and the fat years, I have met an average of four hundred ships annually.

The water front is full of color. There is always something new. I remember a few years ago the case of Prof. Einstein, for example. I was looking for him at the waterfront—his sister, who had come in on a visitor's visa assured me the Professor had promised her—and we needed Prof. Einstein, if the sister was to be allowed to land. But I searched high and low before finding the Professor at last—hiding in a telephone booth. He was trying to dodge the newspapermen.

I finally quieted his fears, and led the professor up the deck to the immigration authorities, where the formalities for the admittance of his sister were completed. I shall never forget the picture of Prof. Einstein, as he emerged from the telephone booth, with his overcoat collar up, to better hide him. I shall not forget how he pleaded with me to prevent any newspapermen, God forbid, from seeing him.

The incident of the great Russian singer Chaliapin, when he arrived in the country, is another one of those mental etchings which I shall probably never erase.

The ship bringing this eminent artist came in late and the immigration authorities decided no one was to be permitted to land that night. Such a ruling might be all right for everybody—save the great Chaliapin. Mr. Hurok, the singer's manager came to me pleadingly. Chaliapin, he said, threatens not to sing the following day if he is not permitted to go off ship and spend the night at a Turkish bath.

He Gets His Turkish Bath

I took the matter up with the Immigration authorities and, finally, it was decided to release Mr. Chaliapin for a visit to the Turkish bath—in my custody. So it was that I, too, indulged in a Turkish bath that evening. The next morning, I led the refreshed Chaliapin back to the ship where he was formally permitted to land.

The following evening, I went to the opera to hear the singer. At the box office, I was informed there were no more seats. I decided to go around to Mr. Chaliapin's dressing room and tell him my trouble.

"They won't let you in—well, we'll see about that," said Chaliapin, as I completed my story. He was in his bathrobe—but that did not stop him. "Come with me," he said. He went around to the stage, "Listen," he said to one of the important men, "I want this man, my friend, seated. If he isn't seated, I won't sing."

So Chaliapin threatened again—and again won his point. I was seated.

Mr. Chaliapin's was a case of a man on ship who wanted to get off on land prematurely. But our problem more frequently was with those who didn't want to go off ship in time. Whenever a ship came in on Saturday, we were almost sure to have a case of this type. Some good, pious Jew would not go off the ship, for he would have to take a cab or a subway to get to his friends or his family. And the pious Jews will of course ride in no such vehicles on Saturday.

The only way we could get observant Jews off ship on Saturday was to provide an escort for them to walk them home. Many a time I took many of these Sabbath promenades with new arrivals. And when one remembers that sometimes these ships will dock way in deep Brooklyn and we have to walk with them all the way to Manhattan—one may easily guess these promenades were no "oneg Shabbat."

Remember Picture Brides

We were required to serve as escorts on other occasions also. Particularly in the case of the "picture brides." Few today re-

(Continued on page 28)

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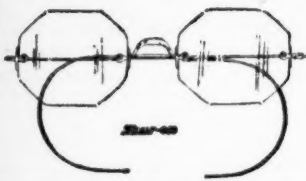
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104 N. Illinois Call RI. 3568**Make Your Deposit in the Red Cross Blood Bank**

Season's Greetings

Hartup Tool & Die Co.

COLUMBUS**Indiana Pilams Plan
Picnic, Barn Dance**

Special
BLOOMINGTON — Discarding the white tie and studs which have predominated at past social functions this semester, Pi Lambda Phi at Indiana University will don the colored kerchief and blue jeans in preparation for a very informal picnic and barn dance to be held next week.

Jack Himes of Indianapolis has been accepted for training at the Merchant Marine Naval Academy in San Francisco and will leave for the west coast in the near future. Irving Baillin spent the past week at the Tau Epsilon Phi fraternity at Purdue, while studying for the Radar examinations.

A survey of the Jewish situation reveals that there are only 30,000 Polish Jews in all of Poland.

STATE SOCIETY**Birth**

SOUTH BEND—Mr. and Mrs. Jules Weisbuck announce the birth of a daughter March 23 at St. Joseph Hospital.

SOUTH BEND—Mr. and Mrs. Nathan Altman announce the birth of a son March 18 in Epworth Hospital.

Bar Mitzvah**Morton Friedman**

SOUTH BEND—Morton Friedman, son of Mr. and Mrs. William Friedman, will celebrate his Bar Mitzvah Wednesday, April 4 in Sinai Synagogue. A Kiddush will be given for friends and relatives following services. Out of town guests will be his sister, Miss Shirley Friedman who attends Shalmanos Hebrew School for Girls, New York, and Miss Helen Zeller.

Anniversaries**Mr. and Mrs. Ben Halperin**

SOUTH BEND—Mr. and Mrs. Ben Halperin will celebrate their twentieth wedding anniversary on April 5.

**Lt. Weinberger Missing
In Action in Italy**

Special
KOKOMO—Lt. Jerry Weinberger, formerly of Kokomo, has been reported missing in action over northern Italy. He had expected to complete his missions, after four months hospitalization, and return to this country in April or May. Mrs. Weinberger has been making her home in Flint, Mich.

Some 1,000 persons depend for their livelihood upon the fur industry in Palestine.

**LEGAL NOTICE OF
PUBLIC HEARING**

Public Service Commission of Indiana Docket No. 1769-B, 1.
Application of I. & S. Trailways, Inc., Indianapolis, Indiana, for a permit to operate motor vehicles as a contract carrier of persons, intrastate, over highways in the State of Indiana as more specifically set out in the application.

Notice is hereby given that the Public Service Commission of Indiana will conduct public hearing in this cause in Rooms of the Commission, 401 State House, Indianapolis, Ind., 9:00 A. M., Tuesday, May 8, 1945.

Public participation is requested.
PUBLIC SERVICE COMMISSION
OF INDIANA
By James D. Collins, Director
Motor Vehicle Department
Indianapolis, Ind., March 27, 1945.

MAY THE PASSOVER SEASON BE A JOYFUL ONE

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305 Franklin St. COLUMBUS Phone 4489**GREETINGS****Stadler Bros. Packing Company**

Columbus, Ind.

**Joan Pearlman
Becomes Bride
of George Whipple**

Special
LAFAYETTE—The marriage of Miss Joan Pearlman, daughter of Dr. and Mrs. Louis H. Pearlman, of Lafayette, and George H. Whipple, son of Mrs. Oleta A. Whipple, of Bridgeton, N. J., took place at 12:30 p. m. Sunday, March 25 at the Pearlman home. Judge W. Lynn Parkinson performed the double ring ceremony. Attendants were Mrs. Howard Palmer, of Yellow Spring, Ohio, and the groom's brother, Joseph Whipple, who attends New York Military Academy.

Breakfast was served to the local party and out-of-town guests at the Lafayette Country Club, and a reception was held at the club during the afternoon. Mr. and Mrs. Whipple left immediately after the reception for Dayton, Ohio, where they are making their home.

Mrs. Whipple recently completed academic work toward a degree in journalism at Antioch College, Yellow Springs, Ohio, and is now editorial assistant of the Technical Data Digest at Wright Field, Dayton. Mr. Whipple also recently completed work toward a degree in chemical engineering at Antioch College. He is a chemical engineer with the Monsanto Chemical Company in Dayton, Ohio.

Out-of-town guests were Mrs. Oleta A. Whipple and son Joseph, Bridgeton, N. J.; Miss Ruth Hegeman, Chicago; Seaman 1/c William Feeley, Chicago; Mr. and Mrs. Lew Hyman, Milwaukee; Mr. and Mrs. Herman Straus, Evansville; Miss Emma Messing, Miss Lilly Timm, and Mrs. Leon Stern, Indianapolis; Lieut. Don Hoffman, Wright Field; Pfc. David Pearlman, Camp Atterbury; and Cpl. Betty Gray, Cincinnati.

**Mildred Greenhut
Engaged
To Navy Man**

Special
SOUTH BEND—Mr. and Mrs. Joseph Greenhut announce the engagement of their daughter Mildred to S. 1/c Jerry Bendit of New York City, nephew of Mr. and Mrs. Jack Balaban.

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Returned Vet, Others Refused Jobs Because Jewish; Bill Is Proposed

By WILFRED LIST

Jewish Post Correspondent

TORONTO—An act similar to that recently passed in New York outlawing racial and religious prejudice against workers seeking employment is called for in a motion brought before the Ontario legislature by J. B. Salsberg, M.P., who cited arresting cases of jobs being refused to a returned veteran, a woman whose husband and daughter are serving, and a youth whose father is in the R.C.A.E. All were refused jobs because they were Jews.

The 17-year-old youth whose father is overseas was told by a foreman of a plant to which he had been sent by Selective Service that: "We do not employ Jews and I told Selective Service not to send me any Jews."

The returned man was told by a bakery sales manager, "It wouldn't promote the best interests of the company to employ Jewish salesmen." Mr. Salsberg noted that there had been no such distinction when the young man was serving in the armed forces.

And the third case cited was of a woman whose husband and daughter are in the forces and who "wasn't good enough to do a cleaning job at night because she was Jewish."

Seders at Frankfurt, Cologne, Trier for G.I.'s

Jewish Telegraphic Agency

FRANKFURT—Passover services for Jewish G.I.'s were held here almost on the heels of the advancing American armies. Services were held also in Cologne and Trier. At Bad Godesberg, Chaplain Sidney Lefkowitz, formerly of Richmond, officiated, while Chaplain Marvin Goldstein, formerly of Philadelphia, conducted what was the largest Seder on German soil at Krefeld, where was found the only intact synagogue thus far discovered in Germany.

Bruening Denies He's Heir to Hitler

Special

CAMBRIDGE, Mass.—Dr. Heinrich Bruening, who was Chancellor of Germany before Hitler, today denied that he is seeking to be the "heir of Hitler." Bruening, who referred to the charges which have arisen in Moscow, as "utter nonsense," is now a professor of government at Harvard University.

Bruening's denial follows the charges made by Ilya Ehrenberg, writing in Pravda.

15 Large CJWF Cities to Meet on Fund Question

Jewish Telegraphic Agency

NEW YORK—On the initiative of several of the larger welfare-fund cities that are members of the Council of Jewish Federations and Welfare Funds, a conference will be held in Cleveland, March 31-April 1, to discuss the development of inter-city cooperation in fund-raising and fund distribution, it was announced here. The present conference is limited to a lay representative and the executive from each of the 15 largest welfare-fund cities.

Methods of making the services available to the intermediate and smaller communities will be given consideration.

The plan for the conference arose out of a meeting of the executives from these cities held recently to consider mutual problems resulting from the dissolution of the United Jewish Appeal. The sessions in Cleveland are expected to explore further the possibilities of cooperative activities and to develop next

Maine to Divide Funds Even

Special

NEW YORK—The Maine Jewish Committee, representing Jewish communities throughout the state, voted this week to distribute on a basis of parity all funds raised in behalf of the United Palestine Appeal and the Joint Distribution Committee. The funds raised by Maine communities in 1945 in behalf of the agencies which formerly constituted the national United Jewish Appeal will be divided as follows: Two per cent to the NRS, 49 per cent to the UPA and 49 per cent to the JDC.

steps and procedures, including conferences with the JDC, UPA, and NRS on working relationships.

SUDETENLAND REFUGEES OPEN NEW FARM DISTRICT; PRAISED BY OFFICIALS

By WILFRED LIST

Jewish Post Correspondent

VANCOUVER—A group of 150 Jewish refugee families from the Sudetenland who came to Canada six years ago seeking a haven in a land free from Nazi German domination have added a new chapter in the colonization of Canada's fertile lands in the British Columbia Peace River district.

Pamphlet Blaming Jews Bears Boston Archbishop's Imprimatur

By HARRY CUSHING

Jewish Post Correspondent

BOSTON—An anti-Semitic pamphlet, bearing the imprimatur of Archbishop Richard J. Cushing, which may fan anew the flames of Boston Jew-baiting has just come off the press.

The tract which is published by the Radio Replies Press is based upon address delivered last fall before the Good-Neighbor Association of Dorchester, Mattapan and Hyde Park, by Father Arthur J. Riley, librarian at St. John's Seminary, Brighton, Mass.

Church Holds Seder To Explain Holiday

Jewish Telegraphic Agency

HANOVER, N. H.—A Seder service for Christian boys and girls of this community was held here at the Congregational Church of Hanover, with Jewish youths explaining the ritual. Matzos, wine and Haggadahs were supplied by the National Jewish Welfare Board. Rev. Chester B. Fiske, pastor of the Congregational Church, arranged the novel Seder ceremony in cooperation with Prof. Louis L. Silverman, of Dartmouth, a JWB volunteer worker in charge of service to Jewish soldiers at Dartmouth.

Large Scale Drive On To Present Jewish Case

Special

NEW YORK—A campaign to bring to bear the full force of public opinion on the delegates to the questions concerned in post the San Francisco Conference on war rehabilitation for the Jewish group, is being gotten underway here in the most ambitious program ever devised by an American Jewish group.

The press, radio, and mass meetings will be used, and every local community where there are Jews is being asked to take part.

The drive will be under the combined auspices of the American Zionist Emergency Council and the American Jewish Conference. Special committees for the one task are being organized in each community.

Aloofness of Catholics from contact with Jews in cultural and intellectual fields is encouraged by Father Riley and he attacks the "continued religious discussion" with Jews.

Yellow Badge, Ghettos Approved

Wearing of the distinctive "Yellow Badge" to separate Jews from non-Jews practiced in the Middle Ages when Jews were an object of popular wrath, the establishment of ghettos as stigmatization of the Jews as an alien people are approved by Father Riley. Father Riley's pamphlet insinuates that all liberal Jews are disliked by non-Jews; that there is something wrong with liberal Jews.

The tract, which claims approval of Catholic authorities, propagates the lies that Jews have a kind of esoteric, evil influence upon the community in which they live, that their political activities are always hostile to the status quo, that they exercise a "usurious and crippling financial control," that they are in opposition always to "established religious order."

The St. John's Seminary librarian, points out that only some of these fears are false, but he carefully sets them down in his text so they can be lifted out for future use.

Father Riley declares that freedom of religion for Jews is never denied by the Church, but they are not in the sense of democratic rights but rather a "protecting charity amid wise administrative procedures of the Church."

Rev. Riley's "charity" continues to point out that not all the Jews killed Jesus or desired his death. Some Jews did procure the death of Jesus, he emphasizes.

Admits Church's Blame

With complete candor Father Riley admits that the massacres and mass tortures of Jews throughout the ages which he describes as "radical anti-Semitism" has been inspired largely by the Church.

"Radical anti-Semitism" is described by the writer as, "due to the stigmatization by the Church of the Jew as a member of an unorthodox religion." He further defines "radical anti-Semitism . . . would eliminate Jews . . . Seek to exclude them by death or expulsion . . . denies them a part in society because of their race alone."

Among other things, Father Riley writes: "If the Jewish religion was one which God Himself has superseded, then its buildings in style, size ornamentation and number should not be allowed to rival the churches of the true religion."

in the art of farming on the Canadian prairies and they have learned their lessons well. Many had no previous farming experience yet they have in less than six years earned enough to pay for the land.

CBS Cancels Broadcast Criticising Ibn Saud

By WILFRED LIST

Jewish Post Correspondent

TORONTO—Criticism of King Ibn Saud of Arabia in a manuscript prepared for broadcast over the national network of the Canadian Broadcasting Corporation by Rev. Wendell Phillips, rector of Christ Church, Rye, New York, resulted in the cancellation of the broadcast here last Thursday.

In his address to the Empire Club in Toronto, Rev. Phillips, who was a member of the staff of the American University of Cairo, Egypt, said that the Arab-Jewish problem in Palestine is a synthetic problem manufactured by those who do not want the Jews and Arabs to live in peace.

Rev. Phillips, who described Christian ministers as "Zionists by inheritance" and urged a more active interest in Zionism by Christian ministers, said that the average Arab outside of Palestine has never heard of Zionism.

In a veiled reference to Ibn Saud, Rev. Phillips declared that it is the Arab leaders, who fear the destruction of their feudal State by new ideas of modernization and democracy, who are opposed to Zionism.

Palestine riots, he said, were the work of hired Arab terrorists who sought to add to their members by coercion, and, in fact, had killed more Arabs than Jews so far.

Shedding new light on the contribution by Palestine Jewry to the British army in the Middle East, Rev. Phillips said that Jews formed one-quarter of the army that pushed Rommel back from the gates of Alexandria.

A cloak of conspiracy hid the fact that Jews had built escape bridges over the Tigris and Euphrates to assure the safety of the British forces in North Africa should the battle go against them, Rev. Phillips stated.

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THE HONOR ROLL: Distinguished Service

Jap a Day for Black Mike

"BLACK MIKE" as Pfc. Glassman was known to the men of his unit in the 27th Division, stormed ashore on Saipan with his first group of assault forces.

"Black Mike" looked fierce, like an early-American pirate, with his heavy moustache and coal-black eyes and bushy mop of hair.

But there's no dagger in Black Mike's teeth, no red bandana around his head. He's stretched out on a hospital cot today, waiting for his right leg to get better. On Saipan that leg was shot up.

Recently the whole Saipan expeditionary force joined in celebrating the anniversary of Glassman's induction—he'd been in the army three years to the day.

Of that party, "Black Mike" says, "There were plenty of fireworks. Even the damn Japs joined in the noise."

For Mike himself, there was a week of "celebrating," in the form of hard fighting, on Saipan. Things went all right for seven days, but on the eighth the Japs got out of hand . . . and he wound up with three machine-gun bullets above his right knee.

"The next thing I remembered was on a stretcher heading this way," he said. "One thing I do remember though, is that I got a Jap for each day I was on Saipan—I got eight of them." Glassman accounted for ten Japs altogether—two of them on Makin.

Despite his fierce looks, "Black Mike" is mild-mannered and soft-spoken. He scared Japs at a distance, but is easy to approach at close hand. And he smiles a lot.

Most of his smiles occur when he's thinking of his daughter, Barbara Ann. "Black Mike" likes to talk about her—he'll tell you everything that's happened to her since the day she was born—some five years ago. She inherited, he says, the Glassman smile.

At 26, "Black Mike's" reputation as a BAR-man is second to nobody's in the 27th Division. They dubbed him with that nickname of his 1942, and it stuck so well that nobody in his outfit ever remembers his name is really Harold.

Maquis Beat Germans to Wounded Pilot

LT. STANLEY L. CANNER, Army Air Force, of Brookline, Mass., a Mustang fighter pilot holding the Air Medal and the Purple Heart, had about as close a brush with death as anyone has ever had who is still able to talk about it.

Canner's plane, on a reconnaissance mission over France last Fall, was shot down in flames by a flock of ME 109's. A 20-mm. shell landed in his cockpit, wounding him in the head.

Canner realized that he was close to death. He rolled the plane over on its back. Then he released the glassed-in hood of the cockpit and bailed out.

He could hear the whine of German bullets as his parachute descended, and he could see the German infantrymen below hustling over the ground on their way to take him prisoner when he landed.

A party of French Maquis got there first, however, and hurried him to a place of hiding while SS Nazi guards were hunting for him.

Meanwhile, Canner was officially reported "missing in action."

For six weeks the American pilot was treated by Maquis doctors and cared for by the underground until the Allied forces in that area broke through the Nazi line of defense.

His brother, Lt. Edwin Canner, 21, pilots a B-24 liberator operating out of England.

Brig. Gen. Feldman Gets Legion of Merit Award

BRIG. GEN. HERMAN FELDMAN, 55, of Washington, D. C., has been awarded the Legion of Merit. He was responsible for the planning, coordination and operation of the supply functions of the Mediterranean Base Section.

"Largely due to his untiring efforts and diligence," said the award citation, "supplies and equipment have been made available to the combat units in adequate quantities and with proper timing."

Gen. Feldman has been a professional soldier for the past thirty-seven years.

ALL SYNAGOGUES IN COLOGNE IN RUINS, J. T. A. CORRESPONDENT FINDS AFTER TOUR

By MEYER LEVIN

(JTA Correspondent)

COLOGNE—This correspondent took a tour of the ruined synagogues of the city.

All of them had been burned by the Nazis and the Allied bombings finished the job. Part of the walls and the "mikveh" remain of the Orthodox synagogue and large talmud torah on Staparn Strasse. The largest Orthodox synagogue, on Glocken Strasse, is undistinguishable from the rest of the rubble. The walls of the grandiose Reform Synagogue on Runr Strasse are still intact, but the roof has caved in. The basement of the building had been used as an air-raid shelter for "Aryans."

Of the spiritual leaders of these synagogues, two—Rabbi Kober and Rosenthal—succeeded in escaping to the United States, while the third—Rabbi Stein—was deported to Poland. In an old pile of clothes in this camp were found ghostly remnants of the Jewish population of Cologne. Sgt. Henry Silberman of New York, who was cleaning up the barracks, came across a torah scroll and several black-and-white striped "tsitsoth."

JIR to Seek \$1,000,000

Jewish Telegraphic Agency

NEW YORK—The Jewish Institute of Religion will seek to raise \$1,000,000 during 1945 as part of its permanent endowment, Dr. Stephen S. Wise, its founding president, announced.

This weekly feature is a continuing record of the names and exploits of American Jewish members of the armed forces who fall in battle or who in other ways make sacrifices and contributions in the common cause.

This column is based on information obtained and assembled by the National Jewish Welfare Board's Bureau of War Records, Copyright, National Jewish Welfare Board.

64 Pints of Blood Honor Morganslern

Special

CINCINNATI—In honor of the 64th birthday of Dr. Julian Morgenslern, president of the Hebrew Union College here, HUC students recently contributed 64 pints of their blood to the Red Cross.

English Body to Meet With A. J. Committee

Jewish Telegraphic Agency

LONDON—The Council of the Anglo-Jewish Association announced that it has accepted an invitation from the American Jewish Committee to send a delegation to the United States for consultations on post-war Jewish problems in connection with the forthcoming San Francisco conference of the United Nations.

MAJOR DUNKELMAN KILLS 10 NAZIS WITH PISTOL; EXPLOITS LEGENDARY

Special

TORONTO—Major "Big" Ben Dunkelman, of Toronto, who is fast becoming a legend among the men of the Queen's Own Regiment is in the news again. This time he is reported to have killed 10 Nazis with his pistol and bare hands in a primitive battle.

Oregon for Jewish State

Special

SALEM, Ore.—The Oregon Legislature has passed and sent to Gov. Earl Snell a resolution asking Congress to work for the establishment of Palestine as a Jewish homeland and the opening of Palestine to Jewish immigration. The resolution also called for the punishment of war criminals.

Nathan Completes Study

Special

TEL AVIV—Robert Nathan, head of an American Economic Commission to Palestine, has returned to the U. S. after completing a study of economic conditions in the country.

"Remarkable Display of Courage" Win Awards Posthumously

Special

NEW YORK—Sgt. Harry Weiss, 25, infantry, of Passaic, N. J., killed in action in Normandy, has been awarded the Distinguished Service Cross posthumously for heroism in the battle of France.

Sgt. Weiss was a member of a light machinegun section. When elements of a hard-pressed platoon were stemmed in their advance by a barrage of enemy small arms fire, Weiss exposed himself to the enemy by standing up and leading his men to a more secure position. There he directed their fire. He checked their disposition and ammunition supply. Then he led his unit in an assault during which he went out alone and charged an enemy pillbox. Although he was armed only with a rifle, he went into the pillbox and captured six German soldiers.

Later he led his outfit on in the assault, until mortally wounded by machinegun fire.

The citation accompanying the posthumous award said, "His outstanding devotion to duty and unselfish concern for the success of his men were an inspiration to his unit."

Special

NEW YORK—Sgt. Stanley C. Fishman, 19, of New Haven, Conn., holds the Silver Star for gallantry in action in France.

The town of Rodalbe, last fall, was in American hands, but one night the enemy threatened to recapture it. There was an intense barrage of Nazi artillery fire, following which German troops staged an attack. The building housing the Yank Command Post suffered a direct hit. Shortly afterwards, the approach of tanks was heard.

Sgt. Fishman left the Command Post to investigate. He returned with the information that the tanks were friendly. Meanwhile, the intensity of the enemy barrage had increased. The Americans decided to withdraw to stronger positions in small infiltrating groups.

But the Commander of the American forces, Captain O'Neill, had been wounded, and Sgt. Fishman stayed behind with him. While the Sergeant was struggling to remove his superior officer to a position of safety, a German soldier walked into the room and sprayed with automatic fire.

Fishman, disregarding his own safety completely, persisted in his heroic effort to rescue the captain. Half-dragging and half-carrying the wounded officer, he crawled under heavy machine gun fire for four hundred yards . . . reaching, at length, the safety of an American tank.

"His remarkable display of courage, his initiative and his strong devotion to duty," said the citation accompanying the award, "reflect the highest credit upon Sgt. Fishman and the armed forces of the United States."

Some time after this episode, in the course of the fighting in Luxembourg, the gallant Sgt. Fishman lost his life.

German Jew Named Cologne Police Chief

Jewish Telegraphic Agency

LONDON—A German Jew has been appointed by American military authorities to be chief of police in Cologne, it was reported today in the London Daily Mail. The report said that the Jew, whose name was not given, "had assumed his duties along with 300 policemen chosen from anti-Nazis in Cologne to assist him."

Reparations From Nations

Special

NEW YORK—European governments which enriched themselves at the expense of their Jewish populations while under Nazi domination should be forced to make reparations, Dr. Nahum Goldmann, chairman of the executive committee of the World Jewish Congress, declared last week.

Story Now Told How Palestinians Parachuted Into Ghettos

By WILFRED LIST

Jewish Post Correspondent

TORONTO—Behind the story of the Battle of the Ghetto in Poland and revolt against the gestapo in Rumania lies an undisclosed story of a group of courageous Labor Zionists, recruited in Palestine, who dropped by parachute from British planes into the Nazi held ghettos of Poland and Rumania to rescue the inmates or die with them in the attempt.

Though the full story of the heroic undertaking must wait for the war's end before being told, part of the story was disclosed here recently by Hayim Greenberg, editor of the Jewish Frontier, New York, and chairman of the American Zionist Emergency Committee executive.

Thousands of Jews were smuggled from Polish ghettos by these Palestinian agents. Thousands more died in ghetto streets, accepting death in battle rather than passively wait the deliberate annihilation of the Gestapo. And with them died these Palestinian Jews.

The rescue or die campaign was organized by the Histadrut, the Labor wing of the Zionist movement. The men who took part in the dangerous task were carefully selected from the ranks of the Histadrut. Youth, courage, and a knowledge of the tongue of the country into which they were to be dropped from the air were essential requirements.

There were two objectives. The first was to rescue as many of the ghetto Jews as possible through the underground. And the second ob-

jective was, if rescue proved impossible, to organize armed revolt. The agents from Palestine were natives of Poland or Rumania, and had an intimate knowledge of the terrain. Some were soldiers in the British army. Others were civilians. But the moment they joined up for this journey from which many failed to return, they became soldiers of Britain, Mr. Greenberg said.

The men boarded British planes and at chosen points parachuted to earth near the ghettos of Lublin, Lodz, Krakow, Warsaw, Wilna and other notorious Nazi-held cities of death and suffering. Some were captured before they reached their destinations. But most of them entered the ghettos and under the noses of the Gestapo smuggled men and women and children to safety. The Polish underground helped get them away.

"When it was seen that the Gestapo was about to renew the systematic annihilation of the ghetto inmates, and no escape was possible, whatever arms and ammunition that could be obtained were smuggled to them," Mr. Greenberg related. "The Jews in the ghetto knew there could be only one result from an uprising. But they chose to meet death like men and die with dignity. And when they died they took with them a number of the Gestapo beasts. Sometimes these insurrections lead to a number of Jews escaping," Mr. Greenberg said.

Rabbis Smug and Fat, Need Courage and Sincerity Oregon Council Leader Declares

By HERMAN LANDAU

PORTLAND, Ore.—The future of Jewry in America lies in "integration," believes Milton E. Kahn, self-styled outspoken insurance executive who is president of the Oregon chapter of the American Council for Judaism.

Mr. Kahn calls for a general return to Old Testament morality among the people.

"I do not believe in assimilation," he said to a Jewish Post reporter assigned to interview him because of his connection with the much-discussed American Council for Judaism.

In connection with the council, Mr. Kahn said he did not think it intended to keep others from expressing their own views, adding that he would not be in it himself if he thought that were true.

"Judaism should be a living, live force," he said, going on to add that "The Jew has great contributions to make to civilization. He offered these criticisms:

1. "Organized Jewry has a lack of the proper approach to the entire problems of our current life."

2. The Jew "is not a chosen people" but should consider himself as part of a "choosing people." He "must be better than others" and strive to set an example of conduct.

Wealth Determines Leadership

3. Too many are considered "great Jews" by their co-religionists simply because they were men of means and upon attaining their wealth began giving widely to philanthropic causes. "Being a patron of the arts does not make a man a good Jew."

5. Rabbis are "smug" and "fat". The "rabbi needs honesty, courage and sincerity" and he should be a real leader.

In this connection, Mr. Kahn said "it is not right, not courageous" for a rabbi to tell his congregation just what the members want him to say.

"The rabbi should have the courage of an Amos or an Isaiah," he declared.

Includes Jewish War Vets

He termed "intellectual dishonesty" the setting up of Jewish fraternities and sororities just to copycat the Gentile organizations which refuse to admit Jews. Asked if he included such types of organizations as the Jewish War Veterans, he answered yes.

He said the Jews should be part of whatever organizations wanted to admit them, but should not ape those who shunned him.

Queried about Zionism, he expressed the opinion that the Zionists are doing harm to the Jewish stability. He claimed there was no parallel to the Jewish problem when the interviewer asked if the American-Greeks' work for Greek independence of the Irish-Americans' work for a free Ireland harmed their own standing.

"The Zionists have a right to plead their cause if they wish," but he accused them of wanting a "packed election" in Palestine. Let Palestine have a plebiscite now, he suggested, to find out what group shall rule it.

Propaganda Instead of Charity

"The Zionists have a right to collect money for their cause," the right-wing leader admitted, "but they have no right to collect money in the guise of charity and use those funds for propaganda purposes."

Of intermarriage, he declared that should be a problem for the individual, to be solved on an individual basis. And Jewish education, he said, is needed, but it should be made palatable to reach a much wider audience.

But how is this "integration" to be accomplished?

"Not religiously, certainly," he

commented.

Well, then, socially?, he was asked.

"Yes, wherever that can be done."

Morally?

"Many Jews lack a certain Old Testament morality," Mr. Kahn said. "They act as though the end justifies the means."

How else can "integration" be attained or sought?

That question remained after the interview ended.

Jewish Brigade Finally Sees Action

Special Jewish Telegraphic Agency

NEW YORK—News that the Jewish brigade had gone into action with the British Eighth Army in Italy was received with satisfaction by Jewish leaders here. In announcing the first engagement of the all-Jewish outfit, Lt. Gen. Mark W. Clark, Allied commander, said he "was delighted" to have the Jewish outfit fighting under his command and pleased that "the Jewish people who have suffered so terribly at the hands of the Nazis should now be directly represented by this frontline fighting force."

Committee for Jewish Army Disbands Self

Special Jewish Telegraphic Agency

NEW YORK—Liquidation of the "Committee for a Jewish Army of Stateless and Palestinian Jews" was announced here by Rep. Andrew L. Somers, co-chairman of the organization. The decision to dissolve the committee was taken as a result of the formation by the British Government of a Jewish Brigade. The committee was organized Dec. 4, 1941.

Moyne Slayers Die Singing "Shma Yisroel"

By W. P. SAHPER (Jewish Telegraphic Agency Correspondent)

CAIRO—Elihu Hakim, and Ephraim Ben-Zuri, young Palestine terrorists, who were hanged this week for the assassination here last Nov. 6 of Lord Moyne, went to their death calmly singing, "Hear, Oh Israel, the Lord is One." They were taken by prison van from the Citadel Prison to the Cairo Central Prison over which a black flag had been hoisted. While chatting with the chaplain, they took off their prison garb and donned the red uniforms prescribed by Egyptian law.

Hakim entered the prison courtyard first, at 8 o'clock, and stood quietly as the official accusation was read to him. When asked if he had any last requests, he said that he regretted that he had not been warned of his execution earlier, as he desired to write some letters and talk with friends and relatives. He added that he would have liked to shave and put on better clothes.

Hakim began to chant hymns as he was marched to the gallows and he continued to do so as the hangman tied his hands and feet and covered his head with a hood. He was still singing when the trap was sprung. He was pronounced dead after four minutes and ten seconds.

Ben Zuri, 26 pounds heavier than at the time of his trial, was equally composed and also expressed regret that he had not been given time to write letters. He asked that his hands and feet be left untied, but complied quietly when told that it was required by law. He was also singing as the trap fell. Relatives of the youths as well as various organizations and notables throughout the world had appealed in the past few weeks for clemency.

Church Check Starts Fund for Synagogue

Special

BEVERLY, Mass.—A check to start the building fund to replace the present out-moded Congregation structure of the Sons of Abraham Synagogue, was presented to Rabbi Meyer Finkelstein from the Men's Bible Class of the First Baptist Church here.

Frank L. Lovely, president of the class, commented on making the presentation that "as our Allies are comrades in arms, we believe all our churches are comrades in the building of a better society."

Rabbis' Pension Total Mounts to \$3,180,077

Special

CINCINNATI—In the seven months since the Rabbinical Pension Plan has been inaugurated, 33 per cent of the rabbis serving Reform congregations have been enrolled, it has been announced. The estate values represented by these policies amounts to about \$3,180,077 and the annuities on the policies at maturity will amount to about \$186,693.

The Pension Plan was made possible by the Central Conference of American Rabbis and the Union of American Hebrew Congregations. These parent bodies are not only defraying the cost of the enterprise but have also made available to the Pension Board certain Pension Funds gathered over the years for this purpose. Each of the organizations has also pledged to contribute \$5,000 annually to these pension funds in order to increase the ultimate annuities of the rabbis enrolled in the plan.

Each rabbi contributes annually 3 per cent of his salary and each congregation or employing body contributes annually a sum equal to 7 per cent of the rabbi's salary. To this the Pension Board, out of the above Pension Funds, makes an annual grant toward the premium, the same depending upon the age of the rabbi at his entry in the plan.

The policies are issued by the Northwestern Mutual Life Insurance Company.

The rabbi who enters this plan before age 30 can, with the assistance of the one or several congregations served by him during the years of his earning period, assure himself of a pension amounting almost to 50 per cent of his average salary.

Arab League Gets Charter

Special Jewish Telegraphic Agency

CAIRO—The charter of a League of Arab Nations was signed here this week by prime ministers and foreign ministers of Egypt, Iraq, Syria, Lebanon, Saudi-Arabia and Transjordan. Mussa el Alami, the representative of Palestine Arabs who attended the conference at which the charter was drafted, did not sign it because the status of Palestine, as well as his own status, has not been clarified as yet. It is understood, however, that Palestine Arabs will have an observer at the permanent office of the League which will be established here.

Dr. Gaster Appointed

Special Jewish Telegraphic Agency

WASHINGTON—Dr. Theodor Herzl Gaster, professor of comparative religion at Dropsie College, Philadelphia, has been appointed chief of the Hebraic section of the Orientalia Division of the Library of Congress.

Warned on Jewish Prisoners

Special Jewish Telegraphic Agency

LONDON—Germany was warned this week that if it mistreats Polish Jewish war prisoners, reprisals will be taken against Germans in Allied-occupied parts of the Reich.

Silver Criticizes FDR, Churchill; Wants State Now

Special Jewish Telegraphic Agency

NEW YORK—An immediate decision by the great powers, pledging the establishment of a Jewish State in Palestine, was demanded by Dr. Abba Hillel Silver at a dinner tendered to him at the Hotel Commodore, attended by 1,200 active Zionists.

Dr. Silver rejected any proposals for partition or bi-nationalism. He emphasized that "we would be a majority in Palestine today were it not for the interference of the Mandatory power." He demanded that control over immigration to Palestine be vested in the hands of the Jewish Agency and that Palestine be placed at once under a special administration "on which the Jewish people shall have preponderant representation corresponding to its overwhelming stake in the country."

Dr. Silver criticized Roosevelt and Churchill for consulting Ibn Saud, the ruler of Saudi-Arabia, with regard to the future status of Palestine. "One wonders," he said, "why Arab states were consulted about the fate of the Jewish National Home. Were the Jewish people consulted about the fate of Iraq, or Syria or Saudi-Arabia?" He said he wondered whether Jewish rights are to be made dependent on Arab consent. "It would seem that Ibn Saud is now the chief figure consulted by Great Britain and the United States about the future of the Jewish National Home," he declared.

Pointing out that Churchill and Roosevelt will have much to do with the final settlement of the Palestine issue, Dr. Silver said that "they are great and good men and well intentioned toward us." However, he warned that "it would be a mistake" to leave the entire fate of the Zionist movement in the hands of these two statesmen. "Repeated instances of profession lagging behind performance, should caution us against exclusive reliance upon the good intentions of one or two great men, however unquestionably sincere their intentions are," he stated.

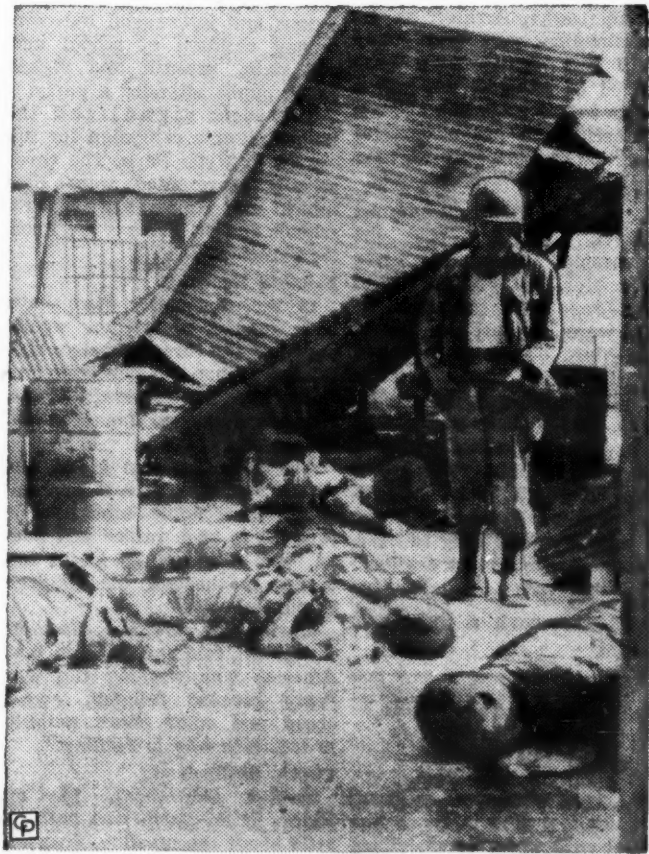
Senator Robert A. Taft of Ohio, speaking at the dinner, supported Dr. Silver's demand for a "decision now" on the Palestine question by the great powers. He charged President Roosevelt with inconsistency on the Palestine issue, in saying one thing and doing another.

Wingate's Widow To Take Son to Palestine

Special

LONDON—Mrs. Lorna Wingate, widow of the late General Orde Wingate, who died in an airplane accident over Burma, declared, in a letter to British Zionists, that after the war she plans to take her young son Orde Jonathan to Palestine "so that he may learn Hebrew and come to understand the people his father loved best."

"As you know, it was Gen. Wingate's abiding hope," she wrote, "that he might one day construct and lead a Jewish army. He worked towards this end until his death, and throughout the days of his success his heart and mind never swerved in the service of the Jewish people. I am well aware that his devotion was rewarded in a fitting manner; only the love of such people as yourself could be a recompense for such loyalty as his."



He Looks Over the Dead Japs

GETTING A GOOD LOOK at some dead Japs is Pfc. Max F. Prusa of Cleveland, O., who took part in the battle for the city of Manila. The Nips were killed inside this building when American forces captured the walled Philippine city.

(International Soundphoto)

A Weekly Digest of

The Yiddish Press

By RABBI BENJAMIN SCHULTZ

**Mass Meeting to Protest
Chaos in Jewish Life**

A mass meeting in Madison Square Garden! Let's call it immediately to protest the growing chaos in Jewish communal life! The Day's S. Dingal is looking for a millionaire to cover all the meeting's expenses. Tens of thousands of Jews would come, he says, to cry their disgust with separate "runnings to the President," "memorandums," and "committees." The crowd would demand that the government receive no groups or memorandums, except a combined Jewish people.

His colleague, S. Margoshes, is scandalized by two visits to Roosevelt in one week—one by Proskauer, another by Wise, pulling in opposite directions. This week the columnist is especially angry at the former's American Jewish Committee; and calls his visit a "disservice" to the Jewish people. The Judge's proposal on Palestine, especially, is too vague; and offers inducements to get around the President's promises to Wise. That is why they never should have come so close together, and the Committee should have "waited at least a few months before following up Dr.

Wise's visit to the White House."

Its members include too many lawyers, anyhow, argues Dingal. Their emphasis on "human rights" is too legalistic. Laws promised us a homeland long ago; equal rights in Europe just as long ago; but these were easily broken. Peace for the world was also promised by the Briand-Kellogg Pact. But did anyone pay attention?

Still, Jewish unity would help, all agree. I now hope that MY group will send NO delegation to San Francisco, declares Zivion in the Forward. His group is the Jewish Labor Committee. Our groups have become a laughing-stock. The multiplicity of them will go to the Coast, hold up traffic, and get in the way. They are enough of a nuisance in New York, without becoming a "San Francisco Exhibition." He is sorry that only the ruined Jews of Europe have no delegation.

But—back to the mass meeting. Dingal feels that unless we forget individual "glory" at once; we are simply shadow-boxing.

**Something Should Be Done
About Our Banquets**

Something is going to be done

about our banquets. Jews are eating a disgraceful number of public dinners, most writers agree. And this at the very time their rabbis have proclaimed mourning. In the Morning Journal a lively exchange of readers' letters has occurred. Some defend the dinners as being for "good causes." But, asks A Zeitlin, must we eat chicken? Can't we just give the money? A little heart in place of poultry would also help. Besides, he warns, you can't have your cake and eat it too. EITHER a good time or a clear conscience. Not both!

**Council of Jewish Women
Make Gift to Negroes**

All evidence of kindness is greeted by the Yiddish press. The Journal's J. Fishman points out that the gift of a community house to Bronx Negroes by the Council of Jewish Women, is not an isolated instance. Suydenham Hospital, built and managed by Jews, is now almost totally catering to Negro patients, and Negroes have been put on the Board. This policy has been emulated by no Gentile hospital.

The Forward welcomes the announcement that Negro and White soldiers are fighting side by side in the 1st and 7th Armies. "Even the liberal press is hesitant" in fighting anti-Negro discrimination, it asserts. It hopes for brighter times.

And Fishman strikes a delicate note. "It seems sometimes that Negroes do not appreciate Jewish friendship; and allow demagogues to rouse resentments. . . . Let us hope that Negroes will receive these gifts as a symbol of good will from the Jewish community, and will return equal good will."

**On the Testimonial
Banquet for Rabbi Silver**

That was a masterful Zionist speech Senator Taft made at Dr. Silver's banquet in New York. He stressed that Arab opposition will, if anything, become stronger; so if the President is sincere in his declarations, why doesn't he keep his promises now?

Too bad it was Senator Taft, moans Dingal; who says he is a great admirer of Roosevelt's. And what was worse, the Democratic majority leader, Barkley, at the same function, was "empty and banal," and should have been ashamed of himself. We had a right to expect from him at such a gathering "a more positive declaration on Zion, both for himself and for the government."

In spite of the Communist Freiheit's accusation that the "partnership" between Dr. Silver and Senator Taft bodes no good to the Jews; and that their statements were "against the line of Rabbi Wise . . . and against Roosevelt," the press generally feels that Silver was never more inspiring, and that at last American Jews have a leader worthy of these parlous times. "The crowd swallowed every word of Silver's," relates Fishman. "There was certainly something to hear. It was a classic Zionist oration." The guests, 1200 in number, sat transfixed through a three-hour program.

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SAGinaw 5265**I Think as I Please**

By MRS. CARL ALPERT

The Search for a Reasonable Non-Zionist

FROM time to time Alfred Segal, the Sage of Cincinnati, unlike the prototype after whom the Queen City was named, leaves his plow, and ventures to berate and admonish the leaders of Israel for their sins of omission and commission. In particular does our Sage single out the followers and leaders of Zion for their stubbornness, their obstinacy, their singleness of purpose, their blindness, their—oh, Alfred Segal has many other choice words in his vocabulary.

But the Sage does not condemn all Zionists. Oh, no! In Coughlin style he protests that some of his best friends are Zionists (does he not quote occasionally from their conversation with him?) and that he is against only the unreasonable Zionists. The reasonable ones, he mourns, must suffer because of the errors of the vociferous but stubborn Zionists.

Alas, I have long had a vision of the reasonable non-Zionist, and I have watched Segal's column for lo, these many years, in vain, for signs of those qualities which might enable me to call him chaver, though I am a Zionist, and he a non-Zionist.

The reasonable non-Zionist, as I visualize him, does not want to go to Palestine to live. He is content in America, but he respects the desire of those who do long for the valley of Sharon or the heights of Gilboa. He understands and respects the religious or the sentimental motives which underly the Zionist movement, and just as he would not dream of attacking the desire of the Greeks or the Czechs to re-establish their place in the world, so he would not for a moment utter a word that would place obstacles in the path of his fellow Jews who are rebuilding their home in Palestine.

Beyond that, moved by purely humanitarian motives, he would contribute largely from his means to make possible the settlement of large numbers of homeless Jews in the one country which they want to call home. If he were a journalist, like Alfred Segal, with, let us estimate conservatively, thousands of readers, he would utilize the power of his pen to exhort his readers to give liberally to the Jewish National Fund, which buys land in Palestine, to the United Palestine Appeal, which makes possible the erection of farms and villages, to the Histadruth which helps the workers attain a high degree of social justice.

He would do all these things as a non-Zionist, personally not subscribing to the theory of the nationhood of Israel, but because he was a reasonable non-Zionist, and because he would not permit his political views to stand in the way of saving human lives, and helping to solve the Jewish problem for so many of our people.

I have scanned Alfred Segal's column in vain for such signs of reasonableness. In his treatment of Zionism I have found only scorn and cynicism, and the famous Segal satire. Each kind word has been uttered with tongue in cheek, and with an underlying rebuke.

There may be reasonable non-Zionists, but Al Segal is not of them.

**PARTY FOR 900 CHICAGO CHILDREN IS
APPROACH TO PROBLEM OF HATRED**

SPECIAL CHICAGO—In the first concerted attempt by parents, teachers, and civic leaders of a Chicago community to promote religious and inter-racial harmony among children of school age, 900 sixth, seventh and eighth grade pupils attended a party.

The event signaled the launching of a campaign for tolerance in Hyde Park. The three schools represented were Koszinski and Ray elementary schools and St. Thomas the Apostle parochial school.

Friction Recently

In recent months there have been reports of friction among pupils of the three schools which bring together a group including Catholics, Protestants, Jews, Negroes, Mexicans, Japanese and Chinese.

Alderman Bertram Moss, one of the sponsors, said it was difficult to get adults who need it to come to such rallies and added "the only way to instill tolerance is through the children in our schools."

Marine Sgt. Ralph A. Peck of Cincinnati, told the children that America was winning the war "only because religion, race, creed and color mean nothing to the man who is fighting."

Pupils Enthusiastic

Robert Schweitzer, 14, an eighth grade pupil, was enthusiastic about the meeting. So were Ray school pupils Esther Benaim, 11, and Grace Nitta, 10, the latter a Nelsi girl.

Grace said, "Maybe we should have more meetings like this. Then, maybe, the name-calling in the school yards will stop."

The meeting was sponsored by

WITH THE RABBIS**Two Congregations Merge**

KANSAS CITY, Mo.—Consolidation of the two orthodox synagogues, Congregation Tifereth Sforad and Congregation Shaaris Israel D'Lubavitz-Beth Jacob, was announced here. Rabbi Maurice Solomon is spiritual leader.

41st Navy Chaplain

CHARLESTON, S. C.—Rabbi Leonard Kasle has been appointed a Navy chaplain and will go to the chaplain's school at Williamsburg, Va. He is the 41st Jewish Navy chaplain. Rabbi Kasle is married and the father of two children. He has been rabbi of Temple Beth Elohim, here, since last September.

Takes Chicago Pulpit

DULUTH, Minn.—Rabbi Paul J. Bender, spiritual leader of the orthodox congregations here for the last 10 years, has accepted the pulpit of B'nai Shalom congregation, Chicago. He served as president of the local Mizrahi and the Midwest region.

Rabbi Winters Marries

CINCINNATI—Rabbi Alton M. Winters, of Temple Israel, Paducah, Ky., was married here Sunday to Miss Jacquelyn Alyson Harris of this city.

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The Germantown Plan—A New Procedure in Better Relations

By RABBI ELIAS CHAREY
Germantown Jewish Center

FOR the past year or more, Ministers and Rabbis in Philadelphia have met together to discover ways of implementing a program of inter-religious school activities. Their discussions were initiated by the N.C.C.J. which, in Philadelphia, is headed by Mr. Lewis Cutler, a former Minister and a dynamic and forceful leader. The usual procedure which had been tried during the past couple of years consisted of visits by Christian groups to a synagogue, and by Jewish groups to a church. The results fell far below expectations, for there seemed to be no purposeful direction to that procedure.

Out of the joint meetings grew an interesting plan. It was proposed that the ten to thirteen-year-old children of a number of religious schools should study a given curriculum concerning churches and synagogues forms of worship, differences and similarities, holiday observances and the like, as part of their religious school curriculum. To some of us, however, the plan seemed weak because of two factors: First, that the group to do the studying was too young and neither could appreciate nor could be introduced to the entire problem; and second, that to conduct it on a city-wide basis would have only limited value, merely as an academic exercise, for it would not touch the every day neighborhood and home life of the child.

Germantown Plan Evolves

It was then that the suggestion evolved that forms the basis for our Germantown experiment. We decided to try such an idea as above suggested, but with a limited curriculum, for an older group (13 to 16 years of age) and in a small neighborhood area where the children would already be known to one another, having met in school, on the street, and in the playgrounds.

Germantown was chosen probably for the additional reason that some of us of this district were enthusiastic about the idea, and because Mr. Cutler himself is from this neighborhood. In any case, we became the proving ground.

The plan involved the upper grades of four schools: that of the Second Baptist Church, the Summit Presbyterian, the Epiphany (Episcopal) Church and of our Conservative Synagogue, the Germantown Jewish Centre. The first step was the coming together of the Ministers and Rabbis at a joint conference.

Though we had known of each other's existence, some of us had never met before. As it turned out, the meetings were in themselves most valuable. The men formed a congenial group, eager to enter into the project and carry it to a successful conclusion. This, in itself, was a worthwhile achievement.

Dr. Hargrove, of the Baptist church, took the initiative in calling the group together, and in moving the discussions along towards their objective. He and the others provided intelligent and sympathetic leadership throughout.

Mr. Cutler sat with us, as did a representative of the New York office of the N.C.C.J., Miss Brownson, of their research department. We also had the counsel, at one meeting, of a member of the local Community Relations Office. Miss Brownson was especially helpful, for it was she who prepared the material that was ultimately used.

Experiment Last 6 Weeks

Before very long, we decided that our best approach would be to work out a six weeks' study and visitation plan, culminating on the Sunday of Brotherhood Week. (There is no need to relate all the halting intermediate children's service, somewhat

steps that followed, since the result alone is of interest. I therefore, skip to the completed project as it was finally worked out.)

A course of study, in two parts, was proposed. One was called "How the young Protestant worships," and the other, "How the young Jew worships." In reality, it was a simple digest of the practices both in the home and synagogue of the Jew, and the observance in the home and church of the Protestant. The material was culled generally from accredited texts used in the religious schools. (For example, the Zelig's book on Ceremonies was used for the Jewish material.)

Before presenting the material to the children, however, it was quite obvious that we should have to explain the entire procedure to the teachers of the classes which were involved. On the Sunday afternoon prior to the first study session, the teachers met. There were between 15 and 20 present, a good representation from each of the four schools.

For over an hour we discussed the project, covering such points as—the purpose involved, method of approach, the manner of presenting the material and motivating the class lessons. This meeting, too, proved to be a valuable and stimulating part of the entire program.

Emphasize America

The teachers were given a clear picture of the project, and we stressed the fact that out of the total experience should come an understanding of differences, and an appreciation of those differences. The stress was to be on America, a religious community, having within its midst varying religious groups, all of which strove side by side to create a better and finer country.

We were to guard against attitudes which might be patronizing or condescending. The material and the discussion were to be presented in forthright fashion. The plan was to be kept as high as possible. In addition, the teachers received supplementary material and were given further sources from which they might gain enlightenment. The book, "One God," was especially recommended for all the teachers.

We were then ready for the final step. This was the method we set forth: The children of the Jewish school would study the Protestant material for two or three Sundays, spending from one-half to a full hour each week on it. The Christian children would do likewise with the Jewish material. Interspersed would be visits to the churches by our group, and one joint visit to the synagogue by all three church groups.

Thus, Jan. 21 and 28 we studied the Christian material, plus a supplement on communion, since we were to witness a children's communion service at the Episcopal church.

Visit Church

On Feb. 4, we made our first visit. Following the service, we adjourned to the parish house for a question period on the material studied, and the service we had seen.

Meanwhile, on Jan. 28, Feb. 4 and 11, the Christian groups were studying the Jewish material. On Feb. 18, 125 children from three schools visited our synagogue. We conducted a typical Shabbat morning

NOTE

Because so much of the material in The Post is concerned with anti-Semitism, and because this is definitely only one side of the picture, The Post is offering \$1.00 to readers for personal items they know about or in which they were principals, such as these told in this article. Merely address your letters to The Editor, The Jewish Post, Indianapolis, Ind.

MY WORD!

By BEN KELSON

AN old Midrash tells us that when non-Jews boast of fellows like Balaam, Haman and Goliath, we Jews can throw up to them their equals, Ahitophel, Korah and Samson.

Balaam was the wisest old bird of his time, a wizard up to all the tricks of his day and age—and, naturally he was called upon by the head of the power-combine of Arabia (Balak by name, a great Sheik who wanted to lord it over all visible creation, and therefore had to get rid of the Jews), to conjure Israel out of the picture with voodoo.

From Balaam to Goebbels, from Balak to the steel and utility magnates who back the Nazis, it hasn't worked. No amount of persecution can wipe us out of the picture, as this day and age should prove for all time—but we can do it for ourselves, by trying to be, not Jews—by being anything else but.

The trouble with us is that we try every art and follow every science except the art and the science that belong to us—the science of Judaism and the art of being a Jew. Sabbathai Zebi, starting out to be a Messiah, turned into a Mohammedan of sorts. Jacob Frank, history tells us, decided to be a Catholic. Esperanto, Volapuk, the study of the Eskimos and the Kamchatskans—all have had votaries among us. We've tried every fad and fancy, from Yogi to Yoyo—how about starting something brand new?

How about studying Judaism and trying to work at being a Jew?

modified to fit into the half hour that was allotted for the service. There were some Hebrew prayers, English responses, the Torah service and closing hymns.

A most enlightening discussion period followed. From the questions, it was clear that the church teachers had done quite well with the Jewish subject material. On Feb. 25, we all visited the Baptist church. There we witnessed a baptism and a service. This time, a typical assembly program followed, during which I was asked to sum up, for the children, the significance of the entire project. There followed simple refreshments and an informal social quarter hour.

What Accomplished?

It is too early as yet to evaluate completely the importance of this procedure, but judging by the enthusiastic response of the teachers, the children and the parents as well as the ministers, it was eminently worthwhile. I can, at least, make this specific comment. I have observed that our children not only learned something about Christian worship, but found a renewed meaning and a deepened pride in their own worship and their own religious life.

It is, of course, to be hoped that this project will lead to further inter-school activities. It would be well for America if the religious groups made themselves felt as an energetic force for good in the general community. There is much to be done and the time is short. This may be one way to start.

The Other Side of the Picture; Instances of Good Will in War

Special

NEW YORK—This writer, who described in a recent issue of The Post the bitter reaction of a mine-sweeper officer, a Jewish lad, to the promiscuous anti-Semitism he encountered in the United States Navy, presents in the present article the obverse side of the coin.

That there is an obverse side is, of course, obviously a fact, an enheartening one. Nevertheless it is important to set down for the record, not merely that this is so, but specific instances to prove it; documentation, so to speak, on a limited but significant scale.

I shall cite three instances demonstrating that non-Jews are aware of the issues involved in the battle against anti-Semitism. Two of them are unique, I believe; the third is "typical"—which is to say that instances greatly similar to it in character occur frequently.

Incident In a Bar

First is an incident to which this writer was an eye-witness. It was in a bar, in the Flatbush section of Brooklyn, before the Byrnes curfew edict. It was a good-sized place and there was a moderate crowd. At the table next to mine sat two men, one quiet, gently sliding his glass in a small, moist circle, listening to the other, a biggish chap who was talking steadily and noisily.

No one had come in for quite some time, so that when a sailor entered everyone eyed him. The big man stopped talking and said, "Hey, I think I know that kid." He called out, "Ryan, Hey Jimmy Ryan." (That is, of course, not the actual name he called out, but the disguise I have employed is thin enough). The sailor turned in the direction of the voice, shaded his eyes with his hand, and came to the table. "Sure," said the big man, "it's young Jimmy Ryan. Sit down, kid."

Jimmy shook hands with him jovially, acknowledged the man's introduction to his table-mate, and ordered a drink. "How long ye been in?" the man asked. There was a murmur of talk, going on for a little while, until the words "submarine service" popped out. Then I heard the big man say with a chuckle, "Must be paradise on a sub, what with no Jews around and all."

Makes Malicious Charge

Quickly Jimmy said, "What gives you that idea? There are some in our crew, some in every crew, far as I know. And they're all right."

"Oh," the man said, "They're just in it for the extra pay, the ———."

Without a word Jimmy arose, flung his drink in the man's face, and stalked out. Some of the stuff splashed onto me, but I didn't mind, for I have heard the alcohol doesn't leave stains.

Second item is a piece in the February 13th issue of Brief. One of its columnists tells the story of "our own Pfc. Romeo Dingle," Romeo was very proud of his wife. She had written him a letter. "What a letter!" exclaimed Romeo, "What a woman! And she weighs only 109."

It's not too easy (particularly for this writer) to see why a woman of such meager weight should arouse such a degree of enthusiasm in, of all people, her husband. But Romeo should have added to his pair of exclama-

tory "what's" a third; namely, What a story!

Mrs. Romeo Dingle, it developed from her letter, had been at a cocktail party. One chap, a civilian, said he found it impossible to understand why we went on fighting the war. He was a well-groomed, articulate guy, and spoke assertively. What, after all, is wrong with Hitler? he decimated. To those who, like Mrs. Dingle, voiced objections, he retorted with a lofty pooh-pooh. Why many of Hitler's policies could with real benefit to Americans be emulated in this country.

Would Emulate Hitler Here

The Jews, for instance. The blankety-blank Jews, to be specific.

At this point, Mrs. Dingle recounted, she put down her precious cigarette, took a deep, deep breath, and brought up a long, loping right to the fellow's jaw. Anti-climax: she didn't knock him out. Decision: he put on his hat and coat and beat it. Mrs. Dingle is uncertain about the cost of the incident to her social standing; nevertheless, she adds, she felt darn good about it.

Needless to add: Mrs. Dingle is a non-Jewish gentile from a Christian family.

Third item (typical): In a remote, almost-hidden corner of an Army camp, two men are flailing away at each other. One is a sandy-haired man and on his sleeve he wears three chevrons. His opponent, a single-striper, is a dark-haired lad.

They have been fighting for a few desperate, rasping minutes, neither one showing too much fistic skill but both getting in some damage, when an officer happens to come along. The few onlookers scurry off and the combatants come to a shameful halt. The officer asks some questions, makes some notes, and turns away.

Some time later the two men stand before their colonel's desk. He elicits the story. The sergeant for a long time had been goading the private first class. It seems the latter is a Jew and the sergeant has no use for Jews and doesn't see why the private first class shouldn't be made aware of it. The private first class of late had been warning the sergeant to lay off or take the consequences.

Won't Let Up On Private

The sergeant had little respect for the consequences, so he continued to goad the private first class. But when the sergeant, at table that day, had said, quite loud, that it was a shame white people had to eat at the same table with Jews, he had gone too far. Result: a meeting in a remote, half-hidden corner of the camp.

The colonel tells the men that they are both to be reduced to the rank of private. He dismisses the erstwhile private first class. To the erstwhile sergeant, who has been in the service six and a half years, and who has been laboring all those years to achieve the rank of sergeant, he delivers a blistering rebuke, tells him he has been busted "with prejudice"—which in army terms means that there'll be a Republican in the White House before the guy gets a chance for a rating—and concludes by saying, "If only you damn fools knew what we are fighting for we wouldn't have had to fight!"

The Junior Post

For Boys and Girls

By RUTH PALLER

Dear Boys and Girls:

The students of KAM religious school, Chicago, wrote this Junior Post. Frances Goldman is this week's guest editor.

BEN AMI

Last year, Nodayd, "the little wanderer" came into the lives of the children of K. A. M. The school "adopted" a little boy, making it a Youth Aliyah project, called him "Nodayd" and followed his experiences on the way to Palestine.

After we raised enough money to get him safely home, we changed his name to Ben Ami, meaning "son of our people." He was a wanderer no more.

This year, the J. N. F. informed us that our little boy had miraculously found his parents in Tel Aviv. K. A. M. decided that the family needed a home, farm land, implements and animals. Each class was assigned to buy a specific part of the "nahalah" or homestead. One class bought a tractor, another a cow, another the house, while still others furnished the house.

It was fun to know that our first week's collection was enough to buy the head of the cow, the next week's added three legs, and so it went till we had bought everything to get Ben Ami started in his new life.

We presented the money to Dr. Riwlin, the Executive Director of the J. N. F. in Chicago. Through his talk and the various movies on life in Palestine which we have been seeing, we know what our money is going for. We can proudly say we have done our share for Ben Ami and his parents.

FRANCES GOLDMAN
12 years old

In the K. A. M. Scribe, a paper published by the Religious School, Paula Levin, Grade 5, contributed a letter to the children from Ben Ami. He says:

Dear Friends at K. A. M.:

Last year when you brought me over to Palestine I thought it was wonderful for you to do so much for me. Now you have done still more. You must have worked very hard to collect all that money for the beautiful house and the farm animals. The house is very roomy.

Palestine is a beautiful country. I like being able to celebrate the Jewish holiday with the many friends we made here. We had a big house-warming party for Chanukah. We got more gifts from our neighbors to add to everything that you gave us.

You should see the big red barn and all the animals in it. The hens are laying eggs and the cows are giving milk. We have some baby chicks too.

What I like best of all is to drive around with my father in the tractor. Kelev, my faithful dog follows us around too.

I hope that all of you will have a chance to come here some day to visit me.

Your ever grateful friends,
BEN AMI

Harvey Goodfriend, grade 4, and Robert Rosenbacher, grade 3, wrote this article about the project:

A FARM FOR BEN AMI

We got a letter from our good friend Ben Ami, the boy that we helped get to Palestine last year. He told us how much it would mean to him to have a farm.

With the help of the student council, we are now very busy asked that Palestine be opened in our Ben Ami project and this is the way we are working:

Grade 1 is going to buy a goat.

Grade 2 is going to buy a donkey.

Grade 3 is going to buy a cow.

Grade 4A is going to buy seeds and plants.

Grade 4B is going to buy a hen house and chickens.

Grades 5A and 5B are going to buy a tractor.

Grades 6A and 6B are going to buy the furniture.

Grades 7A and 7B are going to buy the house.

Grades 8A and 8B are going to buy the land.

The Hard of Hearing Class are going to buy a sickle.

Altogether this will be \$250.00 and it looks like we are going to have all these things for Ben Ami in a very short time. We have been reporting each week at assembly how much each room has collected and then we fill in on a picture chart how much our money has brought. The room that finishes first is going to buy Ben Ami a gun.

FIRST TEMPLE DAY CELEBRATION AT K.A.M.

Last year our school celebrated Temple Day.

All the different groups gathered in the Temple to take part in a celebration together with the children of the Religious School. Temple history was related; the newly founded Weekly Hebrew School children were consecrated to their learning.

The most significant feature of the day was the consecration of a little Torah for use of the children in their weekly assemblies. The Torah was presented by the Temple Sisterhood. A beautiful silver "Yad" was presented by the Youth Council and a miniature ark to hold the miniature Torah was presented to the school by the Men's Club.

After Temple Day every week, children were assigned to take out the Torah from its miniature Ark, the Hebrew blessings are pronounced during the short service that opens every Assembly.

THE EDITOR

Audrey Wittert, Grade 8B at K. A. M. Religious School tells about

PURIM IN TEL AVIV

Purim in Tel Aviv lasts for three days all of which are filled with street carnivals, parties at the great opera house and much merry-making on the part of all.

I thought it was interesting to learn just how Purim is celebrated in Palestine. It is so different from the way we celebrate it here in the United States. In Tel Aviv, the all Jewish city of the world, it is celebrated for three days and nights.

Purim in Tel Aviv is filled with much joy

For taking part in the fun is every girl and boy,

Dancing and singing and much merry-making

Is enjoyed by every one who is partaking.

HAIM WEIZMAN

Haim Weizman was an Englishman by nationality, and a Jew by birth. He was a chemist and invited a process by which a certain chemical could be put out in mass production without harm of an explosion until they wanted it to. For that achievement he was told he could have

With the help of the student council, we are now very busy asked that Palestine be opened in our Ben Ami project and this is the way we are working:

ROBERT BARNEY Grade 8B

PASSOVER

When Pesach night rolls around Freedom's bell is a welcome sound.

Seder service for every one Telling tales and having fun. Matzo's, herbs, parsley and eggs,

Wine and haroses and even lamb's legs,

Thinking of Moses of yesteryear Leading his people thru desert sand

To hear God's voice in new command.

The Jews did travel for many a day, Until they heard the great Lord say,

"Take these commandments, all the ten, Follow, live and judge by them."

This happened hundreds of years ago, Today we remember and tell it so.

JANET BEZARK
12 years old

MOSES

I
Moses was drawn out of the water

By the beautiful Pharaoh's daughter.

She cared for him for many a year,

But his mission was right clear.

II
God put ten plagues on Egypt land

When Jewish freedom was near at hand;

The Red Sea opened at Moses' command

And the Jews crossed on a path of sand.

III
Pharaoh's army followed fast,

But such a race could not last. The waves closed over the Jewish foe

And on toward freedom the Jews did go.

JEAN FRANKEL
11 years old

THE NIGHT OF PASSOVER
T'was the night of Passover,

And all through the home Not a crumb could be seen,

Not even a one. Wine was placed on the table with care,

In hopes that Elijah soon would be there.

Mother in her apron, Busy as a bee,

And David in the dining room Helping me.

We went into the kitchen and there arose such a clatter,

We ran back to see what was the matter,

Anr what to our wondering eyes should we see,

The afikomen was gone! Oh, where could it be?

Baby in the corner, A guilty look about him,

Mother had a lot Of reason to doubt him.

When it came to supper time, With wine in every cup,

Baby wouldn't eat, Reason: he was filled up.

The afikomen was gone, before it all began

But even so, We had a wonderful seder,

We want you to know. BETTE COHEN
12 years old

MARILYN SCHIMBERG
11 years old

PURIM

Purim is the time for play, And this is what we do all day:

We dress in costumes, Oh, so bright,

And dance from dawn till late at night.

We eat our sweets and hamen-taschen

And gather round and do some "nashin."

NATALIE KROAN
12 years old

This Week's Editors: KAM Temple, Chicago, Ill.

How to Have Your School Edit This Page

On various weeks hereafter, The Junior Post will be turned over to religious schools throughout the country as their own to edit. Temple Emanu-El of Yonkers, N. Y., which inaugurates this new idea, conducted a contest among its pupils and the best articles are printed herewith. If you are interested ask your rabbi to write to The Junior Post, The Jewish Post, Indianapolis, Ind., and a week will be reserved for your own school to edit.

DEMOCRACY AT WORK

Democratic government is a reality at K. A. M. Religious School. We have a Student Council consisting of representatives elected by each class. These representatives are capable and enthusiastic students. They come to the weekly meeting full of ideas and plans to help the students and the school. They have already successfully planned some of the Zedakah campaigns and they put on a Purim Carnival which outdid anything we ever had.

We really feel as if we have a responsibility. We are learning to understand democracy and democratic principles by participating in its workings.

FRANCES GOLDMAN
12 year old

HERMAN SCAPIRA

Professor Herman Schapira is the father of the Jewish National Fund (JNF). This fund is helping to buy land in Palestine for many people who are coming as refugees from European countries.

Professor Schapira's plan was inspired by laws found in the Bible. No family in Biblical times could own land for more than seven times seven years. Each fiftieth year was a "Jubilee" year. All land was returned to those who owned it before. The land in modern Palestine too, said Professor Schapira, must be bought back so that it belongs to all the people.

There are many different types of colonies in Palestine. One type is called the Moshav, or "cooperative." In the Moshav every one works. Every family has some land, but the land can never be owned by any one person since it was bought by the Jewish National Fund and must belong to all the people.

DICKIE GOLDFARB
Grade 6

HAPPY BIRTHDAY

The Junior Post extends birthday wishes to Miriam Cohen, March 13, and Teddy Cohen, March 20, of Indianapolis, children of the Jewish Post editor. Kansas City takes honors with 19 March birthdays that we know of: Michael Agruss, Suzanne Gordon and Morton Rittmaster, March 11; Judith Eisberg, March 13; Marna Bernstein and Eugene Rostav, March 15; Norman Baellow and Harold Laner, March 16; Morton Scult, March 19; Michael Levine and Lisl Lindy, March 20; Loretta Harris, Robert Margolin and Stephen Weber, March 21; Beverly Katz, March 23; Robert Cohen, March 24.

Many happy returns to all of you. Readers are urged to submit birthdays for publication on this page.

A survey of the Jewish situation reveals that there are only 30,000 Polish Jews in all of Poland.

This week's mail brought two contrasting opinions on how the Jews can fight anti-Semitism. Both letters are from high school girls in Chicago.

What do you think, readers? Would you be happier and would you do more good by soft-pedaling your Jewishness, or by living it proudly and taking active part in the projects, both American and Jewish, that you believe in?

Dear Junior Post:

Don't you think that we are making too big a thing of the feeling against Jewish people in America? A big part of the trouble is ourselves. We feel inferior and we seem to think we have to push ourselves up to the top in every field just to prove that we are as good as the gentiles, and of course, they resent us.

You can see it in our school and it must be just the same in adult life. If we just kept ourselves out of the limelight as Jews with another homeland, and customs, we could be accepted as Americans like everyone else.

I don't mean we shouldn't take part in things like Red Cross and civilian war projects, but we should come in like any other American citizen, and prove, if we have to prove anything, that we are useful Americans of the Jewish faith.

Sincerely yours,
JANET FELD
Chicago, Ill.

Dear Junior Post:

Many ideas and ways have been suggested by different people to combat anti-Semitism. Many of these are foolish and would do more harm than good. But there are many other ways to rid us gradually of it. One of the most prominent is through education, exchanging ideas and pulpits with different religious groups, and sending Jewish magazines to non-Jewish people.

Another way is by obtaining a National Jewish Homeland, preferably in Palestine. This would make the Christian world respect and admire Jews. This does not mean that all Jews would have to make their homes there. It would bring about a unity and would also mean that they would be a majority in that particular region. This would gain prestige and admiration.

Very truly yours,
LOIS BRILL
Chicago, Ill.

BIALIK

Bialik was a great man; His name should be in lights. The poetry he wrote for us Would lighten dreary nights. He wrote his poems for children. He wrote for grown-ups too; And what he wrote inspired them

And told them what to do. Bialik died some time ago, No one his place will fill;

The poems he wrote and left to us The world remembers still.

HANNAH UNGER
Grade 8

The word "Mezuman" designates the condition of preparedness. That is why, for example, we sometimes refer to money as "Mezuman" in the sense that it is ready cash. In colloquial usage this word has come to designate the required quorum for the communal recitation of grace after the meal, a group of at least three adult Jewish males.

Hebrew university is planning to establish a school of administration to train civil servants.

Strictly Confidential

By PHINEAS J. BIRON

Hear Ye!

Note to the FBI: Leaflets with the caption "Jews Are the Curse of America" are being distributed by the thousands in Philadelphia. . . . The leaflets appeal to all Christians to attend the trial of the two Philadelphia police officers who beat up the young Jew named Anmuth who gave Governor Dewey a Bronx cheer during the election campaign. . . . Using true Streicher language, this handbill urges Christians to defend liberty in the assault of "dirty Asiatic Jews against clean American policemen." . . . Orson Welles, the Hollywood actor turned columnist, tells us that he understands that American citizens of the Jewish faith are encountering special difficulties in obtaining visas for France. . . . If this is correct, our State Department should look into the matter. . . . Remember when President Taft abrogated our commercial treaty with Czarist Russia because of that type of discrimination? . . .

Listen Here

The Rev. Clifton Macon's article "Who Were the Christ-Killers?" appearing in the March 15 issue of *The Churchman* deserves an orchid. . . . It is a most vigorous condemnation of Passion Plays as fomenters of anti-Semitism. . . . Interfaith relationship in Britain: The London Jewish Chronicle, the Protestant Voice and the Catholic Faith are all being printed in the same printing plant. . . . All three publications were blitzed out of their own offices and plants. . . . Marion Palfis' photographic exhibit, called "Democracy at Work," at the Norlyst Gallery, New York, under the sponsorship of the Council against Intolerance, is a revolution of the educational value of purposeful camera work. . . .

This and That

The reason why the Jewish Brigade is doing so well in the British Army Football League is quite simple. . . . The majority of its players are former Hakoah and Maccabi stars. . . . "Porgy and Bess," the Heyward-Gershwin opera of American Negro life, is being made over into a Yiddish musical, with a ghetto as its setting, we hear. . . . Few, if any, American Zionist leaders have been so lavishly honored as Mendel Fisher on the occasion of his tenth anniversary as executive director of the Jewish National Fund. . . . We are in receipt of a de luxe booklet containing testimonials to Fisher from national and international public figures. . . . A masterpiece of tasteful presentation. . . .

Notes on Funds

Thanks to John Morrison of Detroit for his contribution to the Sgt. Meyer Levin Memorial. . . . We also greatly appreciate the donation of Maurice Bergman, of Universal Pictures, New York, to the same fund. . . . Keep on sending in your contributions. . . . Meyer Levin deserves the most beautiful of memorials. . . . We shall publish the names of donors until May 1st. . . . Then we will announce the total and close our little campaign. . . . Congratulations to the Montreal Jewish People's Library. . . . It has just acquired the land for a modern library building that will cost \$250,000. . . .

Reader's Guide

"The German Got Madder and Madder" is the name of a book—only fifty cents—published by the Russian War Relief. . . . It contains 29 cables written by outstanding American and Soviet news correspondents and illustrated by Raphael Soyer. . . . You can't afford to miss it, because it will remind you of what this war is all about. . . . Alexander Granach, the refugee actor who died last week after scoring success on Broadway with his performance in "A Bell for Adano," had completed his autobiography before he passed on. . . . It will be published this spring. . . . Zelda Popkin, who has written some of the better mystery stories of recent years, is now branching out. . . . Her new novel, "The Journey Home," described as non-mystery, will be published soon. . . .

About People

The report in Washington is that Maxim Litvinoff will be returning there in some important capacity after V-E Day. . . . Sophie Tucker, having finished writing the story of her life, is now planning to return to Broadway as the star of a new comedy.

BAUMGARTENS ADD \$75,000 TO GIFT OF SAME SIZE FOR NORTHWESTERN U. HILLEL

CHICAGO—Announcement has been made of the receipt of a gift of \$75,000 from Mr. and Mrs. Joseph Baumgarten of Hillsdale, Mich., to be used for the erection of a Hillel Foundation Home at Northwestern University. In Oct. of 1944 Mr. and Mrs. Baumgarten made a similar gift of \$75,000 and it is now possible to plan the Hillel structure on the Northwestern Campus in terms of adequacy for the needs of the expanded student enrollment which is expected in the post-war period.

The Hillel building will be fully furnished and equipped through the generosity of the donors and it will bear the name of Joseph and Gertrude Baumgarten.

Mr. Baumgarten is the owner of the Hillsdale Manufacturing Company which produces boys'

and girls' heavy outdoor wearing apparel. In addition to the plant in Hillsdale, Mich., there are plants as well in Coldwater, Mich., Frankfort, Ind., Crawfordsville, Ind., and Columbia, Mich. They have two sons, one who is in service, and another who is a student at Cornell University.

Palestine Sings To Go On Air Next

NEW YORK — Beginning early in May, the Hebrew Arts Committee of the Zionist Organization of America will present "Palestine Sings," the musical sequel to "Palestine Speaks," over local radio stations throughout the United States.

AL SEGAL Speaks on PHAROH TO HITLER

NOW in this Segal's house the Seder had come to its end and Segal was feeling regretful that it was over, for he had had a very pleasant time of it. Among others, he had had Marian Anderson at his table, in a way of speaking. She was there on a phonograph record, singing "Go Down Moses."

When Segal has recited the story of the liberation of the children of Israel from the bondage of Pharaoh, he had Marian Anderson's voice come beautifully into the dining room from the phonograph. . . . "Go Down Moses" . . . "Set my people free" . . . Segal thought it was singularly appropriate to have Marian Anderson there.



Having Marian Anderson at the Seder isn't strict Haggadah regulations, but why should she come along with the Haggadah? She's the child of slaves, too, and Segal felt almost like getting up and saying, "Come right in, Miss Anderson. You're one of us and this is the celebration of a freedom. This is one chapter of a story that runs from Moses to Lincoln, from Pharaoh to Hitler."

Well, that's the way it was at Segal's Seder. In fact, he doesn't follow the Haggadah text too closely, anyway. He has made a kind of a drama of the story, with one guest taking the part of God, and another being Moses and still another was that slave-driver Pharaoh. By this device the kids had been kept awake all the way through.

(Segal, in his own remote youth, invariably fell asleep half way in the Haggadah which, as written, isn't a story to keep kids alert to the end. He made up his mind long ago that, if he ever had anything to do with it, he would make Seders lively.)

As for himself, Segal had sat at the head of the table in full panoply as Seder-master, on a softly cushioned chair, in accordance with the Seder custom. He felt kingly on his soft throne. He reclined there in the delectable ease that tradition prescribes for the householder in his role as Seder-master.

Segal could exult in the poetry of this role. He squared his shoulders; he raised his proud head. Yes, he on this cushioned throne, symbolized the sovereign dignity of him, the common man—the majesty of man as a human being.

Segal could lift his nose to a proud elevation. He was the child of serfs who had broken their shackles by the might of their own spirits and had overcome pretenders who for the moment were kings of emperors or fuhrers.

He chuckled on his throne. Ho, ho, Segal, he said, get the idea of this: You are man in his essential grandeur. Think of it, the grandeur of tyrants who oppressed you became in time the dust of the desert or a tarnished buckle in a museum of antiques that people go to look at sadly. You are the surviving sovereign—you, this simple man who requires only that he be allowed to live in peace and freedom and to earn your bread and to bring

up your children in the way they should go. Segal, in his columnar way, felt prophetic. He on his home-made throne at his Seder seemed a prophetic projection of the ultimate victory by which the common man shall be enthroned everywhere.

Such is the portentous figure Segal made of himself at his Seder. He looked around the table: Did they all understand the profound significance of this moment? he inquired. I fear he was pretty much of a bore, making a speech and stressing social significance when everybody was hungry and eager for the dinner to come on.

This Seder, he said, was the everlasting expression of simple mankind rejoicing at its victories over evil power. . . . "You are mankind gathered together to assert the majesty of plain people" . . . I thought he sounded rather pontifical.

When it came for the invisible guest to arrive (the one for whom the brimming cup had been waiting all evening) Segal arose with ponderous dignity. The Haggadah has certain Hebrew words prescribed for that occasion, but Segal had prepared his own speech. He thought the Haggadah words were scarcely adequate for a visitor so significant as Elijah who all these centuries had been going about the world seeking peace, justice and all righteousness.

Segal said he hoped Elijah's wonderings would be over soon, what with so many people believing in the Four Freedoms, what with the United Nations trampling down the vintage where the grapes of wrath are stored.

So, with this and that, with the abundant dinner, with the cups of wine, the Seder finally was over. Segal himself had come to the drowsy mood that used to overtake him early at Seders in his youth when he was guest rather than host. (Anyway, four glasses of wine had their way with Segal.)

He arose from the table and composed his bones in his favorite chair in his living room. He nodded and slept and shortly became aware of the presence of strangers. The identity of one of them was unmistakable. Hitler!

It was Hitler, all right. Segal knew him at once by his voice which he remembered ever since the Munich time in 1938 when he heard Hitler on the radio from the Sportsplatz in Berlin. It had remained a horrendous memory with Segal.

He was not left long in doubt as to the identity of the other visitor whom Hitler addressed. . . . "Pharaoh, I presume," said Hitler.

"Yes," the other acknowledged, "I am Pharaoh."

"Well," Hitler said, "it seems we were both wrong. People just can't stay whipped. They hit back, finally, and the way they remember you is with a dinner celebrating your downfall. This Segal sat on a throne in his arrogance. He had the Negro singing your downfall at his table."

"Wait, my dear Hitler," Pharaoh replied. "There will be a dinner on your account, too, and also songs to sing you down."

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Committee Gets Variety FOUR HUGE SEDERS AT 2 OF NEW YORK'S LARGEST HOTELS DRAW 10,000

NEW YORK—Because of its exceptionally distinguished series of broadcasts presented during the past year, the American Jewish Committee has received one of "Variety" magazine's coveted radio awards for 1944. A signal honor in the radio field, the "Variety" annual "show management review citations" are usually given only to radio programs or stations, and the American Jewish Committee is conspicuous as the only organization named among this year's recipients.

Among the Committee's important broadcasts in 1944 were: "Behold the Jew," with Florence Eldridge, based on a poem by Ada Jackson, English authoress; "Courage is Their Badge," with Fredric March, a tribute to the Danes and Swedes who rescued thousands of Jews from the Nazis; "The Third Commandment," with Philip Merivale, the story of a group of unwanted Jews in Nazi Europe; "The Golden Calf," with Jose Ferrer, dramatizing the repentance of a German who bowed before false Jews.

NEW YORK—More than 10,000 guests will make up the participants in four mass "Third

7 Chaplains Tried To Do Job Of 20

INDIANAPOLIS — Returning from almost two years in the Burma-India theatre of war, Walter Lichtenstein, Red Cross Field Director, declared here that at least twenty more Jewish chaplains could have been used over and above the seven already in the area. The seven chaplains were doing a wonderful job, Mr. Lichtenstein declared, but they had to cover hundred of camps at great distances from their headquarters, and could not do the job properly. He said that Chaplain David Seligson, and other Jewish chaplains he talked with, felt the same way.

Nazi gods; and the "Battle of the Warsaw Ghetto," with Raymond Massey, an account of the heroic last stand of Warsaw's German who bowed before false Jews.

Seder" observances in New York sponsored by the National Labor Committee for Palestine, the American agency representing the Histadrut, the Jewish Federation of Labor in Palestine. This figure compares with the 6,000 who attended last year's celebration of the function which was initiated 13 years ago with a dinner attended at that time by 200 guests.

The grand ballrooms of two of New York's largest hotels, the Commodore and the Astor, will be required on two successive evenings, Saturday, March 31 and Sunday, April 1, to accommodate the record attendance made up of those responsible for contributions of a minimum of \$50 each to the 1945 Histadrut Campaign quota of \$2,000,000.

The proceeds of the fund-raising activity are devoted to the expanding agricultural and industrial projects of the Palestine Histadrut in preparation for the expected influx of thousands of new Jewish settlers in Palestine at the end of the war.

IN SERIAL FORM

a guide for the bedevilled

BEN HECHT'S NEW BOOK

My Political Stethoscope

My theory is based on the meaning of egoism. I have used the word egoism often in this book, and I meant by it the creative force that has urged man to assert and improve himself. This is still my definition of the word but I am concerned now with the disease of uncreative egoism. The legs can run but they can also rot.

God knows what the Ego is—and so do I. The Ego is a ferocity for identification that exists in all of us. Deeper than our lusts and all our other good and bad hungers, is this obsession we have to be Some One. It is not of fame necessarily we dream, but of a special identity, of existence as an individual. We clamor to acquire a meaning, to participate, however humbly, in the world of ideas and events; to hold opinions that will make up significant, and place us, like the greatest of philosophers, jowl to jowl with all the truths. We struggle to lift ourselves out of a herd-loneliness that eternally engulfs us.

The Ego is the whip on our brain. It cries constantly, "Think, think. Find a thought." It urges, "Come to life. Achieve a special color, a distinctive inner face." On all the herd of humans this whip plies endlessly. There is no man so low but feels its sting. It flails away at dummies and geniuses alike, for it is no special goad designed to make men celebrated. It is a universal and eternal whip handed to the species to turn its children into man. And each man wields it according to his strength.

I can understand how our Maker must have deemed it a brilliant device for the evolution of our species from herd to individuals.

"The ego," He very likely said to His angels, "will make every human creature a little discontented with himself. He will always want to be more than bones, flesh, and organs. He will want to have Intellectual Identity, which is a desire lacking in all the other fauna."

But our Maker, who fashioned so excellently the whip, was a little less attentive to the construction of the winged horses of the brain that were supposed to leap everlastingly forward under its urging.

And yet I may be entirely wrong in thinking that our Maker had anything at all to do with the fashioning the mind of man. For every other bit of His handiwork, from the smallest gnat to the largest constellation, has in it sanity and perfection. Of all the productions of the universe, the human mind alone is given (almost entirely) to lunacy and distortion. It is a crippled thing as faltering as the chugs of the first automobile. It is as clumsy as the paw of a stranded lobster. Indeed, its very existence is dubious, and there are whole eras where this mind is no more than a fog in which the race wanders like a homeless old beggar.

Rogues in Rags

Rogues are usually creatures whose egos are greater than their minds. And often they have no minds at all but a resounding whip in them to drive this noth-

ingness forward. The disproportion between whip and wits is the measure of their villainy.

The population of rogues varies. At times there seems to be only a handful of them about, and we grin at them from our superior roosts and say to each other, "Look at these imbeciles strutting around and pretending they are full of wisdom and genius." We are amused by their daft antics to achieve individuality, and we watch them walk through snow in their bare feet, or discourse from soap boxes on subjects that are total mysteries to them, or invent perpetual motion machines or peddle proclamations heralding the end of the world. We call them "nuts," and find their silliness a little picturesque.

On this topic I wrote in my unfinished epic poem:

"No egoism that I know
Puts on such florid airs, or wags
So powerful a tongue, or so
Admires itself and preens and
brags
As does Stupidity aglow
And wrapped in interlectual
rags."

But at times the population of "nuts" rises alarmingly. The spurring of ego in empty skulls becomes an epidemic and creates not a handful of street corner caperers but a political constituency. Out of the ranks of the gutter misfits comes then the Praetorian Guard for folly. And to find amusement in this we need a vantage point not in our world.

Political Portrait I: The Anti-Semitic Goon

He is the true bottom of the litter—the creature with a wind-swept cranium; old chasm-brain, the golem. He stands on the outskirts—any outskirts. Wherever there is an organized group of human beings, on its outskirts stands our golem, known to the trade of troublemaking as The Goon.

He would like to join the party, but two things prevent association with his fellows. One is the contempt they have for him. He is too ignorant, too prehistoric to invite into human environs. Even the wardheelers and the neighborhood statesmen running for dog-catcher will usually have none of him. There is a cavernous sound to his babble that depresses even the boys in the poolroom and the flop houses. No wit or culture are expected in these elemental circles, nor niceties of manner nor eagle feathers in your hat. Here are the poor or the wrestlers with poverty, and to intrude in their conclaves you need a minimum of credentials. But one you need. You have to give off the aura of a semi-rational human being. The poor are prone to confusions but they are leary of freaks.

The Goon remains a fringe figure among them. They do not like the gleam in his eye. They know that it is dangerous for a stupid man to have a gleaming eye. And they toss him out of their bar-rooms and bingo games.

This is one of his sorrows—the suspicion and contempt of his fellows. Sorrow number two is the Goon's ego. There is a whip plying his empty skull and filling him with a discontent like a toothache. He is too dumb to make the grade of errand boy, yet he would be the boss. He would be top dog, this bottom of the litter.

There are no openings for him in the world of rationality. All the sane and semi-sane slogans of society are too involved for his hollow noggin. And too unpromising. Spelling these out, he can move forward from the fringe to the seats at the back of the hall research for stutterers; and this is not movement

enough. Our Goon who has not sufficient brain to qualify as a human being dreams of being a superman.

Thus he stands on the fringe, glowering, snorting, and full of an impatient misery. He is the ancient and immemorial recruit for unreason. Let a backward cry go up within earshot and he is there. Let the slogans be brash and meaningless enough and he will embrace them with a manly shout. For where there is no sense there is no competition, and no superior minds around pushing him to a back seat. The senseless slogan is a great leveler. It reduces all its apostles to a mental equality. There can be no nuances to zero.

Anti-Semitism is a slogan made to order for this golem. If he yell, "Kill all the Jews!" loudly enough he comes into existence, instantly, as a leading philosopher. The promotion is a delirious one. He achieves overnight the status of a menace and a dangerous "thinker." He who could not think up ten words to which any human being would listen, has got his mouth on four syllables now that place him in the limelight as if he had been coached by Aladdin.

Does the Goon who cries "Death to all Jews!" hate them? Does he dream of a world purified by the extermination of Jews? Does he believe that "Jews are ruining civilization," that "Jews are throttling the American spirit?"

The Goon understands these matters about as much as a turtle in a mud bank. The words Civilization, American, Christianity, Purity, Spirit, Economics, ideas for him. They are words and Jew are not containers of rattles with which to make angry and ego satisfying sounds. He knows no civilization, good or bad; and he knows no Jews and hates no Jews. He has a score to settle with life—or with God. For something gave him a whip and a full set of harness—and no horses to drive. And he will win the race astride a phantom—if he has to kill all the actual horses on the track.

And so our Goon, turned anti-Semite, flourishes. Leaders use him. They hope, in our land, to move him forward a fraction, to induce him to vary his cry to "Down with Democracy!" But the Goon is reluctant, here. He prefers Jewish indignation to Irish police clubs. As anti-Semite he is enemy of the humanities, a much safer and more rewarding thing to be than enemy of government. To boot, the cry of "Down with Democracy!" is a little too complicated for him, and there is the competition of better minds around this slogan. He will stick to the Jews. "Down with the Jew" is an island of unreason on which the Goon is a match for all comers. Where the ring rules call for clogged nasal ducts, a slap-happy expression and rubber legs, the Goon is champ.

I bow to the Goon and his basement headquarters. So cock-eyed a masquerade as these spike-haired imbeciles parading as "thinkers," "patriots," "tomorrow's world," bring a grin to me. I do not consider them dangerous or even important—in my country. They are dangerous and important in a land that wishes to use them. We have a handful of Goon-users in the U. S. A. but no more than that. A few of our statesmen flirt with the voting strength of the Goons, and a few more like the Goon for himself alone. He is a dramatic and picturesque expression of their own more sickly anti-Semitism. We have a few lawmakers and literateurs who haunt his side.

I leave this strutting cypher,

this golem-soul, empty as a drum, and making as much noise on a few street corners as a full orchestra. He is the vanguard of the pogrom. He not only can commit murder but infect a land with murder. He is able to reduce the soul of a land to its own measure. This he has done in Germany and Roumania. Three million murdered Jews have given the European Goon a sense of glamour and power. When civilization is killed he struts his little hour as King of the nightmare. He is a great man in Germany, this Goon. He is still a Goon in the U. S. A.

Political Portrait II: Man With a Nowhere Ticket

This is not the Goon in disguise—not quite. He is a slightly more elegant fellow. The Goon has to count on his fingers but this one can run a cash register. He is Little Business, Little America, and Little Casino. His clothes are pressed, and the gleam in his eye is offset by the toothpick in his mouth. He can read, too; nothing very complicated, but enough to distinguish a newspaper from a tomato can label. He has some trouble, though, with the crossword puzzle.

There is a certain stir of intellect in this Lord of Littlethings that gives him an in-between status—more than a cypher and less than a figure. He knows how to say "hello" like a big shot when he is introduced to somebody in a saloon or on a Pullman train.

Yet with all his charms and accomplishments, something bothers this near gentleman in the almost white collar. There is an unrest in his toothpick chewing. The world is too large and too impersonal for him. His talents cannot embrace it and his personality cannot say "hello" to it like a big shot; nor even like a little shot. He is a white collar castaway. The Goon clamors fiercely for identity. Little Casino, his half-educated brother, only sighs for it.

He comes home at night with his brow puckered. His day has been full of matters beyond him, discussions he could not follow, books he could not read, institutions too complex for his understanding. He takes to bed with him in the dark a vision of the vastness and confusion of the things outside him. The vision of great things does not inspire him. It frightens him and fills his soul with a loneliness.

He has a mind, a wife, a business—yet he is part of nothing. He has a country, but this country is like a rich uncle far away. He has a God but He is another rich uncle even further away. Lying in his dark bed, he feels the loneliness that comes with little thoughts and little spirits.

For people who suffer from littleness there is an ancient relief—intolerance. Good people made desperate by loneliness look hopefully to the Pandora box in their natures. They do not tear its lid off as does the Goon. They open it cautiously. Allies emerge.

There is little for his feeble talent to love, but much for his hidden powers to hate. He arms himself with these powers. And he is suddenly not lonely, or powerless. He has found a more satisfactory personality—one that can hold its head up—with intolerance.

"Keep moving," cries the ego and this Little Casino, unable to move forward an inch as a matter of wallflower virtue, stands in his tracks and looks about him. He sees everywhere people as lonely and immobilized as himself. And everywhere are organizations in which people can pool their littleness—and come out wearing secret badges and carrying secret crosses.

(Continued next week.)

STOKERS RELEASED!

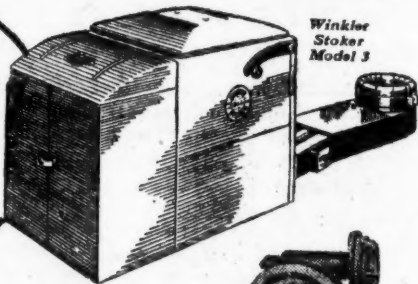
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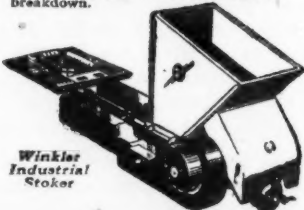
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Jews

☆ A Passover Story

in

About a Great Athlete

Sports

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By HASKELL COHEN

PASSOVER, the Feast of Liberation. Under ordinary circumstances tying in Pesach with sports is a rather far-fetched proposition. However, this year I would like to write about a young Jewish athlete who paid the supreme sacrifice two years ago, about the time most of us were sitting down to our Seders.

Basketball fans in the eastern part of the country may recall his name—Herb Bonn. Not a typical Jewish name, so not everyone was aware of the fact that Herb, Babe to those who loved him, was of Hebrew extraction. In 1946 no less an authority than Ned Irish, basketball impresario, picked Herb on his All-American team that was published in a prominent national monthly.

Herbie played three years for one of the best basketball teams Duquesne University ever fielded. It was pleasing to find this Jewish lad playing for a Catholic institution. His coach, Charles Davies, a former professional basketball player, and one of the shrewdest court mentors in the land once told this writer, "I believe that Herbie is about the best set shot that I have ever seen on the court." Perhaps the coach was over enthusiastic. Most coaches are when they speak about their favorite ball players. But coming from a man who had seen such great set shots as Marty Freedman, Johnny Beckman of Celtic fame, Pappy Ricks, great Negro shot of the famous Renaissance five, and Bobby McDermott, of the present world champions, the Ft. Wayne Zollners, this was high praise indeed.

Herb was an unusual lad. He could do just about anything he set his heart on accomplishing. Easy going and generous to a fault Babe couldn't have had an enemy in the world. That is except the enemy whom he started preparing for way before this country was at war. Herb Bonn was a quiet idealist. People never suspected it. He was too full of fun and zest for living to give that impression. But long before Pearl Harbor he was a full fledged naval bomber pilot. A veteran of the battles of Midway and the Coral Sea, Herb came to an untimely end as his ship crashed before taking off against the enemy. His last word was, "I'm going after Japs."

Herb Bonn was a great basketball player because he wanted to be one. He would have been great in any field of endeavor that he wanted to enter. When the grades were released at his Florida training base Herbie was almost top man. The authorities wanted him to stay on as an instructor but Babe would have none of that. He wanted to close in with the enemy, he felt that bomber piloting was his job.

Fired From High School Squad Twice

When Ned Irish saw Bonn's set shots drop in from all angles of the Madison Square Garden court he saw a finished basketball player, definitely one of the finest set shots to trod the big arena boards. However his mastery of the set shot did not come easy. It took days and nights of long practice before he received his amazing proficiency. When Herb reported to his coach at Pittsburgh's Taylor Allderdice High School he was given a team suit only because he would not permit himself to be dropped from the squad. Coach John Irwin fired him time and time again but the smiling Babe returned for more abuse and more practice.

There is a story that will in time sound apocryphal about Bonn's shooting practice but I know it to be true. He could never get enough shooting practice to suit himself during the regular daily warmups. How was he to become a set shot if he didn't have enough practice? To one who knew him the answer was simple. Babe made arrangements with the school janitor to let him in early. The janitor never thought Herb would show up as early as he did, five o'clock in the morning. But day after day Herb came in by himself and in the early hours of the morning shot baskets to his heart's content.

By the time Bonn finished with his high school playing career he was an all-city ball player. After a year of amateur ball at the Pittsburgh Irene Kaufman Settlement Herb entered Duquesne University. A friend, Marty Reiter, then starring for the Dukes, saw to it that Coach Davies watched Herb's progress with the IKS.

In his sophomore year Bonn became a regular on the team that eventually was acknowledged peer of the eastern court aggregations. At season's end this outfit met and defeated a great Long Island University team in Madison Square Garden 30-25. However, Babe was felled with an eye injury early in the year and gave up the sport for the rest of the winter. The following two winters he starred for the Dukes against the best clubs in the nation.

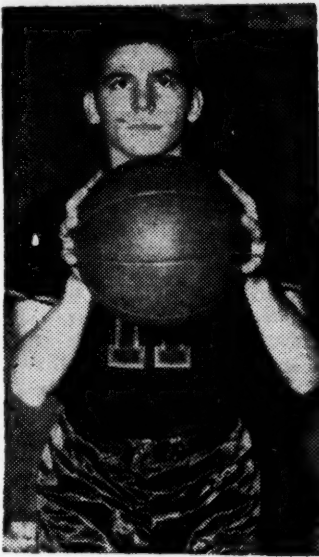
23 Points Out of 31

The week after Bonn completed his college career he turned pro and played several games for the Pittsburgh Pirates. His most notable exhibition that spring was against the famed Philadelphia Sphas whom the Pirates knocked off 31-27. Bonn tossed in 23 of his team's 31 points that evening. He cut under the hoop time and time again for layups while his long shots dropped through the hoop as though drawn by a magnet. This exhibition earned Bonn an offer to join the Philly club the next year but he turned down the bid.

A year later Herb was to realize the ambition of all basketball players. He was asked to join the famous Original Celtics basketball team. By that time the Celtics were a road club with most of the famous name players gone. However, Dutch Lehnert, Dave Banks, and Nat Hickey together with Bobby McDermott, formed a tough aggregation and still drew large crowds all over the land.

One year with the Celtics and (Continued on next page)

Makes All Virginia



ALLEN RICHTER

RICHMOND, Va. — Allen Richter, 17-year-old Jewish basketball player, was named to a guard position on the 1945 All-Virginia Class A high school team. A student at Maury High, in Norfolk, he is scheduled to graduate in June. In addition to playing an outstanding game of basketball, he's a fine shortstop and has received a number of offers from major league baseball clubs.

Leah Thall Loses Again to Her Jinx

TOLEDO, O. — Leah Thall, ranked No. 2 in the national table tennis for feminine players, bumped into her No. 1 jinx here in the Lake Cities open tournament and lost to Miss Sally Green of Indianapolis. Miss Green took three straight from

Rabbi Raab Third in Handball Tourney

LOUISVILLE, Ky. — Rabbi David Raab of B'rith Sholom Congregation, finished third in the recent A.A.U. Kentucky handball tournament. the Ohio champion who hails from Columbus.

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WHEN WILL JEWISH NEWS FROM HOME BE KIND TO TELL GI JOES, CHAPLAIN ASKS

To the editor,

Having celebrated the first Jewish wedding in the Philippines, we continued to make Jewish religious history by staging the first bar-mitzvah in this forward area. No, we did not initiate a 13-year-old Filipino in the faith. The initiate was a 25-year-old lad who, for various reasons, had never been bar-mitzvah, and now voluntarily felt the desire to enter Judaism officially.

The young man, stationed on a ship, gave himself over to the tutelage of a shipmate who is the acting chaplain for the Jewish personnel. Having completed the "course," the mentor and the pupil, meeting me on the ship, where I went for a service, asked whether the ceremony might take place. Possessing one of the few Torahs in the Southwest Pacific, I was able to oblige.

Special permission was granted the men to come to our chapel, where a minyan and more foregathered to witness the service. The ceremony occurred on a Thursday morning, and, as at the wedding, there were three rabbis on hand to officiate. Chaplain Morris Adler, of whom I wrote in my last letter, and myself, were joined by Chaplain Albert Gordon, who was visiting here en route to another station.

A full-dress shacharis took place; the Torah was brought out; the bar-mitzvah boy recited the blessings with an authentic niggun; Chaplain Adler delivered a beautiful talk; and then all of us marked the event over a bottle of wine. Uplifted and showered with mazel-tavs, the soldier returned to his ship, proud and eager to convey the glad news to his father, his wife, and his in-laws.

Our bar-mitzvah was, of course, a far-cry from the usual occasion of this kind. The "yngel" did not wear a blue-serge suit, but was clad in denims and a middy shirt, for he had to return to his work as mechanic immediately after the ceremony. There was no party afterwards, as would be the case back home (where, as Chaplain Adler remarked, the "bar" often eclipses the "mitzvah"), but despite the absence of usual trappings, our simple service probably made an impact both upon the young man and the witnesses far more powerful than would the ordinary peace-time affair.

The name of the newly initiated soldier is Cpl. Jack Weiss, son of Mr. and Mrs. Morris Weiss, 2426 S. 4th St., Philadelphia. His tutor, a man who observes the religious laws with extraordinary punctiliousness, is Sgt. Joseph Moskowitz, son of Abraham Moskowitz, 972 Tiffany St., Brooklyn. Present at the service was an Australian soldier who is the son of Rabbi Isaac Morris, of New Castle, Australia.

Whilst preparing for Passover, we chaplains were deeply stirred by the news of the death of the venerated Henrietta Szold, infuriated by the action of the Italian rabbi, Zolli, and saddened over the dissolution of the United Jewish Appeal. We in the Army have been making strenuous effort to emphasize the unity that is called for in Jewry, and now this retrogressive event does much to impair our preachments. When will something happen in organized Jewish life that we could report with joy to our GI parishoners?

Again and again we chaplains feel the desire to convey information about events in the household of Jewry—but we wait in vain for some glad tidings, indications of progress, of greater unification and understanding. We are constantly disappointed by the news from home.

Shall we tell the men of the failure of the American Jewish Conference to solidify the forces within our fold? Can we report to them the sabotage wreaked upon the efforts to liberalize the American attitude toward immigration to Palestine? Shall we tell them about the new parochialism emerging in Houston and Lincoln, Neb.? Would our boys be edified if we were to reveal to them the machinations of the Bergson group? Nor would we care to describe to them the wolf-pack howling by the Zionists, as they let out their venom on Bergson who, for all his faults, introduced an elan vital into the technique of selling Zionism to the American people. Would it help the morale of our men to tell them of the Zolli conversion?; it would be better to keep it secret from them, if possible.

Who knows whether, if this bar-mitzvah lad of ours were aware of these chaotic goings-on in American Jewish life, he would have resolved to go through with the ceremony!

Meanwhile, our work goes on apace, and we are making preparation for Passover. We are sweating out matzos and wine, which are being shipped from Australia; if these articles arrive, they will be the only Passover machalim which we will be able to provide for the Seder. The suitable foods are simply not available, and the meal will be served on mess-kits. But we are receiving splendid cooperation from Jewish personnel who have promised to give of their own time to the preparation of the Seder.

Two Jewish hospital dietitians are to supervise the transmutation of matzos to knaidlach for the soup. Mess sergeants, cooks, and voluntary table-waiters have offered their help by the dozen.

This area now contains more Jewish chaplains than any other post in the Pacific theater. Some of them are here en route to other posts, but in the meantime we have plenty of company. Besides Chaplains Adler and Gordon, Chaplain Abraham Winokur, of New York, is here. Chaplain Sidney Strumpf, of the air forces has joined us, as has Chaplain Charles Shulman, formerly of Glencoe, Ill., and now of the Navy. Chaplain Lawrence Charney is at a replacement depot nearby, and we are anticipating the arrival of Chaplains Mantel (Cambridge, Mass.), Chaplain Abraham Fedder, and Chaplain Jolt. Soon we shall have a squadron of rabbis!

Reports have no doubt reached you to the effect that hundreds of the 1000 Jews who lived in Manila before the war, have survived the Japanese occupation. Groups of them are returning to Manila, after hiding out in the hills, and others have been liberated from the civilian internment camps.

One soldier who conducts Jewish services for an airborne division revealed that almost 100 of the refugees joined his troops in a religious service conducted in an open field. They were

Tells of Satisfaction At First Year's Progress

To the editor,

We are about to complete the first year of our congregational life. It is difficult to select words which adequately describe the deep religious enthusiasm of each and every member. We are surer than ever that we are on the right path.

At the moment we are looking forward to our first confirmation service which will be conducted in May.

The very attendance at our Friday evening services is potent evidence of the spiritual force of a truly revitalized American Reform Judaism. We have as close to one hundred per cent attendance as there could humanly be. No member has missed even one of these services without some such reason as illness or absence from the city. However, the most striking thing about it all is not the mere attendance, but rather the deep spirit of all of the members.

Sincerely,
BERNARD S. GRADWOHL
President,
American Reform Congregation,
Lincoln, Neb.

Never Believed Such A Paper Existed

To the editor,

I received my second copy of The Post. Never would I believe that there is such an interesting Jewish paper in the U. S. A. I am only sorry that a lot of my Jewish friends don't get The Post.

I read no Jewish publication, but I am going to make up lost time with The Post.

Sincerely yours,
HARRY M. GORDON
Atlanta, Ga.

mainly Polish and German refugees, but most of them spoke English. They participated enthusiastically in the service, and later asked permission to retain the JWB prayerbooks. They reported that they were not singled out by the Japs for any special punishment during their incarceration, but shared the unhappy lot of the other prisoners. They are being cared for by Army civil affair units, and, on the whole, have well weathered the trying ordeal to which they were subjected.

Their rabbi, named Schwartz, is already free and is taking measures to help in the rehabilitation of his co-religionists. Can you check the truth of the report that a Jewish Welfare Board representative was taken prisoner by the Japanese at the fall of Manila? If his name were known, perhaps interested parties could try to find him and report back to New York.

Let the folks know that wherever their soldier kinsmen are out here, Jewish chaplains are nearby to minister to them and to provide them with as much home environment as possible.

With best wishes for a pleasant Passover,

CHAPLAIN SAM

THE JEW IN SPORTS

(Continued from preceding page)

with all his heart but realized he was getting older. The world and its troubles began to interest him. Here was the world drifting toward war. He wanted to be a part of his country's fighting machine and so he entered the Navy. Training was stiff and there were several obstacles in his path but Babe finished his course an expert bomber pilot. He was offered an instructor's post but asked to see action.

Here his friends can't pick up the story. It was known he fought the Japanese at Midway

RABBINICAL ASSEMBLY HEADS CRITICIZE AL SEGAL AND POST FOR PRINTING HIM

To the editor,

Mr. Segal must be very happy about his recent piece on the Zolli incident. His Jewish conscience is no doubt salved by the thought that in suggesting that Zolli may prove a good Christian he is expressing a subtle (Oh, very subtle) criticism of Christians for not practicing the faith they profess. In that rarefied atmosphere in which Mr. Segal moves, his article may even be regarded as serving Jewish interests, for as he has said again and again, being a Jew means being a "gentleman"; that is to say, a tolerably good imitation of a Christian and accepting as one's Bible, Emily Post slightly amplified by appropriate sentiments from the New Testament.

After this very delicate concession to Jewish conscience is made, the article must no doubt impress Mr. Segal as proving to his Christian friends how truly broad-minded he is. He, at least, does not belong to the Jews of all points of view, Orthodox, Conservative, Reform, believers or non-believers who everywhere have resented and deplored this tragic betrayal of their people and their faith. Mr. Segal was not hindered by the fact that Zolli is, on his own admission, "a sick, old, weak man" whose spiritual collapse led to the crumbling of his stamina under crisis. Mr. Segal is not concerned with the problem of Jewish self-respect nor intellectual integrity involved in accepting a new faith, which in spite of its great and undoubted virtues, offers little that is new to a professing Jew.

By this piece, he serves notice that he has outgrown the narrow viewpoint of his ancestors who, for two thousand years, have resisted every blandishment

and persecution in order to maintain uncompromisingly the doctrine of the Unity of God. In fact he is not to be mistaken for the modern descendants of the stiff-necked people who, even today, believe that the Jewish ideals of God and the good life are not in need of being buttressed by the ideas of the Trinity. In fact, Mr. Segal may imitate the institution of saints and other dogmas of Christianity. In fact, Mr. Segal may impress many a Christian readily as being a likely prospect for the next solicitation for the missionary fund. It is a well known phenomenon that there are Jews whose only remaining Jewish trait is the virtue of Zedakah, the lavishness with which they contribute to non-Jewish causes.

Mr. Segal has thus rendered unto God what little is due him, and unto Caesar what is due unto Caesar, and he is to be congratulated upon his capacity to rise completely above the tragic realities of Jewish life today.

The only fault one can find in with the Editor of the Jewish Post who chose to disregard the Biblical injunction, "put away the evil from thy midst." (Deut. 19:19). Or since Messrs. Zillich, Sweeney and Segal might prefer it, the New Testament says, "If thy hand or thy foot offend thee, cut them off . . . and if thine eye offend thee, pluck it out." (Matthew, Chap. 18:8,9).

Editors, at least, are expected to show discrimination and a sense of responsibility.

Sincerely yours,
ROBERT GORDIS
President,
Rabbinical Assembly
of America,
New York, N. Y.

ORTHODOX JEWS LEFT HEARING IN DISGUST DEBATE SO VENOMOUS

To the editor,

"This is still a Christian country!" The cry rang through the State Senate at Albany when it was uttered by a senator from an aristocratic suburban community. He was speaking against a bill to allow Sunday business by Jewish Sabbath-observers; which was finally killed.

and the Coral Sea with the honors on Bonn's side. Modest to a marked degree he never wrote of his activity but the word drifted back that Bonn was a hero. Then the blow came two years ago this day. His parents received the tidings from the Navy department. He was missing in action. Later the details were learned, his ship crashed after seemingly taking off okay. To friends it was unbelievable. Herbie Bonn, the boy who loved life so much, was gone.

There isn't much more one can write, is there? This is the simple story of an athlete who paid the supreme sacrifice so that other kids might some day enjoy the games he loved to play. Had circumstances been different there is no telling what Herb Bonn would have accomplished. At one time the Pittsburgh Pirates baseball team had him working out with them. Surely there was a coaching berth waiting for him some place, for Bonn was a natural teacher. Kids loved to learn from him and he knew how to impart his knowledge easily.

Somehow we feel that the story of Herbie Bonn is an appropriate message for Pesach. He is but one of the many sport heroes who have given their lives in the current battle of liberation. The Passover holiday is the ideal time to remember these heroes who helped liberate the world from present day Pharaohs. We must never forget them.

This is one of two recent incidents arousing increasing concern among Jews. The other is the defeat of the Medical School Bill introduced by Senator Lazarus Joseph, of the Bronx. He wanted a state-supported medical school, to counteract the quota system instituted by other colleges. He criticized especially Cornell University in this respect, since even now it receives partial financial aid from the state.

The Sunday bill authored by Senator William Rosenblatt of Brooklyn was an amendment to the Sabbath Law, which imposes fines and jail sentences for doing business on the Christian Sabbath. Present laws do permit "work or labor" on Sunday for those working on other days. But there is no mention of business. Many observant East Side merchants have long kept open on Sunday, only through the leniency of the police. The amendment, killed in Codes Committee, was designed to fill this gap.

The debates at the hearing were so hot that orthodox Jews left the room in disgust. But the Legislature is not generally anti-Semitic. It has just passed the famous Ives-Quinn anti-bias law, first such state bill in the nation, signed by Governor Dewey. Kashruth protection has long been a law.

Jewish uneasiness is largely due to a feeling we have wanted "too much, too soon." Senate manifestations cause worry. This same senate passed the anti-bias bill, 49-6. But others retort "eternal vigilance is the price of liberty," and we must press for our rights.

Self-searching is the order of the day.

RABBI BENJAMIN SCHULTZ
Yonkers, N. Y.



Passover Greetings



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G. M. COHEN
Editor and Publisher
JANE CALVELAGE
Managing Editor

ברוך אתה יהוה אלהינו
אלהינו אשר קדשנו במצוותיו
ועצונו להקדש
בשבת
Boruch atto Adonoy Elohainu melech
ho-olam asher kideshonu bemitzvosov
verzivonnu lehadlik ner shel Shabbos.
Blessed Art Thou, O Lord our God,
King of the Universe, who has sancti-
fied us by thy commandments, and
commanded us to kindle the Sabbath
lights.

CALENDAR

Passover --- March 29 to April 5
Lag B'Omer --- May 1
Shavuot --- May 18, 19
Tisha B'Av --- July 19
Rosh Hashonah --- Sept. 8
Friday, March 30, 1945

The Editor's Chair

I think it can now be told, because it will remove a lot of confusion from your mind as to just what happened and who gets the credit. It is in connection with the rescue of some 1,200 internees from the notorious Theresienstadt concentration camp. Here is how it happened.

A representative of the Vaad Hahatzala was able to make an agreement with the Nazis for the release of some 1,200 internees. It was an out and out ransom arrangement, but the Vaad Hahatzala and the other relief groups who later joined in the plan, felt that the saving of lives was the principal consideration, and since the war had arrived at the point that a million dollars more or less wouldn't mean anything to the Nazi war effort, it would be wisest to let the Nazis have a few dollars in exchange for lives.

The Vaad didn't have the million, so they came to a national U. S. relief organization, who, after conferring with the government officials, advanced the money. Their name, however, was to be kept from the publicity.

I mention these facts at this time because I have a release from the World Jewish Congress, which in a roundabout way, deliberately tries to leave the impression that these 1,200 were rescued through their efforts, which is not the case.

All national Jewish organizations are guilty in this respect. They all claim credit for whatever good happens, and they all are very retiring when something they do backfires. I wonder what would happen if a national organization sent out an "honest" release in which even the implications squared with the known facts.

The American Council for Judaism is all exercised over the announcement by Dr. Chaim Weizmann that a drive for U. S. Cholutzim, which he hopes will mount to proportions of some 20,000 a year, will be opened. The Council seems to feel that such a move will bring no end of harm to U. S. Jewry, but I can't see it that way. I think it would be fine for Jewish youth imbued with the ideals of a Jewish homeland to go to Pal-

(Continued on Last Column)

Editorial Page

A Disgusting Practice, The Canned Editorial Evil, Grows

COMMENTING on the article in Woman's Home Companion, in which fraternities are criticized for the harm they do, an Anglo-Jewish paper in all its profundity, had this to say: "Fraternity houses in which anti-Semitism, anti-Negroism or any other hate-breeding activity is sponsored are inimical to American life. They should not be tolerated."

This type of silly balderdash, fortunately is not too common, but the paper whose editor writes such tripe boasts on its front page, "America's Greatest Anglo-Jewish Newspaper."

If however, Anglo-Jewish editors only occasionally lapse into writing, "We are for virtue, and we are against vice," there is another evil they fall prey to which is even more harmful, because it is on the one hand unethical, and on the other tends to give control for policy-making in the United States Jewish community to a syndicate writer in a New York office.

The Post refers to the vicious practice of printing "canned editorials," a practice which was defended by such a stalwart of the Anglo-Jewish press as the Jewish Advocate of Boston. Instead of disappearing as the Anglo-Jewish press became of age and matured, the evil seems to be flourishing.

A sign of this debility of some of our better Anglo-Jewish papers was the seizure by the national organizations on this vice as an avenue for fostering their own views on the American Jewish public. It is common today for national Jewish organizations to send out to the Anglo-Jewish newspapers, "suggested" editorials. And the amazing aspect of this type of disrespect is that many Anglo-Jewish papers print these editorials word for word.

The excuse that the views of these "canned editorials" coincide with the views of the editors, is too simple to warrant comment.

To add to the seriousness of the situation,

these editors use the editorials under their masthead bearing their own names. The implication is that the editorial was written in the office of the paper printing it. Papers who happen to find worthy something written by one of the "canned editorials" writers, quite properly print them from time to time, but are careful to mark them "editorial comment," to give the name of the writer, and to place them elsewhere than in the editorial column.

That the Anglo-Jewish press because of this practice of some few highly placed papers, has come to be almost despised, is indicated by the latest manifestation of the "canned editorial" evil. The offenders are the Manischewitz matzo people, who have become so contemptuous of Anglo-Jewish papers that they think it worth postage and paper to send out an editorial of their own. And why not. In the editorial is this "catch" sentence: "From generation to generation, the usual Yomtov atmosphere in our homes—the traditional 'Manischewitz' Matzo in evidence, all over, this year as in former years."

Even if no Anglo-Jewish papers print the editorial, and The Post doubts that any will, the harm has already been done. No respecter of the Anglo-Jewish press would be so contemptuous of its ethics as to send out so bald an attempt to get free advertising, and that too in the editorial column.

The Association of English-Jewish newspapers should take an unyielding stand in this matter. The association cannot say in beautiful language in so many words that its purpose is to bring to the attention of the American Jewish public the job that the Anglo-Jewish press is doing, and then remain silent while this very purpose is undermined by a disgusting practice.

Fight for Freedom of the Pulpit A Continuing One

THE fight for freedom of the pulpit must be a continuing one, for the battle must be won in each locality. The plight of the rabbi who fails to win this battle is too sickly, as also his congregation soon becomes, to allow any laxity in vigilance by those who know that the rabbis must lead and not follow if Judaism is to flourish.

Here are several paragraphs from Rabbi Alfred L. Friedman's Temple Beth El Bulletin of Benton Harbor, Mich., which state the problem clearly and with courage.

"A word should be said regarding the bane of a minister's existence—Namely, those few members in each congregation who attempt to dominate his thinking and actions. Each individual may have opinions which he may openly express without fear, but that does not give him or her license to condemn a contrary stand by the Rabbi. Without being dogmatic or arbitrary, I believe I can safely say that the

Rabbi's opinion in matters affecting Jewish life is more likely to be correct than the uninformed, impetuous judgment of a Jewishly-ignorant congregant. Nevertheless, the Rabbi is told to avoid controversial issues, because he is liable to trend on sensitive toes. He is supposed to mouth platitudinous universalities upon which everybody can agree.

"My friends, let us be frank with one another. Do you want your spiritual leader to withhold his opinions on matters of Jewish or general interest which vitally concern religious principles? Do you want him to be a non-entity instead of a leader? Or do you want someone to point out the issues involved and then help in the fight? It is unfortunate that the minority opinion is the most vociferous. But remember, there is such a thing as 'profane silence.' It is time for the majority to vocally reprimand overzealous members who permit their emotions to override good taste and decent manners."

Why Doesn't National Agency Do This Work?

WHY one of the national civic protective agencies does not assign just one of the many men on its staff to the very important work in schools along the lines of the Springfield Plan or the plan described in this issue by Rabbi Elias Charry, of Germantown, needs an answer.

There is no question as to the importance of this type of constructive attack at the problem of anti-Semitism. Nor does there seem to be any objections from any source to the work-

ings of the plan or its wider implementation in all communities everywhere.

What seems to be lacking only is the leadership in the Jewish organizations. The plans are adopted now through the alertness of local leadership, but there is no reason why other communities cannot be apprized of the stakes involved and given the necessary impetus so that their school children too will get this very necessary part of their education.

Current Comment

Confusion in U. S. Jewish Observance of Passover Pointed Out by Dr. William B. Furie in The Jewish Advocate of Boston—As we survey the Passover scene we note these kaleidoscopic impressions: The holiday is observed by some for eight days by others for seven and, on the other extreme, by some who pay tribute to the occasion by conceding a first night Passover meal. At other points we observe Jews, who for the other fifty-one weeks observe none of Jewish tradition, but live the Passover week in full accordance with Talmudic law: change of dishes, elimination of Chometz, observance of kashruth, etc. Others observe

the holiday traditionally in the home but disregard it outside. Some of our children absent themselves from public school on the first and last days, others on the first and seventh days, and still others not at all (confusing not only the Jewish scene, but creating an impact with the non-Jewish world). Certain Jews frequent the synagogue at least during these days, more absent themselves (except from the Yizkor service). In some homes the Seder is a beautiful all-evening affair, while in others it consists of an abbreviated and diluted preface to a gourmand's feast. These are but some of the strains in the American-Jewish Passover melody.

estine to help bring that ideal to fruition.

It seems to me that if these same Jews went to any of the war-torn countries of Europe for the same purpose, that they would and should be lauded. The Council and its anti-Zionist stand is certainly inconsistent, because on the one hand they continually chide U. S. Zionists for not being willing to give up the comforts of life here and go to Palestine themselves, but when a movement is started to make that very end possible, then they get up in arms.

Anyway I told them I thought they were all wrong, and they promptly told me I was all wrong. They said they were going to test public opinion in the matter, and I countered that I would be glad to test that opinion, as a result of which we are sending out some thirty to fifty letters to all parts of the country containing three questions drawn up by the Council. We shall see.

In Indianapolis as in many another small Jewish community where there are no strictly kosher restaurants, there has been annual incipient movements at the Passover season for some form of accommodation for those business men who want to observe the holiday, but aren't able to go home for lunch. Boston, although it must have quite a few kosher restaurants, provides the answer. The Associated Synagogues of Greater Boston is opening a kosher restaurant for the Passover week. If Indianapolis had a Rabbinical Association, the same thing could be done here.

I think the major cause of Rabbi Zolli's conversion to Catholicism seems to have been overlooked in all the comment I have seen thus far. Catholicism, especially in comparison to Judaism, is based entirely on faith. There is no questioning the tenets of Catholicism. A true Catholic believes and does not question. To those who have gone through the hell that was Europe in the past decade, this resignation to a belief that eliminates all questioning, must seem peaceful. And therein it seems to me must have been the most compelling motive in the conversion of Rabbi Zolli. I read recently where a rabbi argued the point about the Jewish intellectuals who turn to Catholicism when Judaism had so much to offer these minds. He is begging the question.

These leading intellectual minds are tired. They want rest, not more mental exercise. To them, as to Rabbi Zolli, the Catholic Church seems like a haven of refuge.

It does no good to get emotional over these conversions, and it weakens the ability of the Jewish group to meet the situation when it analyzes the situation falsely.

New Paper to Further Interest in Jewish Books

SPECIAL NEW YORK—A new publication, "In Jewish Bookland," by the Jewish Book Council of America and sponsored by the Jewish Welfare Board, has been launched with the intention of aiding reviewers in the selection of Jewish and general-interest books. The publication will be available without charge to organizations interested. Dr. J. Mortimer Cohen, literary critic and author, is the editor.

They Keep Fighting—
You Keep Buying—
WAR BONDS

FIRSTS

Jewish Soldiers Did It and Before Anyone Else.

By BERNARD POSTAL
Director of B'nai B'rith

TODAY, when millions of Jewish men and women in uniform are fighting in the armies of the United Nations to free all peoples from oppression and slavery, it is appropriate to record the lists of "firsts" credited to Jewish men and women in the armed forces of the United States to date in World War II. This list of those who have been first for freedom is, of course, but a preliminary compilation, based on material collected only by this writer.

First to raise the American flag on pre-war Japanese territory was Lt. Col. Melvin Krulwich of New York City, who hoisted the Stars and Stripes on Namur Island during the invasion of the Marshalls.

First American penetration of German soil was made by 3d Armored Division commanded by Maj. Gen. Maurice Rose of Denver.

First three Americans to enter Aachen, the initial German city captured by the Americans included Private Max Finkelstein of Brooklyn.

First American assault boat to hit the shore of France on D-Day was commanded by Lt. Abe Condiotti of Brooklyn.

First Nazi plane shot down for Uncle Sam is credited to Lt. William S. Beck of Nashville, Tenn.

First American Red Cross nurse killed in World War II was Esther Richards of San Francisco, who died of wounds received at Anzio beachhead.

First American Army nurse killed on Western Front was Lt. Frances Slanger of Boston, who died of wounds received in Belgium. The Lt. Frances Slanger Chapter of the B'nai B'rith Young Women in Washington is named in her honor.

First B-29 raid on Japan included bombers on which Capt. William C. Goldstein, Indianapolis; Sgt. Morris Kramer, Pittsburgh, and Capt. Stephen Silverman of Boston served.

First American unit to break through to relieve the trapped American garrison in Bastogne was a tank unit commanded by Col. Creighton Abrams of West Newton, Mass.

First American enlisted man to receive the Purple Heart in Continental Europe was Sgt. Irving Allen of Union City, N. J.

(continued on page 30)

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I Cover The Waterfront
(continued from page 13)

member those happy days of picture brides, yet they were common enough a quarter of a century ago. I look back upon them as a Jewish phenomenon, yet the picture brides were to be found among all immigrants and, indeed, our American histories tell us that a ship bearing such brides was even brought for the first Virginia settlers.

The picture brides were a normal development. The Jewish immigrants, as might be expected, were more males than females. When the male after arrival finally felt that he had attained an economic position which justified marriage, he would get himself photographed and send the picture to his friends in Europe who would circulate it among the young women. So young men and young women got an introduction to each other through pictures. The law required that these "picture brides" be married immediately on landing, so we of the Dias would have to troop with them to City Hall. I have signed

my name, I suppose, on many more marriage certificates than a moving picture idol as signed autographs.

Sometimes, of course, those who had formed an acquaintance through photographs did not find the reality as satisfying and we, of course, had some cases where either the man or the woman refused to go through with the wedding, but these were unusual instances. At one time, there were no less than three hundred of these picture brides domiciled at the Hias Shelter on their arrival in this country.

The immigrants who come in today lack the hope which animated those who came in a quarter of a century and a half century ago. The newer immigrants are driven by pain—by fear—not by hope. In my mind, for instance, there is the contrast between these old picture brides and a young woman who came in only recently. She was following her husband—a refugee, who had served in two armies and was now serving in the American army. In her eyes, was not the sunny glint of hope, as she arrived. They were not smiling eyes. They were red from crying.

The production of superphosphate in Palestine now amounts to 20,000 tons a year.

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Freedom of The Press

Seek to Locate Indiana Kin of Russian Jews

To the editor,

The Union of Russian Jews, Inc., 55 West 42nd St., New York City, has received cabled inquiries, requesting us to locate the following people, for whom there are messages from their relatives in the Soviet Union.

In the above mentioned inquiries it is stated that these people lived in Indiana, but their present whereabouts is uncertain. Perhaps these names may be recognized by your readers.

KLISHEVSKY, YUDL, —message from his brother, Vladimir Klishevsky.

KLAPPER, MOISHE SIMKHA —from sister, Frida Librah.

KISHER, ENTA (father's name—Moissei), of Tarascha —from niece, Sophie Kramer and nephew, Khaim.

SILBERBERG, MEYER, son of Feigla of Lodz—message from Maximilian Kaczko.

YOUNG, NEKHA, of Warsaw —from her brother, Israel Volonovsky.

JELINSKY, DORA, of Brest-Litovsk—from sister, Elena Alperovich.

WAIT, JACOB —from Fania Markovna Fainshtein.

RABINOVICH, S., daughter of Leibe Rabinovich, of village Ry-mashi, Minskoi Oblasti—message from Rabinovich, Debora Volfovna, of Kursk.

GUTMAN, JACOB Lvovich of Soroki, Bessarabia —from niece, Feldman, Esfir Naumovna.

MALINA, BENJAMIN —from sister, Burman, Enta Shamovna.

SHUCHMAN, Abram Shmulevich, of Shepetovka —message from sister, Ashkinazi, Bella Shmulevna, of Ukraine.

The spelling of the above names is subject to change, as they were translated from Russian.

To Resume Activities

The Avukah Chapter at Butler University, this week announced resumption of activity last week after being inactive for almost two years.

Under the joint sponsorship of Drs. Clarence Efroymson and David Silver, and headed by co-chairmen Esther Cohen and Myron Kasle, the chapter will begin activities with a meeting at 8 p. m. Sunday at the home of Raymond Y. Sussman, 3237 Central Ave.

A speaker from the Indianapolis Zionist Youth Commission will lead a discussion on: "What the Jews should demand at the San Francisco United Nations Meeting." Anyone interested is invited to attend.

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lost the they los their Je and ab pure hu compa Does th name ir their he of the son? very m ceive s answers

There can't pu to acco

Our J lous an They g relief— hief, Ita Belgian Jewish n not rem Starving

Our J sensitive furious against dian or industry turbed against ployment tional in what an "defama

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Our Je cold by to "tear who stru with the strangely beating vish boys of Boston City, Chi apolis, American

Our Je "narrow eyes and thing "c thnetal l much cor tice to In tion be ta political give you Jews mus war effort for the Je the world

BL

Season Hen 220 W. 24

PASS G. H. Fun MUNCIE For Fine

Sims 219 N. M. Bloo

PASS Jenki 102

ARE U. S. JEWS SUFFERING FROM EMOTIONAL SHOCK, BUFFALO PAPER ASKS

(Continued from page 12)

lost their Jewish feeling? Have they lost all sense of kinship with their Jewish brethren both here and abroad. Have they become pure humanitarians, or is their compassion only "for others"? Does the bare publication of a name in the casualty lists tear at their hearts as would the news of the loss of their own only son? Maybe,—but, we doubt it very much, or we could not receive such off-hand and casual answers as we do to our outcries.

There must be something we can't put our finger on just now to account for this reaction!

Our Jewish friends are not callous and indifferent to suffering. They give to every appeal for relief—China Relief, Russian Relief, Italian Relief, Greek Relief, Belgian Relief—even to organized Jewish Relief. They certainly are not remiss in caring for "the Starving Armenians"!

Our Jewish friends are not insensitive to wrong. They become furious at the discrimination against the Negro, the West Indian or the Mexican in American industry, and even slightly disturbed at the discrimination against American Jews in employment and in the public educational institutions. They get somewhat angrier at "caricature" and "defamation" of the Jew.

Would Tear Japs Apart

Our Jewish friends are not left cold by cruelty. They are ready to "tear to pieces" the foul Jap who struck an old Chinese woman with the butt of his gun, but are strangely almost indifferent to the beating up and maiming of Jewish boys and girls on the streets of Boston, Brooklyn, New York City, Chicago, Cleveland, Minneapolis, and other enlightened American communities.

Our Jewish friends are not "narrow isolationists," with their eyes and hearts closed to everything "outside our own continental borders." They are very much concerned about the injustice to India and clamor that action be taken now to give India its political independence, but, they give you a thousand reasons why Jews must not interfere with the war effort by demanding justice for the Jew and the fulfillment of the world's solemn promise of a

national Jewish home in Palestine.

It is important, here, that we make ourselves clear, as to whom we refer, when we say our Jewish friends.

We do not mean that small fringe of persons, born to Jewish parents, who from early youth have had no contacts with Jewish life, nor have taken part in any phase of it.

We do not mean the "Americans of Jewish persuasion," "credal Jews," many of whom even frown on the very word "Jew" as something distasteful or unclear.

Proud of Their Jewishness

We do mean those men and women, who are Jews by birth or choice,—who take pride in their Jewish historical and cultural background,—and, are Jews by religious belief even if, in their per-

sonal conduct, they do not strictly adhere to all traditional customs.

We do mean those Jews who have built up and are actively interested in the numerous national and local Jewish social welfare, philanthropic, cultural and educational organizations to improve the lot of the underprivileged, and to broaden the Jewish vision of all members of the Jewish community.

To sum it up, we mean the average, informed "middle class" American Jew, a person noted for his wholesome enjoyment of life and living, who normally is deeply interested in everything Jewish!

What is happening to him? Has he become a war casualty, suffering from a peculiarly perverting mental and emotional shock?

(Buffalo Jewish Review)

USO-JWB Here to Greet Men on Birthdays

A birthday greeting project, by which birthday greetings will be sent to every man and woman in service was announced this week by the Army-Navy Committee. Questionnaires are being mailed to every family requesting the date of birth of members of their family in serv-

ice. Families who fail to receive a questionnaire should contact the U. S. O. Club at Kirshbaum Center.

NOTICE OF APPOINTMENT

Notice is hereby given, That the undersigned has duly qualified as administratrix of estate of Andrew M. Jackson, deceased, late of Marion County, Indiana. Said state is supposed to be solvent.

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Edna M. Jackson

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For Fine Poultry and Fresh Eggs

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MILK-FED POULTRY

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FRANKLIN and KITCHENETTE GRANDS

Corn, Tomato Puree, Tomato Juice
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24 Hour Wrecker Service

Complete Wrecks Rebuilt—AUTO PAINTING— H. HOUSE, Mgr.
Phon 6665 — 1200 South Union — Kokomo

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Pasteurized Milk — Cream — Butter — Buttermilk
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Kokomo

Passover Greetings

Proudly You Serve



Kokomo

FIRSTS—JEWISH SOLDIERS DID IT, HALF YEAR GOES BY, BUT FRENCH

(Continued from Page 27)

First American officer killed in the Philippines was Lt. Henry D. Mark of Los Angeles.

First American killed in action on North American continent was Pvt. Joseph Sharp of Philadelphia, who died at Dutch Harbor during a Jap air raid.

First American to kill a Jap in the Burma campaign was Cpl. Werner Katz of New York, a former refugee.

First crew of Army airmen to land in Aleutians included Lt. Harold Weisman of the Bronx.

First man to bomb Rome was Lt. Sidney D. Gerstenfeld, of New York, who released the first bombs to fall on the Italian capital.

First American League baseball player to join the armed forces was Hank Greenberg, now a captain, of the Detroit Tigers.

First all-American air raid on Europe, over occupied Holland on July 4, 1942, was made by squadron in which Sgt. Chester Davis of New York served as a gunner.

First four-medal winner in American Army in World War II was Lt. Morris Berenson of Garfield, N. J.

First American troops to enter Algiers were led by Lt. Col. A. H. Rosenberg.

First member of the WAVES to be killed in line of duty was Elizabeth Korensky of Philadelphia after whom the Elizabeth Korensky B'nai B'rith Women's unit in Philadelphia has been named.

First American tank to enter Oran during invasion of North Africa was led by Cpl. Bernard J. Kessel of New York.

First American air raid on Rumanian oil fields at Ploesti was made by squadron in which Sgt. Robert Kessler, alumnus of ABA, B'nai B'rith organization for high school boys, from McKeesport, Pa., served as radio operator and gunner.

First man killed in action from Minneapolis was Ensign Ira Weil Jeffery, a member of B'nai B'rith, who died at Pearl Harbor.

First American flag planted in

the city of Algiers at the start of the North African invasion was carried by Cpl. Hyman Shakin of New York.

First soldier from Delaware killed in war was Sgt. Harry Fineman of Wilmington, Del., who died in the defense of Corregidor.

First war casualty among members of the American Bar Association was Ensign Robert L. Leopold of Louisville, Ky., who died at Pearl Harbor.

First Japanese battleship sunk in the war was the Haruna, sent to the bottom by plane piloted by Capt. Colin Kelly whose bombardier was Sgt. Meyer Levin.

First man from Connecticut to be killed in the war was Kenneth H. Messenger of Bridgeport, who died in the Philippines.

First Gold Star Mother of World War II was Mrs. Gertrude Kram of New York whose son, Seaman Leonard Kram, was killed in action at sea.

First American soldier brought home for burial on American soil was U. S. Marine Sergeant Herbert Keilson of Long Island, who was killed in the raid on the Gilbert and Marshall Islands.

First two war deaths from Philadelphia were Private Jack Feldman, an alumnus of AZA, and Cpl. Theodore L. Lewis, both of whom gave up their lives at Pearl Harbor.

First Alumnus of City College killed in the war was Lt. Monroe Franklin of New York who died in the Philippines.

First American soldier to land on Australian soil with the American Expeditionary Force was Private Ernest Yurman of Brooklyn.

First American soldier to die on the Australian front was Lt. Milton Kaslaw of Brooklyn.

First boy from Newark, N. J., to lose his life in the war was Private Louis Schleifer who was killed in Pearl Harbor.

First casualty from Hudson County N. J., was Private Joseph Guttman, Union City, N. J., who was killed in the early fighting in the Philippines.

First man from New Brunswick, N. J. to die in the war was Cpl. Carl Schwartz, killed in the Philippines.

First war casualty from Hazleton, Pa., was Sgt. Harry Cohen, alumnus of AZA, who was killed in the Southwest Pacific.

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Chas. S. Marsh, Mgr.
MUNCIE

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MUNCIE

GREETINGS FROM

Hi-Hat Hamburg

Ask Anybody in Muncie!
110 South High Street
MUNCIE

Give Blood to The Red Cross

SARA'S COLUMN

(Continued from page 4)

friend, Blanche Bochman Schwartz. Her husband, Herman Schwartz passed away a few months ago. I visited Blanche in Wabash in the days when Henry Wolf, Milton Simon, Dr. Aaron Kern, Louis Wolf were all young men there. I had such a grand time! Blanche was a very frequent visitor in our home and is known here to a wide circle of friends.

RABBI JOSHUA LOTH LIEBMAN of Boston, recently elected to the Publication Committee of the Jewish Publication Society was former head of Temple Israel of Lafayette, Ind., and is remembered by that community with deep affection. Mrs. Harry B. Smith's daughter, Cecelia, (Mrs. Smith is the daughter of Meyer Efroymsen of Indianapolis) attends Religious School under Rabbi Liebman. In fact, Cecelia is driven 28 miles each way to Boston once a week to attend the school. Florence says that the interest in the active Parent-Teacher Association of the Religious School is kept alive by the fact that one year a father heads the association and the next year, a mother. Clever arrangement, that.

I SURELY MISS helping in the preparation of the Seder. I will admit sister Jo and I were never too eager to get out the Pesach dishes, pots and pans. On Delaware St. they were kept in the closet under the front hall stairs. We had to wash them again and put them away after Seder, too. But the making of the Cherosis—how we loved to "mash" the nuts when we'd help crack them! And oh, the cases of eggs that were used at ten cents per dozen! We always had at least 22 or 23 at the Seder. Abe Kahn and his sons, A. Lang, were regular guests. The Kahns used to come during the week for mamma's perfect pancakes. And oh, those matzos klase! I never tasted any so good. This year Emma and I will again attend the Seder in Lafayette at the Temple given so beautifully by Rabbi Meyer Simon. Each family has a table to itself. That is a good arrangement. We take along our own Haggadahs. They have the names in them of those present at Seders for years past. Who ever has never known a home Seder has been deprived of a wonderful treat!

FIRST LT. HENRY MARKS, in service three years, overseas in France with the Armored Infantry since Sept. 1944, has been promoted to Captain. Sgt. Arnold Marks is with the Air Force in England. Pfc. Martin Marks is with the Air Force in Miami, Fla. All three are sons of Mrs. Leah Marks.

Passover Greetings
from

RUDY'S TIRE SERVICE

2002 S. Harrison H 4321
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A huge transport of clothing valued at \$45,000 was shipped last week to refugee children in Palestine by the Overseas Clothing Campaign, a division of the Agudath Israel Youth Council of America.

Passover Greetings to Our Friends

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Passover Greetings

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Fort Wayne

Passover Greetings

Three River's Gulf Service

MAIN AT CLAY PH. E. 1835
BOB HENRY, Manager
Fort Wayne

**Donald O'Brian, 60,
Dies at Kokomo**

KOKOMO—Donald M. O'Brian, 60, died Saturday, March 17. He was the husband of Mrs. Bessie Benjamin O'Brian, to whom he had been married 25 years. At the time of his marriage he accepted the Jewish religion and had been active in Jewish affairs since.

Mr. O'Brian had been a resident of Kokomo for 15 years, and was a member of B'nai Israel Temple. He was active in every function of the temple and attended Friday night services regularly. Surviving besides his wife, who will make her home in Indianapolis, are three sisters and one brother in Peru, Ind.

Notes—Mr. and Mrs. Max Marcus and son Melvin went to Hammond, where they attended the funeral of Mr. Marcus' father, Abe Marcus. . . . Miss Leonora Kohn has returned to Chicago. . . . Word has been received by Mr. and Mrs. S. A. Kopelov that their daughter, Connie, a student at Northwestern University, has been appointed co-rush chairman of Sigma Delta Tau sorority. Her co-chairman is Miss Betty Mooren, daughter of Mr. and Mrs. Irving Mooren, South Bend. . . . Rabbi H. Yarrish will conduct services at 8 p. m. tonight at B'nai Israel Temple.

**S/Sgt. Halasz Undergoes
Operation for Wounds**

SOUTH BEND—S/Sgt. Joseph Halasz, son of Mr. and Mrs. Frank Halasz, underwent an operation at Gardiner General Hospital in Chicago, for wounds received while overseas in the 101st Airborne Division in Belgium. He received the Purple Heart award and the Presidential Unit Citation. He also wears three Battle Stars for major European engagements.

A group of several hundred skilled Jewish workmen from Palestine are engaged in important war work at the Anglo-Iranian Oil refineries at Abadan, on the Persian Gulf.

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Donor Committee Gets Gift

The committee for the Hadasah Donor Luncheon has received additional contributions from the children of the Indianapolis Hebrew Congregation religious school and in memory of Harry Wilson and Irving Summerfield.

JEW'S STILL VICTIMS OF VICHY LAWS

(Continued from page 8)

while ago. It must be remembered that in the lower brackets, at least, the government personnel today is almost identical with the personnel of the Vichy regime. Thus, the same men who enforced the Vichy discriminations, today are largely the men who are expected to remove them.

The attitude displayed in some courts, too, has not been particularly helpful. As presently constituted, the ordinance is susceptible to many varying interpretations. For the most part, the courts have not based their interpretations on the principle that the object of the ordinance was to enable the original tenants to repossess their domiciles, but was to protect the present possessors.

A directive from the Ministry of Justice to the courts and police prefects involved in such actions, indicating clearly that the

spirit of the law is to aid the dispossessed, might have a helpful effect. But neither this directive nor other useful and necessary measures have been forthcoming.

Resuming Trades Difficult

Hundreds of Jews in Paris now seeking to re-establish the economic basis of their existence by resuming their former professional, commercial or trade pursuits, also find themselves up against an impenetrable barrier of redtape and administrative reluctance which can be surmounted only after interminable delay, an exhaustive expenditure of energy and no little expense.

Under Vichy, the Jews were deprived of the right to practice professions. The right to do business or engage in trade was denied them. Their "fonds de commerce" were closed. The ordin-

ance of August 9, 1944 re-establishing republican legality in metropolitan France cancelled all these laws and, presumably, such discriminatory acts as removing the names of Jews from the commercial registers.

But the experience of those who have tried to have their right to do business restored has been one of heartbreak and frustration. What should be an automatic procedure—restoration to the registers of the name stricken off under laws and acts now held to have never had validity—is a complex, tedious procedure. The commercial registers and tribunals in the Paris area—where half the surviving Jews of France now live—require weeks and months for what, under the circumstances, should take but a few minutes.

Meanwhile the applicant is condemned to inactivity. He cannot start his business or open his shop until he has been registered with the commercial tribunal and filed notice of his registration with the police prefecture. Meanwhile, he has to live, and in the case of small merchants, artisans and the like, more often than not it means that he and his family live by consuming their scanty capital. When he finally obtains his registration, it is always quite likely that he will have further difficulties in being readmitted into his professional or artisans' chamber.

A very large proportion of the Jews of Paris were small businessmen, shopkeepers and artisans. For many of them, their apartments were offices or workshops as well as domiciles. They have slight chances of repossessing their apartments and if, by luck, they find new premises, they cannot remove their furniture and possessions from the old as long as it is inhabited by a "sinistre." And if they do set themselves up somehow, they are forced to wait until their right to do business is restored.

The fundamental trouble here is the absence of any positive desire or affirmative instruction to correct this situation. The government declared the discriminations from which these people suffered to be illegal and of no validity. But it has not proceeded to the logical step of eliminating the effect of the discriminations in practice.

Mr. and Mrs. Leo Talesnick have moved into their new home at 5744 Washington Blvd.

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Services Friday, April 6 At Marion Temple

Special MARION—Services will be conducted at Sinai Temple Friday, April 6 by Student Rabbi Harold Waintrub, Hebrew Union College. There will be a forum discussion on, "What Our People's Mission in World History?"

Choir Organized — A choir has been organized by pupils of the Sunday School under the direction of Mrs. Al Fink. Members are Larry, Teddy and June Weinberg, Gordon Lurie, Edith and Bob Strauss, Barbara Ginsberg, and Sherman Zaremski. . . . A pre-Seder party was held for pupils of the Sunday School under the direction of Mrs. Al Fink, Sunday School head, and Mrs. Morris Zaremski, teacher. A Rae Resneck spent a few days in

table was set with all the symbols used at the Seder and services were read by Student Rabbi Harold Waintrub.

Notes—Mr. and Mrs. Robert Ganser, Chicago, were week-end guests of Mrs. Jean Savesky. Mrs. Ganser, the former Betty Savesky, was entertained by Miss Jeanne Roskin and Mrs. Frank Maidenber at a miscellaneous shower and luncheon at the Hotel Spencer, Saturday, March 24. Those present were Miss Louise Stiefler, Mrs. Eli Mark, Mrs. Julian Savesky, Mrs. Reuben Berman, Mrs. Saul Weiss, Mrs. Ben R. Senn, Mrs. Milt Maidenber, Mrs. Meyer Maidenber, Mrs. Jake Weinberg, Mrs. Herbert Malym, Miss Pauline Berman, Mrs. Jason Klain, Mrs. Ganser, Mrs. Frank Maidenber and Miss Jeanne Roskin. . . . Mrs. Morris Zaremski and Sherman will spend a few days in

Memphis, Tenn., visiting Cpl. and Mrs. William Resneck. Cpl. Resneck is stationed in the Finance Division of the Air Transport Command. . . . Pharmacist Mate 1st Class Milton Abel has left for overseas duty in the South Pacific again. . . . Mr. and Mrs. Sieg Leon have returned home after spending several weeks in New York where Mr. Leon underwent an operation. . . . Mr. and Mrs. Adolph Abel visited Sgt. and Mrs. Sam Fox and Lynn in Franklin last week-end. They all returned to Marion for a visit here. . . . Mr. and Mrs. Ed Fuchs entertained the young friends of their son, Ian Kenneth, in honor of his second birthday. . . . Mr. and Mrs. Jason Klain and Stephen were in Cincinnati last week. . . . Mrs. Morris Zaremski and Sherman will spend a few days in

Chicago next week. . . . Mr. and Mrs. Jake Weinberg had as their guest last week R. T. 3/c Herbert Malyn of Philadelphia. . . . Mr. and Mrs. Milt Maidenber and Mrs. Frank Maidenber were in Chicago last week.

Sulphuric acid is now being produced in Palestine at the extent of 10,800 tons a year.

Graduates from Farm School

Special EVANSVILLE — Alvin Danenberg, formerly of Evansville, was graduated from the National Farm School, Doylestown, Pa., March 25, according to word received by friends and relatives here. He was editor of the school publication, The Gleaner. He has accepted a position at Cape Cod, Mass.

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Is The Jew a Desirable Subject for The Movies?

By HELEN ZIGMOND

WE received a letter the other day from a former European journalist. He had written a story with a Jewish background which he wished to have made into a movie. "How astonished I was," he laments, "when I was told by a lot of people that for the time being a Jewish film would hardly find a release in the big theatres—that none of the film firms, even those headed by good Jews, would think of releasing a Jewish picture in their theatres—that such a film could only be placed in a few independent houses and would return only a fraction of its costs."

We have heard this complaint before. Is it

true? Is it justified? Isn't a Jewish subject just as good as any other? Perhaps it is poor box-office. Yet there is no apparent reticence toward Catholic themes. "Boys Town," "Song of Bernadette," "Going My Way" were tremendous hits.

The Catholic sect is also a minority. The answer therefore is that these pictures had universal appeal. Well, then, isn't a Jewish background adaptable to a story of general human interest? Before we pounce on the producers, let's thumb through the pages of film history.

Way back in 1920 we discover "Humoresque,"

the Fannie Hurst story which brought Vera Gordon from the London stage to her first Hollywood movie. The author wanted Miss Gordon to play Mama Cantor. How did the public accept this Jewish story? Figures show it was one of the smash hits of its time.

A little later we followed the "Cohens and the Kellys" from Universal to "Africa," from "Paris" to "Scotland," from mischief to mishap. This was a series which popped up perennially from 1926 to 1933. George Sidney and Vera Gordon carried the banner for the Cohens. Did moviegoers like them? The answer is that years after the series was discontinued, the studio received many requests to revive and release it.

In 1925 Rudolph Schildkraut made his debut on the American screen in a Jewish picture—"His People." It brought moderate monetary returns.

Then "Abie's Irish Rose," after a blaze of Broadway glory, was translated to Hollywood celluloid. It was modestly received, though not piling up the unprecedented records of its stage version. Others of this era were "Kosher Kitty Kelly," "The Ten Commandments," etc.

Hitler in the Films

The venom of anti-Semitism that one Adolf Schickelgruber spread through the world offered a challenge to every producer who writhed at the brutal lies and heinous crimes. Chaplin's "Dictator" was the first to strike back at this diabolic sadism. A number of anti-Nazi pictures followed, but the first to mention the Jew directly and candidly was "None Shall Escape" produced by Columbia studio. It was a depiction of the effect of Nazi ideology after the war. Though no big names emblazoned it on the marquee, it proved a strong box-office attraction.

To immunize against some of this hate virus, Warners brought forth, as one of their patriotic shorts, "Sons of Liberty," the story of Haym Salomon. It was widely distributed... was eagerly sought after by schools and other

cultural groups... earned much prestige for its makers.

Producer Lester Cowan has produced the anti-Nazi play, "Tomorrow the World." He did not gloss over the Jewish aspects of the story; he is not afraid to let the screen tell the world about the Jews and the hate that means to crush him.

Future Features

Forthcoming productions now in preparation include "Goldwyn's 'Earth and High Heaven' which concerns itself with the problem of intermarriage between Jew and Gentile. It will no doubt be controversial, but a frank airing of the subject.

And Warners will soon put in to work the story of the four chaplains, that heroic sacrifice of the Rabbi, the Catholic priest, and the two Protestant ministers who, in giving up their life-belts, gave their lives to save four soldiers from their sinking ship.

Can it be said then that producers are afraid of Jewish themes? Or do they merely feel

that they should not be overemphasized? Box-office receipts, we note, are no drawback. Perhaps oft-times producers are fearful lest they be accused of using the screen for Jewish "propaganda."

Won't Speak About It

We tried to ask these questions of some producers—our own co-

(Continued on page 39)

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LAFAYETTE—A community Seder was held in the vestry rooms of Temple Israel for members and their guests Wednesday evening. Rabbi Meyer H. Simon conducted the services. Mrs. Andrew Fried was chairman of the affair.

The Ladies Air Society of Congregation Sons of Abraham will meet at 8 p. m. Monday in the vestry rooms.

Sisterhood to Meet—The Temple Sisterhood of Temple Israel will meet at 8 p. m. Monday in the vestry rooms of Temple Israel.

Notes—Miss Carol Loeb, a student at Tudor Hall, Indianapolis, is spending her spring vacation with her parents, Mr. and Mrs. Sam Loeb. . . . Mrs. Edward L. Pottlitzer has returned to Lafayette after spending a week with her son and daughter-in-law, Mr. and Mrs. Leo Pottlitzer, of Hammond. . . . Mrs. Sam Schultz is visiting relatives in Detroit. . . . Mrs. Robert Cohen's sister-in-law of Knoxville, Tenn., visited her and Mrs. Cohen's parents, Mr. and Mrs. David Bercovitz of West Lafayette.

The Swedish ship "Werna" will be offered to American Jewish relief organizations to transport Jewish children from France to Palestine, according to Swedish press reports. The vessel can carry 500 children on each voyage.

Hebrew university is planning to establish a school of administration to train civil servants.

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**HADASSAH MEMBERSHIP DANCE
SCHEDULED FOR TOMORROW NIGHT**

SOUTH BEND—The membership dance of Junior Hadassah will be held at 8 p. m. tomorrow, with midshipmen stationed at Notre Dame as guests. Rosaleen Morris and Lee Weiss are co-chairmen, assisted by Rivian Simon.

Mishawaka Notes—Services for the concluding days of Passover will be held at Anshe Sholom synagogue at 7 p. m. Tuesday, Wednesday and Thursday with morning services each day at 9 a. m. Yiskor will be read at 10 a. m. Thursday. The Rev. Abraham Piser will conduct the services.

Synagogue Notes—Friday evening services at Sinai Synagogue will be conducted by the Sinai Men's Club, with Isadore Gentner, Jack Silver, Maurice Gebler, Samuel Price and Nathan Sutlin participating. A discussion will be held on "Why Preserve Judaism?" Jacob Spevak, president, will extend greetings. Concluding Passover services will be held at 7 p. m. Tuesday, Wednesday and Thursday, and at 9 a. m. each day, with Yiskor at 10 a. m. Thursday. . . . Concluding Passover services at Sons of Israel congregation and Hebrew Orthodox congrega-

tion will be held at 9 a. m. Tuesday, Wednesday and Thursday, with Yiskor at 11 a. m. Thursday at both synagogues. Evening services will be held at 6:45 each day. . . . The Temple Beth El Sisterhood will meet at 1:30 p. m. Monday in the vestry.

In the Service—Mr. and Mrs. Max Feferman, have received word that their son David, overseas 18 months with the 10th Air Force in the Burma-India theater, has been promoted to first lieutenant. . . . Irving J. Superfine, recently awarded the Bronze Star and also wearer of the Silver Star for gallantry, has been promoted to Lieutenant Commander in the Navy. He is the son of Mr. and Mrs. Joseph H. Superfine. . . . Milton M. Duboff has been promoted to First Lieutenant at Westover Field, Mass. His wife, Shirley Duboff is Storekeeper 1/c, stationed at Cleveland. . . . Cpl. and Mrs. Milton S. Ries and son Tommy were the guests of Mr. and Mrs. Ben Feferman. Cpl. Reis left for Carlisle Barracks, Pa., where he will enter the medical administration corps officers candidate school. Mrs. Reis will remain in South Bend. . . . Capt. M/C Jacob Holperin is spending a 21 day overseas leave with his mother, Mrs. Miriam Halperin and other relatives. He will leave later for the distribution center at Miami Beach for re-assignment. . . . Lt. Milton Reisman, son of Mr. and Mrs. Louis Reisman has arrived safely in France. . . . Pfc. Maurice Roth, son of Mr. and Mrs. Charles Roth has been transferred from Camp Barclay, Tex., to Camp Edwards, Mass. . . . Mrs. Charlotte Jacobs and sons S. 1/c Benny Jacobs and E. M. 3/c Max Jacobs and Miss Sara Fischers

spent Tuesday in Chicago. Max Jacobs will return to Mare Island after his leave. . . . Mr. and Mrs. John Greenberg and son Lt. Robert J. Greenberg of Brookline, Mass., are the guests of Mr. and Mrs. Irving Mooren, 1336 E. Wayne Street.

Notes—Elsie Weinstein, daughter of Mr. and Mrs. Abe Weinstein will spend the holiday's at home with her parents. She attends the American Conservatory of Music in Chicago. . . . Mr. Harry Ains of Brooklyn, N. Y. visited his son Marvin, who registered this semester at Notre Dame University. Mr. Ains was here for several days and also visited friends and relatives in the city. . . . Two hay wagons will furnish transportation for a hay ride to be given by the St. Joseph Valley A.Z.A. at 8:30 p. m. Saturday, April 7. Members and their dates will meet on the corner of Angella and Notre Dame Ave. for a two hour ride, and the remainder of the evening will be spent at Temple Beth El vestry rooms with dancing.

Pitch-In Supper April 11 To Benefit Youth Aliyah

Proceeds from a pitch-in supper to be given by Junior Hadassah at Kirshbaum Center Wednesday, April 11, will go for the benefit of Youth Aliyah. A carton of cigarettes will be given as a door prize.

Featured on the evening's program will be Manny Cardenas, vocalist, and other entertainment. New members will be guests.

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B'nai Israel Sisterhood To Give Variety Show

SPECIAL EAST CHICAGO—The B'nai Israel Sisterhood is planning a Variety Show to be held in the near future using all home talent. The cast will include the grandmothers, mothers and daughters of the Sisterhood, it was announced. On the program will be songs, dances and skits.

Notes—Mrs. Morris Ashberg is seriously ill in St. Catherine's Hospital. . . . Michael Marcovich is vacationing in Palm Springs, Fla. . . . Mr. and Mrs. Nathan

Zuravel (the former Lee Born-off) and son Tony are moving to California. . . . Joyce Burke Arkin returned to Purdue University to resume her studies when her husband Alan Arkin left for overseas duty. . . . Sam Gray is recuperating at the U. S. Naval Hospital in Philadelphia. . . . Jerry Fromowitz, formerly of East Chicago, is now in the Navy and stationed at Samson, N. Y., completing his boot training. . . . Mrs. Cook has been notified officially that her son Dave is a German prisoner of war. . . . Jack Blumenfeld who was home on leave recently has been assigned to a hos-

pital ship. . . . Gene Tepper who was wounded in action in Europe is recovering. . . . Miss Jayna Krokowsky spent the week-end with Fane and Sarah Friedland. Their sister Norma, a junior at Indiana University, and another sister Mrs. J. S. Lees of Philadelphia with her two sons will spend the holidays with their family in Indiana Harbor. . . . Condolences are being offered to the Levin and Pecar families upon the loss of their sister and aunt, Mrs. Rosenthal, and to the Goodman, Nathanson, and Glassman families upon the loss of their mother, Mrs. Goodman. . . . Lloyd

Levin is ill at the Billings Children's Hospital in Chicago. . . . Mr. and Mrs. E. Friedland celebrated their 39th anniversary with their two daughters, Sarah and Fane Sunday in Chicago. . . . Warren Blumenfeld, Irwin Broh, Larry Bauer, June Evanson, Leonard Evanson, Harvey Feigenbaum, Milton Goodman, Marvin Kraft, Lawrence Levin, Arthur Meyers, Eugene Meyers, Bert Ofsainof, Melvin Reaven, Renee Rothstein, and Marvin Silverman took part in a model Seder at B'nai Israel Hebrew School last Sunday.

LEGAL NOTICE OF PUBLIC HEARING

Public Service Commission of Indiana Docket No. 2813-A, 1. Application of Nelson P. Hover d/b/a Hover Trucking Company, Niles, Michigan, for a certificate of authority to operate motor vehicles as a common carrier of property, interstate, over highways in the State of Indiana, as more specifically set out in the application. Notice is hereby given that the public Service Commission of Indiana will conduct public hearing in this cause in Rooms of the Commission, 401 State House, Indianapolis, Ind., 9:00 A. M., Tuesday, May 8, 1945. Public participation is requested.

PUBLIC SERVICE COMMISSION OF INDIANA
By James D. Collins, Director
Motor Vehicle Department
Indianapolis, Ind., March 26, 1945.

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**ANNUAL WELFARE FUND CAMPAIGN
TO OPEN TUESDAY AT FORT WAYNE**

Special

FORT WAYNE—L. L. Goodman of Indianapolis will be the guest speaker at the opening dinner meeting of the 1945 Jewish Welfare campaign, Tuesday evening at the Anthony Hotel. Mr. Goodman was the 1944 general chairman of the Indianapolis United War Fund campaign, and is a member of the executive board of the Indianapolis Jewish Federation and vice president of the Jewish Welfare Fund.

Nicholas M. Brazy and David Hutner are chairman and co-chairman of this year's campaign. The dinner Tuesday evening is the opening meeting for campaign leaders. Members of the committee include Manuel King, G. Irving Latz, Louis J. Novitsky and Meyer Ruchman. The annual campaign is a function of the Federation, under the presidency of Benjamin Hutner.

Lodge Auxiliary To Install—Officers of the B'nai B'rith Auxiliary who will be installed Tuesday, May 8, are Mrs. Haskell Schultz, president; Mrs. Roger Sheyer, first vice-president; Mrs. William Smith, second vice presi-

dent; Mrs. Jack Komito, recording secretary; Mrs. Harry Wenbert, corresponding secretary; Mrs. Isadore Golder, treasurer; Mrs. Joe Zinn, warden; Mrs. Sig Kaufman, auditor; Mrs. Marty Silver, sentinel; and Mrs. Paul Schwartz, guardian. Trustees are the Mesdames Nathan Epstein, Meyer



L. L. GOODMAN

Warshawer and Sam Kwatner. Mrs. George Lachshin is parliamentarian and Miss Kate Wolf counselor.

Men's Club Meeting Thursday—The B'nai Jacob Men's club will meet at 8:15 p. m. Thursday evening, to hear the Hon. George H. Leonard of the Allen County Supreme court speak on "Military Justice."

Sisterhood to Meet—A meeting of the Temple Sisterhood will be held at 8:30 p. m. Tuesday to discuss plans for the coming year.

Weingart to Conclude Series—The closing book review in the annual series presented by Rabbi Irving A. Weingart, will be given at the Hebrew Center Wednesday evening, April 18.

Sisterhood to Receive Nominations—The B'nai Jacob Sisterhood will meet at 8:15 p. m. Wednesday, April 11 when the nominating committee will present its slate of officers. The Sisterhood contributed \$25 to the Red Cross.

Synagogue Notes—The sermon topic tonight at B'nai Jacob congregation will be "On the Road to Freedom" . . . The sermon topic at Achduth Vesholom congregation will be "The Story of Passover Relevant To Our Times." A miniature Seder will be held by the Achduth Vesholom religious school Sunday, with Susie Hutner, Sanford Epstein, Harry Segal and Barbara Strauss participating. . . . Children of the B'nai Jacob Sunday school will conduct their Seder and present a program tonight. Parents and friends are invited.

In the Service—Maj. and Mrs. David Schwartz and children, of San Antonio, Tex., are visiting Mr. Schwartz's mother, Mrs. Flora Dessauer. . . . Pfc. Lawrence R. Hertzman, son of Mr. and Mrs. Edward I. Hertzman, has arrived in France. . . . 1st Lt. Myron S. Goldman, former manager of the Boston store, son of Mrs. J. L. Goldman, has been promoted to that rank at the Tuskegee, Ala., Army Air Field. . . . Capt. Naf H. Gladstone, formerly a practicing physician and surgeon in Ft. Wayne, is home on furlough. He is commanding officer of a unit which has seen service in Australia, India, Palestine, Egypt and Italy. . . . Pvt. Hyman H. Schultz was wounded in action in Germany for the second time, and has been moved to a hospital in England. He was previously injured in the D-Day invasion, and has received the Purple Heart. He has seen service in India, North Africa, Sicily and France. He also holds the Bronze Star for meritorious action, the Combat Infantryman's Badge, and six Bronze Battle Stars for action in six major campaigns.

Notes—Mrs. Nelson Pollak, G. Irving Latz, and Herman Himmelstein are all at the St. Joseph Hospital. . . . A. M. Strauss is the architect for the four-million-dollar war housing project at Charleston, Ind., the 24th such project he has constructed since 1942. It will be completed Aug.

(Continued on next page)

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SUBJECT FOR MOVIES

(Continued from page 34)

religionists. But here we came up against adamant silence—the subject is positively taboo. They will make Jewish films now and then, but they will not discuss it. They do not present them to the public with a fanfare: "Here, folks! Here is a Jewish story; We're not afraid to depict Jews on the screen!" Rather they allow the public to find out for itself. In this unobtrusive manner "Mrs. Skeffington" treated with the problems of the Jew in his Gentile environment.

The charges against the producers are not, therefore, wholly true. Such pronouncements by their very nature are only comparative. To the average Christian mind, which worries little, if at all, about the persecution of the Jew, it would appear that the

subject receives sufficient prominence. To the Jew—who is incessantly shattered by hate and prejudice—it would seem that the movies are negligent—even in different—to his torments. To the

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Annual Welfare Fund

(Continued from preceding page)

1. . . . The Misses Minnie and Frieda Moyer have returned from a two-week visit with their sister, Mrs. Manuel Rothberg in Florida. . . . Mrs. Sophie Milo is visiting her son-in-law and daughter, Mr. and Mrs. Barney Goldsmith at Evansville. . . . Mrs. Sally Bronstein of Huntington is visiting at Lafayette. . . . Miss Louise Lebensburger of Gary spent the week-end with her parents, Mr. and Mrs. Louis Lebensburger. . . . Mrs. H. Gibson, Battle Creek, Mich., visited her brother and sister-in-law, Mr. and Mrs. Nathan Weinstein, last week.

A gift of 20,000 from Sir Alexander Korda, motion picture executive is included in the \$1,000,000 announced this week in the drive for the establishment in Palestine of a Weizmann Institute of Science. \$500,000 in gifts were announced recently.

The Board of Deputies of British Jews will send a delegation to the United States to coordinate its activities with those of Jewish groups in America in connection with any representations that may be made to the San Francisco conference of the United Nations.

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Short Illness Fatal To Mrs. Rena Edlavitch

Special
FORT WAYNE—Mrs. Rena S. Edlavitch, wife of Dr. B. M. Edlavitch, prominent in Jewish women's circles here and throughout the state, died Monday, March 26 at Methodist Hospital after an illness of two days. She had just returned from a visit of several months with her daughter, Mrs. Kurt M. Stein, Dallas, Tex.

Mrs. Edlavitch, a native of Baltimore, had lived in Fort Wayne thirty-two years. She was a member of Achduth Vesholom congregation, and was past president of the Temple Sisterhood and the State Federation of Temple Sisterhoods. She belonged to the Fort Wayne Women's Club, the Allen County Medical Society Auxiliary, the Methodist Hospital Staff Auxiliary, and Hadassah.

Surviving besides the husband and daughter are a son, Samuel, junior officer in the U. S. Merchant Marine, serving in the

South Pacific; a sister, Mrs. Henry Weinberg and a brother, Bernard Salomon, both of Baltimore; and one grandson. Funeral services were held Tuesday, March 27, with Rabbi Frederic A. Doppelt officiating. Burial was in Lindenwood Cemetery.

The nationwide membership of the Zionist Organization of America will join in the observance of the 20th anniversary of the founding of the Hebrew University of

Jerusalem which occurs on Sunday, April 1.

Arvin Rothschild, son of Max Henry Rothschild of Indianapolis, has been commissioned a second lieutenant. Before entering the service two years ago, Lt. Rothschild held an executive position with McFadden Publications. He is a graduate of Indiana University, where he was editor of The Daily Student and a member of Pi Lambda Phi fraternity.

Happy New Year

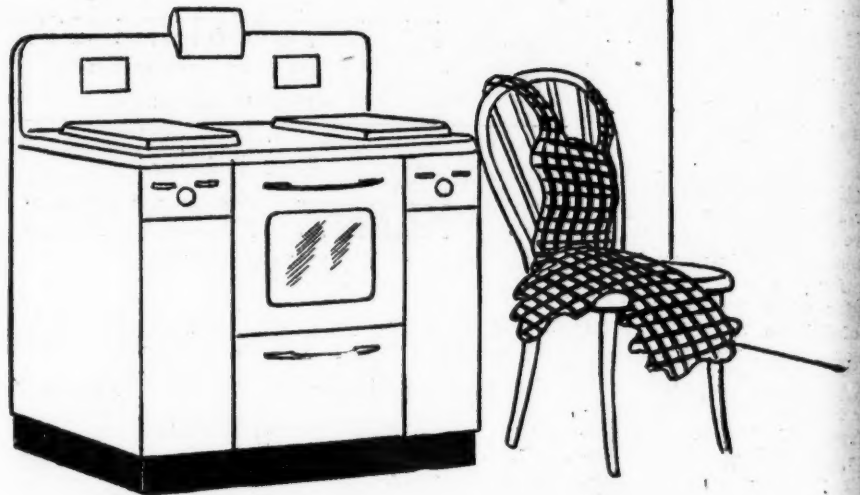
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